



Polk County, TX

# Check Report

By Check Number

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                                                | Vendor Name           | Payment Date            | Payment Type                                            | Discount Amount        | Payment Amount        | Number |
|--------------------------------------------------------------|-----------------------|-------------------------|---------------------------------------------------------|------------------------|-----------------------|--------|
| Bank Code: AP Cty Clrk Corr 012-AP County Clerk Corrigan 012 |                       |                         |                                                         |                        |                       |        |
| 366                                                          | POLK COUNTY OPERATING | 05/06/2025              | Regular                                                 | 0.00                   | 24.00                 | 3464   |
| <b>Payable #</b>                                             | <b>Payable Type</b>   | <b>Post Date</b>        | <b>Payable Description</b>                              | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>                                        | <b>Account Name</b>   | <b>Item Description</b> | <b>Distribution Amount</b>                              |                        |                       |        |
| <a href="#">INV0030008</a>                                   | Invoice               | 05/06/2025              | CCLK TRANSFER FUNDS 5/5/2025                            | 0.00                   | 24.00                 |        |
| <a href="#">012-207-207403</a>                               |                       |                         | DUE TO OTHER FUNDS - ... CCLK TRANSFER FUNDS 5/5/2025   |                        | 24.00                 |        |
| 366                                                          | POLK COUNTY OPERATING | 05/13/2025              | Regular                                                 | 0.00                   | 46.00                 | 3465   |
| <b>Payable #</b>                                             | <b>Payable Type</b>   | <b>Post Date</b>        | <b>Payable Description</b>                              | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>                                        | <b>Account Name</b>   | <b>Item Description</b> | <b>Distribution Amount</b>                              |                        |                       |        |
| <a href="#">58/12/2025</a>                                   | Invoice               | 05/13/2025              | COUNTY CLERK CORRIGAN TRANSFER FU...                    | 0.00                   | 46.00                 |        |
| <a href="#">012-207-207403</a>                               |                       |                         | DUE TO OTHER FUNDS - ... COUNTY CLERK CORRIGAN TRA...   |                        | 46.00                 |        |
| 366                                                          | POLK COUNTY OPERATING | 05/19/2025              | Regular                                                 | 0.00                   | 48.00                 | 3466   |
| <b>Payable #</b>                                             | <b>Payable Type</b>   | <b>Post Date</b>        | <b>Payable Description</b>                              | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>                                        | <b>Account Name</b>   | <b>Item Description</b> | <b>Distribution Amount</b>                              |                        |                       |        |
| <a href="#">INV0030260</a>                                   | Invoice               | 05/19/2025              | CCLK TRANSFER FUNDS 5/15-16/2025                        | 0.00                   | 48.00                 |        |
| <a href="#">012-207-207403</a>                               |                       |                         | DUE TO OTHER FUNDS - ... CCLK TRANSFER FUNDS 5/15-16... |                        | 48.00                 |        |

## Bank Code AP Cty Clrk Corr 012 Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment       |
|----------------|---------------|---------------|-------------|---------------|
| Regular Checks | 3             | 3             | 0.00        | 118.00        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00          |
| Voided Checks  | 0             | 0             | 0.00        | 0.00          |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00          |
| EFT's          | 0             | 0             | 0.00        | 0.00          |
|                | <b>3</b>      | <b>3</b>      | <b>0.00</b> | <b>118.00</b> |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                                      | Vendor Name                   | Payment Date     | Payment Type                        | Discount Amount         | Payment Amount             | Number |
|----------------------------------------------------|-------------------------------|------------------|-------------------------------------|-------------------------|----------------------------|--------|
| Bank Code: AP Grants Funds 035-AP Grants Funds 035 |                               |                  |                                     |                         |                            |        |
| 19900                                              | FOXHOVEN INC.                 | 05/13/2025       | Regular                             | 0.00                    | 1,841.06                   | 1291   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">319753</a>                             | Invoice                       | 05/13/2025       | GRANT 5031001                       | 0.00                    | 1,841.06                   |        |
|                                                    | <a href="#">035-7409-6230</a> |                  | 5031001 CYBER SECURITY...           |                         | 1,841.06                   |        |
| 295                                                | POLK COUNTY PUBLISHING CO.    | 05/13/2025       | Regular                             | 0.00                    | 749.25                     | 1292   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">41312</a>                              | Invoice                       | 05/13/2025       | POLK COUNTY JUDGE                   | 0.00                    | 749.25                     |        |
|                                                    | <a href="#">035-7409-6235</a> |                  | DETCOG 582-24-50085 25...           |                         | 749.25                     |        |
| 6221                                               | GOODWIN LASITER INC           | 05/13/2025       | Regular                             | 0.00                    | 50.00                      | 1293   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">4126.</a>                              | Invoice                       | 05/13/2025       | GRANT CDV21-0638 DD#10              | 0.00                    | 50.00                      |        |
|                                                    | <a href="#">035-7409-6222</a> |                  | DALLARDSVILLE PROJ 2-C...           |                         | 50.00                      |        |
| 13953                                              | CITIBANK                      | 05/14/2025       | Regular                             | 0.00                    | 286.36                     | 1294   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">APRIL 2025.</a>                        | Invoice                       | 05/13/2025       | XXXX-5445 / POLK COUNTY             | 0.00                    | 286.36                     |        |
|                                                    | <a href="#">035-7409-6235</a> |                  | DETCOG 582-24-50085 25...           |                         | 286.36                     |        |
| 6221                                               | GOODWIN LASITER INC           | 05/14/2025       | Regular                             | 0.00                    | 12,783.00                  | 1295   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">4319</a>                               | Invoice                       | 05/14/2025       | GRANT 24-065-045-E537/ DRAWDOWN #4  | 0.00                    | 12,783.00                  |        |
|                                                    | <a href="#">035-7409-6228</a> |                  | 24-065-045-E537 CDBG G...           |                         | 12,783.00                  |        |
| 6221                                               | GOODWIN LASITER INC           | 05/14/2025       | Regular                             | 0.00                    | 199,346.00                 | 1296   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">4318</a>                               | Invoice                       | 05/14/2025       | GRANT 24-065-044-E536 / DRAWDOWN #5 | 0.00                    | 199,346.00                 |        |
|                                                    | <a href="#">035-7409-6225</a> |                  | 24-065-044-E536 CDBG G...           |                         | 199,346.00                 |        |
| 19900                                              | FOXHOVEN INC.                 | 05/27/2025       | Regular                             | 0.00                    | 1,841.06                   | 1297   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">319922</a>                             | Invoice                       | 05/27/2025       | GRANT 5031001 / POLK CO.            | 0.00                    | 1,841.06                   |        |
|                                                    | <a href="#">035-7409-6230</a> |                  | 5031001 CYBER SECURITY...           |                         | 1,841.06                   |        |
| 15310                                              | LIBERTY TIRE RECYCLING LLC    | 05/27/2025       | Regular                             | 0.00                    | 10,427.64                  | 1298   |
| <b>Payable #</b>                                   | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>          | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                                    | <b>Account Number</b>         |                  | <b>Account Name</b>                 | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">2976638</a>                            | Invoice                       | 05/27/2025       | 109776 / POLK COUNTY                | 0.00                    | 1,197.80                   |        |
|                                                    | <a href="#">035-7409-6235</a> |                  | DETCOG 582-24-50085 25...           |                         | 1,197.80                   |        |
| <a href="#">2981312</a>                            | Invoice                       | 05/27/2025       | 109776 / POLK COUNTY                | 0.00                    | 9,229.84                   |        |
|                                                    | <a href="#">035-7409-6235</a> |                  | DETCOG 582-24-50085 25...           |                         | 9,229.84                   |        |
| 10737                                              | WAL MART COMMUNITY BRC        | 05/30/2025       | Regular                             | 0.00                    | 146.31                     | 1299   |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number         | Vendor Name                   | Payment Date           | Payment Type            | Discount Amount     | Payment Amount | Number |
|-----------------------|-------------------------------|------------------------|-------------------------|---------------------|----------------|--------|
| Payable #             | Payable Type                  | Post Date              | Payable Description     | Discount Amount     | Payable Amount |        |
|                       | Account Number                | Account Name           | Item Description        | Distribution Amount |                |        |
| <a href="#">03929</a> | Invoice                       | 05/30/2025             | 602572 / SHERIFF & JAIL | 0.00                | 146.31         |        |
|                       | <a href="#">035-7409-6170</a> | TOBACCO ENFORCEMENT... | 602572 / SHERIFF & JAIL |                     | 146.31         |        |

## Bank Code AP Grants Funds 035 Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment           |
|----------------|---------------|---------------|-------------|-------------------|
| Regular Checks | 10            | 9             | 0.00        | 227,470.68        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00              |
| Voided Checks  | 0             | 0             | 0.00        | 0.00              |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00              |
| EFT's          | 0             | 0             | 0.00        | 0.00              |
|                | <b>10</b>     | <b>9</b>      | <b>0.00</b> | <b>227,470.68</b> |

**Date Range: 05/01/2025 - 05/31/2025**

6/4/2025 6:55:07 AM Page 4 of 103

## Check Report

Date Range: 05/01/2025 - 05/31/2025

Vendor Number

Vendor Name

Payment Date

Payment Type

Discount Amount

Payment Amount

Number

\*\*Void\*\*

05/21/2025

Regular

0.00

0.00 587

## Bank Code AP Health Trst 083 Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment          |
|----------------|------------------|------------------|-------------|------------------|
| Regular Checks | 1                | 1                | 0.00        | 10,472.07        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00             |
| Voided Checks  | 0                | 3                | 0.00        | 0.00             |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00             |
| EFT's          | 0                | 0                | 0.00        | 0.00             |
|                | <b>1</b>         | <b>4</b>         | <b>0.00</b> | <b>10,472.07</b> |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                                       | Vendor Name                    | Payment Date     | Payment Type                   | Discount Amount        | Payment Amount             | Number |
|-----------------------------------------------------|--------------------------------|------------------|--------------------------------|------------------------|----------------------------|--------|
| Bank Code: AP JP #3 Oper 012-AP JP #3 Operating 012 |                                |                  |                                |                        |                            |        |
| 366                                                 | POLK COUNTY OPERATING          | 05/05/2025       | Regular                        | 0.00                   | 552.00                     | 1358   |
| <b>Payable #</b>                                    | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                                     | <b>Account Number</b>          |                  | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0030001</a>                          | Invoice                        | 05/05/2025       | JP #3 TRANSFER FUNDS 5/2/2025  | 0.00                   | 552.00                     |        |
|                                                     | <a href="#">012-207-207300</a> |                  | DUE TO OTHER FUNDS - J...      |                        | 552.00                     |        |
| 366                                                 | POLK COUNTY OPERATING          | 05/12/2025       | Regular                        | 0.00                   | 915.01                     | 1359   |
| <b>Payable #</b>                                    | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                                     | <b>Account Number</b>          |                  | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0030255</a>                          | Invoice                        | 05/12/2025       | JP #3 TRANSFER FUNDS 5/9/2025  | 0.00                   | 915.01                     |        |
|                                                     | <a href="#">012-207-207300</a> |                  | DUE TO OTHER FUNDS - J...      |                        | 915.01                     |        |
| 366                                                 | POLK COUNTY OPERATING          | 05/16/2025       | Regular                        | 0.00                   | 1,396.00                   | 1360   |
| <b>Payable #</b>                                    | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                                     | <b>Account Number</b>          |                  | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0030259</a>                          | Invoice                        | 05/16/2025       | JP #3 TRANSFER FUNDS 5/16/2025 | 0.00                   | 1,396.00                   |        |
|                                                     | <a href="#">012-207-207300</a> |                  | DUE TO OTHER FUNDS - J...      |                        | 1,396.00                   |        |
| 366                                                 | POLK COUNTY OPERATING          | 05/27/2025       | Regular                        | 0.00                   | 946.00                     | 1361   |
| <b>Payable #</b>                                    | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                                     | <b>Account Number</b>          |                  | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0030520</a>                          | Invoice                        | 05/27/2025       | JP #3 TRASFER FUNDS 5/23/2025  | 0.00                   | 946.00                     |        |
|                                                     | <a href="#">012-207-207300</a> |                  | DUE TO OTHER FUNDS - J...      |                        | 946.00                     |        |
| 366                                                 | POLK COUNTY OPERATING          | 05/30/2025       | Regular                        | 0.00                   | 492.00                     | 1362   |
| <b>Payable #</b>                                    | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                                     | <b>Account Number</b>          |                  | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0030521</a>                          | Invoice                        | 05/30/2025       | JP #3 TRANSFER FUNDS 5/30/2025 | 0.00                   | 492.00                     |        |
|                                                     | <a href="#">012-207-207300</a> |                  | DUE TO OTHER FUNDS - J...      |                        | 492.00                     |        |

## Bank Code AP JP #3 Oper 012 Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment         |
|----------------|---------------|---------------|-------------|-----------------|
| Regular Checks | 5             | 5             | 0.00        | 4,301.01        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00            |
| Voided Checks  | 0             | 0             | 0.00        | 0.00            |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00            |
| EFT's          | 0             | 0             | 0.00        | 0.00            |
|                | <b>5</b>      | <b>5</b>      | <b>0.00</b> | <b>4,301.01</b> |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                                 | Vendor Name                      | Payment Date     | Payment Type               | Discount Amount         | Payment Amount             | Number |
|-----------------------------------------------|----------------------------------|------------------|----------------------------|-------------------------|----------------------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                                  |                  |                            |                         |                            |        |
| 618                                           | LUNA, DR RAYMOND M.D.            | 05/01/2025       | Regular                    | 0.00                    | 11,700.00                  | 310330 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">MAY 2025</a>                      | Invoice                          | 05/01/2025       | JAIL + INDIGENT MEDICAL    | 0.00                    | 11,700.00                  |        |
|                                               | <a href="#">010-2512-4052</a>    |                  | MEDICAL DR'S/NURSES        |                         | 6,700.00                   |        |
|                                               | <a href="#">010-3645-4045</a>    |                  | INDIGENT HEALTH CARE       |                         | 5,000.00                   |        |
| 16506                                         | ROSARIO, MARCELO                 | 05/01/2025       | Regular                    | 0.00                    | 5,350.59                   | 310331 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">MAY 2025</a>                      | Invoice                          | 05/01/2025       | CONSTABLE PCT1             | 0.00                    | 5,350.59                   |        |
|                                               | <a href="#">090-7551-4990</a>    |                  | CONSTABLE PCT 1 ACCO...    |                         | 5,350.59                   |        |
| 16784                                         | SERENITY HOUSE COUNSELING, PLLC  | 05/01/2025       | Regular                    | 0.00                    | 6,000.00                   | 310332 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">MAY 2025</a>                      | Invoice                          | 04/01/2025       | JAIL MEDICAL               | 0.00                    | 6,000.00                   |        |
|                                               | <a href="#">010-1691-4028</a>    |                  | INMATE MENTAL HEALTH...    |                         | 6,000.00                   |        |
| 16786                                         | WINSTON, ANN L.                  | 05/01/2025       | Regular                    | 0.00                    | 3,000.00                   | 310333 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">MAY 2025</a>                      | Invoice                          | 05/01/2025       | JAIL MEDICAL               | 0.00                    | 3,000.00                   |        |
|                                               | <a href="#">010-2512-4052</a>    |                  | MEDICAL DR'S/NURSES        |                         | 3,000.00                   |        |
| 20010                                         | RUSH TRUCK CENTERS OF TEXAS, LP  | 05/01/2025       | Regular                    | 0.00                    | 13,493.62                  | 310353 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">3041448508</a>                    | Invoice                          | 05/01/2025       | 200000 / 49364160          | 0.00                    | 13,493.62                  |        |
|                                               | <a href="#">023-6623-3300</a>    |                  | FURNISHED TRANSPORTA...    |                         | 13,493.62                  |        |
| 18719                                         | ANGELINA COUNTY SHERIFF'S OFFICE | 05/02/2025       | Regular                    | 0.00                    | 215.00                     | 310354 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T23-0018</a>                      | Invoice                          | 05/02/2025       | DEANNA HUDNELL             | 0.00                    | 215.00                     |        |
|                                               | <a href="#">010-226-226600</a>   |                  | DIST.CLK-OUT OF COUNTY..   |                         | 215.00                     |        |
| 18719                                         | ANGELINA COUNTY SHERIFF'S OFFICE | 05/02/2025       | Regular                    | 0.00                    | -215.00                    | 310354 |
| 16641                                         | BRAZORIA COUNTY CONSTABLE PCT 1  | 05/02/2025       | Regular                    | 0.00                    | 150.00                     | 310355 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T24-0061</a>                      | Invoice                          | 05/02/2025       | JEFFREY MORIE              | 0.00                    | 150.00                     |        |
|                                               | <a href="#">010-226-226600</a>   |                  | DIST.CLK-OUT OF COUNTY..   |                         | 150.00                     |        |
| 19991                                         | CHAMBERS COUNTY CONSTABLE, PCT 4 | 05/02/2025       | Regular                    | 0.00                    | 350.00                     | 310356 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T19-269</a>                       | Invoice                          | 05/02/2025       | MARY A. WRIGHT             | 0.00                    | 350.00                     |        |
|                                               | <a href="#">010-226-226600</a>   |                  | DIST.CLK-OUT OF COUNTY..   |                         | 350.00                     |        |
| 20016                                         | CUNNINGHAM, JAMES                | 05/02/2025       | Regular                    | 0.00                    | 12.00                      | 310357 |
| <b>Payable #</b>                              | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                                               | <b>Account Number</b>            |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">REFUND</a>                        | Invoice                          | 05/02/2025       | HOTEL TAX                  | 0.00                    | 12.00                      |        |
|                                               | <a href="#">010-221-221000</a>   |                  | OTHER PAYABLES             |                         | 12.00                      |        |
| 16336                                         | DALLAS COUNTY CONSTABLE PCT 1    | 05/02/2025       | Regular                    | 0.00                    | 240.00                     | 310358 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                 | Vendor Name                       | Payment Date | Payment Type                            | Discount Amount     | Payment Amount | Number |
|-------------------------------|-----------------------------------|--------------|-----------------------------------------|---------------------|----------------|--------|
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">T23-0112</a>      | Invoice                           | 05/02/2025   | DONALD WOODS                            | 0.00                | 240.00         |        |
|                               | <a href="#">010-226-226600</a>    |              | DIST.CLK-OUT OF COUNTY.. DONALD WOODS   |                     | 240.00         |        |
| 15000                         | DALLAS COUNTY                     | 05/02/2025   | Regular                                 | 0.00                | -80.00         | 310359 |
| 15000                         | DALLAS COUNTY                     | 05/02/2025   | Regular                                 | 0.00                | 80.00          | 310359 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">T23-0179</a>      | Invoice                           | 05/02/2025   | CAROL DOSIA                             | 0.00                | 80.00          |        |
|                               | <a href="#">010-226-226600</a>    |              | DIST.CLK-OUT OF COUNTY.. CAROL DOSIA    |                     | 80.00          |        |
| 14936                         | DALLAS COUNTY CONSTABLE PCT 5     | 05/02/2025   | Regular                                 | 0.00                | 80.00          | 310360 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">T23-0112</a>      | Invoice                           | 05/02/2025   | DONALD WOODS                            | 0.00                | 80.00          |        |
|                               | <a href="#">010-226-226600</a>    |              | DIST.CLK-OUT OF COUNTY.. DONALD WOODS   |                     | 80.00          |        |
| 18831                         | DENTON COUNTY CONSTABLE, PCT 4    | 05/02/2025   | Regular                                 | 0.00                | 75.00          | 310361 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">T23-0112</a>      | Invoice                           | 05/02/2025   | DONALD WOODS                            | 0.00                | 75.00          |        |
|                               | <a href="#">010-226-226600</a>    |              | DIST.CLK-OUT OF COUNTY.. DONALD WOODS   |                     | 75.00          |        |
| 18713                         | E-NOTICE, INC                     | 05/02/2025   | Regular                                 | 0.00                | 59.50          | 310362 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">D1DBFAAB-0002</a> | Invoice                           | 05/02/2025   | POLK COUNTY                             | 0.00                | 59.50          |        |
|                               | <a href="#">010-221-221100</a>    |              | SUBDIVISION PAYABLES POLK COUNTY        |                     | 59.50          |        |
| 16321                         | GALVESTON COUNTY CONSTABLE PCT 1  | 05/02/2025   | Regular                                 | 0.00                | 100.00         | 310363 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">T23-0058</a>      | Invoice                           | 05/02/2025   | MARY RAY CLARK                          | 0.00                | 100.00         |        |
|                               | <a href="#">010-226-226600</a>    |              | DIST.CLK-OUT OF COUNTY.. MARY RAY CLARK |                     | 100.00         |        |
| 18572                         | GRAVES, HUMPHRIES, STAHL, LIMITED | 05/02/2025   | Regular                                 | 0.00                | 1,797.09       | 310364 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">APR2025-JP3</a>   | Invoice                           | 05/02/2025   | POLK COUNTY JP3                         | 0.00                | 1,797.09       |        |
|                               | <a href="#">010-223-223103</a>    |              | JP3 GHS PAYABLE POLK COUNTY JP3         |                     | 1,797.09       |        |
| 14153                         | HAMRICK, JULIE MAYES              | 05/02/2025   | Regular                                 | 0.00                | 1,400.00       | 310365 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">T19-269</a>       | Invoice                           | 05/02/2025   | MARY A. WRIGHT                          | 0.00                | 350.00         |        |
|                               | <a href="#">010-226-226100</a>    |              | ATTORNEY FEES PAYABLE MARY A. WRIGHT    |                     | 350.00         |        |
| <a href="#">T23-0179</a>      | Invoice                           | 05/02/2025   | CAROL DOSIA                             | 0.00                | 350.00         |        |
|                               | <a href="#">010-226-226100</a>    |              | ATTORNEY FEES PAYABLE CAROL DOSIA       |                     | 350.00         |        |
| <a href="#">T24-0062</a>      | Invoice                           | 05/02/2025   | PATRICIA CASPER                         | 0.00                | 350.00         |        |
|                               | <a href="#">010-226-226100</a>    |              | ATTORNEY FEES PAYABLE PATRICIA CASPER   |                     | 350.00         |        |
| <a href="#">T24-0088</a>      | Invoice                           | 05/02/2025   | B.G. PEAVY                              | 0.00                | 350.00         |        |
|                               | <a href="#">010-226-226100</a>    |              | ATTORNEY FEES PAYABLE B.G. PEAVY        |                     | 350.00         |        |
| 13434                         | HANCOCK-JONES, CHRISTIE LEE       | 05/02/2025   | Regular                                 | 0.00                | 1,750.00       | 310366 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">T23-0018</a>      | Invoice                           | 05/02/2025   | DEANNA HUDNELL                          | 0.00                | 350.00         |        |
|                               | <a href="#">010-226-226100</a>    |              | ATTORNEY FEES PAYABLE DEANNA HUDNELL    |                     | 350.00         |        |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number            | Vendor Name                    | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|--------------------------|--------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
| <a href="#">T23-0032</a> | Invoice                        | 05/02/2025       | DIXIE KIMES                | 0.00                   | 350.00                     |        |
|                          | <a href="#">010-226-226100</a> |                  | ATTORNEY FEES PAYABLE      |                        | 350.00                     |        |
| <a href="#">T23-0053</a> | Invoice                        | 05/02/2025       | PAULA ESTEFAN              | 0.00                   | 350.00                     |        |
|                          | <a href="#">010-226-226100</a> |                  | ATTORNEY FEES PAYABLE      |                        | 350.00                     |        |
| <a href="#">T24-0054</a> | Invoice                        | 05/02/2025       | JERRY CAIN, DEC'D.         | 0.00                   | 350.00                     |        |
|                          | <a href="#">010-226-226100</a> |                  | ATTORNEY FEES PAYABLE      |                        | 350.00                     |        |
| <a href="#">T24-0102</a> | Invoice                        | 05/02/2025       | GREGORY JOHN               | 0.00                   | 350.00                     |        |
|                          | <a href="#">010-226-226100</a> |                  | ATTORNEY FEES PAYABLE      |                        | 350.00                     |        |
| 16568                    | HARDIN COUNTY CONSTABLE PCT6   | 05/02/2025       | Regular                    | 0.00                   | 150.00                     | 310367 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T23-0226</a> | Invoice                        | 05/02/2025       | FRANCIS SWINDULL           | 0.00                   | 150.00                     |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 150.00                     |        |
| 15879                    | HARRIS COUNTY CONSTABLE PCT 1  | 05/02/2025       | Regular                    | 0.00                   | 75.00                      | 310368 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T23-0085</a> | Invoice                        | 05/02/2025       | CAROL LYNCH                | 0.00                   | 75.00                      |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 75.00                      |        |
| 15879                    | HARRIS COUNTY CONSTABLE PCT 1  | 05/02/2025       | Regular                    | 0.00                   | 75.00                      | 310369 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T22-0151</a> | Invoice                        | 05/02/2025       | JEANETTE STARK DEC'D.      | 0.00                   | 75.00                      |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 75.00                      |        |
| 16091                    | HARRIS COUNTY CONSTABLE PCT 2  | 05/02/2025       | Regular                    | 0.00                   | 75.00                      | 310370 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T24-0168</a> | Invoice                        | 05/02/2025       | BILLIE COOPER              | 0.00                   | 75.00                      |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 75.00                      |        |
| 16091                    | HARRIS COUNTY CONSTABLE PCT 2  | 05/02/2025       | Regular                    | 0.00                   | 75.00                      | 310371 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T21-0199</a> | Invoice                        | 05/02/2025       | HESTER B AYSIEN            | 0.00                   | 75.00                      |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 75.00                      |        |
| 15978                    | HARRIS COUNTY CONSTABLE PCT 3  | 05/02/2025       | Regular                    | 0.00                   | 525.00                     | 310372 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T19-269</a>  | Invoice                        | 05/02/2025       | MARY A. WRIGHT             | 0.00                   | 525.00                     |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 525.00                     |        |
| 15978                    | HARRIS COUNTY CONSTABLE PCT 3  | 05/02/2025       | Regular                    | 0.00                   | 225.00                     | 310373 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T23-0179</a> | Invoice                        | 05/02/2025       | CAROL DOSIA                | 0.00                   | 225.00                     |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 225.00                     |        |
| 15978                    | HARRIS COUNTY CONSTABLE PCT 3  | 05/02/2025       | Regular                    | 0.00                   | 150.00                     | 310374 |
| <b>Payable #</b>         | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T23-0226</a> | Invoice                        | 05/02/2025       | FRANCIS SWINDULL           | 0.00                   | 150.00                     |        |
|                          | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                        | 150.00                     |        |
| 15978                    | HARRIS COUNTY CONSTABLE PCT 3  | 05/02/2025       | Regular                    | 0.00                   | 75.00                      | 310375 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                    | Payment Date        | Payment Type                                    | Discount Amount            | Payment Amount        | Number |
|----------------------------|--------------------------------|---------------------|-------------------------------------------------|----------------------------|-----------------------|--------|
| Payable #                  | Payable Type                   | Post Date           | Payable Description                             | Discount Amount            | Payable Amount        |        |
|                            | Account Number                 | Account Name        | Item Description                                | Distribution Amount        |                       |        |
| <a href="#">T23-0239</a>   | Invoice                        | 05/02/2025          | CEDA GALLEGOS                                   | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. CEDA GALLEGOS          |                            | 75.00                 |        |
| 15874                      | HARRIS COUNTY CONSTABLE PCT 4  | 05/02/2025          | Regular                                         | 0.00                       | 225.00                | 310376 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T22-0151</a>   | Invoice                        | 05/02/2025          | JEANETTE STARK, DEC'D.                          | 0.00                       | 225.00                |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. JEANETTE STARK, DEC'D. |                            | 225.00                |        |
| 15874                      | HARRIS COUNTY CONSTABLE PCT 4  | 05/02/2025          | Regular                                         | 0.00                       | 300.00                | 310377 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T23-0085</a>   | Invoice                        | 05/02/2025          | CAROL LYNCH                                     | 0.00                       | 300.00                |        |
|                            | <a href="#">010-226-226000</a> |                     | D.CLERK IN/OUT PAYABLES CAROL LYNCH             |                            | 300.00                |        |
| 15874                      | HARRIS COUNTY CONSTABLE PCT 4  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310378 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T13 - 258.</a> | Invoice                        | 05/02/2025          | MARVIN R. WILLIAMS                              | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. MARVIN R. WILLIAMS     |                            | 75.00                 |        |
| 15874                      | HARRIS COUNTY CONSTABLE PCT 4  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310379 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T23-0179</a>   | Invoice                        | 05/02/2025          | CAROL DOSIA                                     | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. CAROL DOSIA            |                            | 75.00                 |        |
| 9655                       | HARRIS COUNTY CONSTABLE PCT 5  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310380 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T24-0080</a>   | Invoice                        | 05/02/2025          | THOMAS BURKE, JR.                               | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. THOMAS BURKE, JR.      |                            | 75.00                 |        |
| 9655                       | HARRIS COUNTY CONSTABLE PCT 5  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310381 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T16-288</a>    | Invoice                        | 05/02/2025          | VELMA A. COLE                                   | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. VELMA A. COLE          |                            | 75.00                 |        |
| 9655                       | HARRIS COUNTY CONSTABLE PCT 5  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310382 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T24-0054</a>   | Invoice                        | 05/02/2025          | JERRY CAIN, DEC'D                               | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. JERRY CAIN, DEC'D      |                            | 75.00                 |        |
| 9177                       | HARRIS COUNTY CONSTABLE PCT 6  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310383 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T24-0087</a>   | Invoice                        | 05/02/2025          | PHYLISS TUCKER                                  | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. PHYLISS TUCKER         |                            | 75.00                 |        |
| 15979                      | HARRIS COUNTY CONSTABLE PCT 8  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310384 |
| <b>Payable #</b>           | <b>Payable Type</b>            | <b>Post Date</b>    | <b>Payable Description</b>                      | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>          | <b>Account Name</b> | <b>Item Description</b>                         | <b>Distribution Amount</b> |                       |        |
| <a href="#">T23-0058</a>   | Invoice                        | 05/02/2025          | MARY RAY CLARK                                  | 0.00                       | 75.00                 |        |
|                            | <a href="#">010-226-226600</a> |                     | DIST.CLK-OUT OF COUNTY.. MARY RAY CLARK         |                            | 75.00                 |        |
| 15979                      | HARRIS COUNTY CONSTABLE PCT 8  | 05/02/2025          | Regular                                         | 0.00                       | 75.00                 | 310385 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number            | Vendor Name                            | Payment Date | Payment Type                                     | Discount Amount     | Payment Amount | Number |
|--------------------------|----------------------------------------|--------------|--------------------------------------------------|---------------------|----------------|--------|
| Payable #                | Payable Type                           | Post Date    | Payable Description                              | Discount Amount     | Payable Amount |        |
|                          | Account Number                         | Account Name | Item Description                                 | Distribution Amount |                |        |
| <a href="#">T23-0226</a> | Invoice                                | 05/02/2025   | FRANCIS SWINDULL                                 | 0.00                | 75.00          |        |
|                          | <a href="#">010-226-226600</a>         |              | DIST.CLK-OUT OF COUNTY.. FRANCIS SWINDULL        |                     | 75.00          |        |
| 15979                    | HARRIS COUNTY CONSTABLE PCT 8          | 05/02/2025   | Regular                                          | 0.00                | 75.00          | 310386 |
| Payable #                | Payable Type                           | Post Date    | Payable Description                              | Discount Amount     | Payable Amount |        |
|                          | Account Number                         | Account Name | Item Description                                 | Distribution Amount |                |        |
| <a href="#">T19-269</a>  | Invoice                                | 05/02/2025   | MARY A. WRIGHT                                   | 0.00                | 75.00          |        |
|                          | <a href="#">010-226-226600</a>         |              | DIST.CLK-OUT OF COUNTY.. MARY A. WRIGHT          |                     | 75.00          |        |
| 20020                    | HAYES COUNTY CONSTABLE PCT4            | 05/02/2025   | Regular                                          | 0.00                | 75.00          | 310387 |
| Payable #                | Payable Type                           | Post Date    | Payable Description                              | Discount Amount     | Payable Amount |        |
|                          | Account Number                         | Account Name | Item Description                                 | Distribution Amount |                |        |
| <a href="#">T22-0151</a> | Invoice                                | 05/02/2025   | JEANETTE STARK, DEC'D.                           | 0.00                | 75.00          |        |
|                          | <a href="#">010-226-226600</a>         |              | DIST.CLK-OUT OF COUNTY.. JEANETTE STARK, DEC'D.  |                     | 75.00          |        |
| 18956                    | LEON COUNTY CONSTABLE PCT 2            | 05/02/2025   | Regular                                          | 0.00                | 100.00         | 310388 |
| Payable #                | Payable Type                           | Post Date    | Payable Description                              | Discount Amount     | Payable Amount |        |
|                          | Account Number                         | Account Name | Item Description                                 | Distribution Amount |                |        |
| <a href="#">T24-0044</a> | Invoice                                | 05/02/2025   | EARL WELLS                                       | 0.00                | 100.00         |        |
|                          | <a href="#">010-226-226600</a>         |              | DIST.CLK-OUT OF COUNTY.. EARL WELLS              |                     | 100.00         |        |
| 18721                    | LIMESTONE COUNTY CONSTABLE PCT 1       | 05/02/2025   | Regular                                          | 0.00                | 100.00         | 310389 |
| Payable #                | Payable Type                           | Post Date    | Payable Description                              | Discount Amount     | Payable Amount |        |
|                          | Account Number                         | Account Name | Item Description                                 | Distribution Amount |                |        |
| <a href="#">T23-0085</a> | Invoice                                | 05/02/2025   | CAROL LYNCH                                      | 0.00                | 100.00         |        |
|                          | <a href="#">010-226-226600</a>         |              | DIST.CLK-OUT OF COUNTY.. CAROL LYNCH             |                     | 100.00         |        |
| 7359                     | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | 05/02/2025   | Regular                                          | 0.00                | 6,395.00       | 310390 |
| Payable #                | Payable Type                           | Post Date    | Payable Description                              | Discount Amount     | Payable Amount |        |
|                          | Account Number                         | Account Name | Item Description                                 | Distribution Amount |                |        |
| <a href="#">T16-288</a>  | Invoice                                | 05/02/2025   | VELMA A. COLE                                    | 0.00                | 200.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... VELMA A. COLE          |                     | 200.00         |        |
| <a href="#">T19-269</a>  | Invoice                                | 05/02/2025   | MARY A. WRIGHT                                   | 0.00                | 200.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... MARY A. WRIGHT         |                     | 200.00         |        |
| <a href="#">T21-0199</a> | Invoice                                | 05/02/2025   | HESTER B AYSIEN                                  | 0.00                | 250.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... HESTER B AYSIEN        |                     | 250.00         |        |
| <a href="#">T22-0151</a> | Invoice                                | 05/02/2025   | JEANETTE STARK, DEC'D.                           | 0.00                | 250.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... JEANETTE STARK, DEC'D. |                     | 250.00         |        |
| <a href="#">T23-0018</a> | Invoice                                | 05/02/2025   | DEANNA HUDNELL                                   | 0.00                | 360.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... DEANNA HUDNELL         |                     | 360.00         |        |
| <a href="#">T23-0032</a> | Invoice                                | 05/02/2025   | DIXIE KIMES                                      | 0.00                | 250.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... DIXIE KIMES            |                     | 250.00         |        |
| <a href="#">T23-0053</a> | Invoice                                | 05/02/2025   | PAULA ESTEFAN                                    | 0.00                | 305.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... PAULA ESTEFAN          |                     | 305.00         |        |
| <a href="#">T23-0058</a> | Invoice                                | 05/02/2025   | MARY RAY CLARK                                   | 0.00                | 250.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... MARY RAY CLARK         |                     | 250.00         |        |
| <a href="#">T23-0069</a> | Invoice                                | 05/02/2025   | RAW LAND HOLDINGS                                | 0.00                | 360.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... RAW LAND HOLDINGS      |                     | 360.00         |        |
| <a href="#">T23-0085</a> | Invoice                                | 05/02/2025   | CAROL LYNCH                                      | 0.00                | 250.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... CAROL LYNCH            |                     | 250.00         |        |
| <a href="#">T23-0112</a> | Invoice                                | 05/02/2025   | DONALD WOODS                                     | 0.00                | 250.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... DONALD WOODS           |                     | 250.00         |        |
| <a href="#">T23-0173</a> | Invoice                                | 05/02/2025   | REY, ELIAS PARKER                                | 0.00                | 360.00         |        |
|                          | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... REY, ELIAS PARKER      |                     | 360.00         |        |
| <a href="#">T23-0179</a> | Invoice                                | 05/02/2025   | CAROL DOSIA                                      | 0.00                | 250.00         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number            | Vendor Name                       | Payment Date              | Payment Type               | Discount Amount         | Payment Amount             | Number |
|--------------------------|-----------------------------------|---------------------------|----------------------------|-------------------------|----------------------------|--------|
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | CAROL DOSIA                |                         | 250.00                     |        |
| <a href="#">T23-0188</a> | Invoice                           | 05/02/2025                | AUDIE ODEN                 | 0.00                    | 305.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | AUDIE ODEN                 |                         | 305.00                     |        |
| <a href="#">T23-0226</a> | Invoice                           | 05/02/2025                | FRANCIS SWINDULL           | 0.00                    | 305.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | FRANCIS SWINDULL           |                         | 305.00                     |        |
| <a href="#">T23-0239</a> | Invoice                           | 05/02/2025                | CEDA GALLEGOS              | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | CEDA GALLEGOS              |                         | 250.00                     |        |
| <a href="#">T24-0044</a> | Invoice                           | 05/02/2025                | EARL WELLS                 | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | EARL WELLS                 |                         | 250.00                     |        |
| <a href="#">T24-0054</a> | Invoice                           | 05/02/2025                | JERRY CAIN, DEC'D.         | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | JERRY CAIN, DEC'D.         |                         | 250.00                     |        |
| <a href="#">T24-0061</a> | Invoice                           | 05/02/2025                | JEFFREY MORIE              | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | JEFFREY MORIE              |                         | 250.00                     |        |
| <a href="#">T24-0062</a> | Invoice                           | 05/02/2025                | PATRICIA CASPER            | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | PATRICIA CASPER            |                         | 250.00                     |        |
| <a href="#">T24-0080</a> | Invoice                           | 05/02/2025                | THOMAS BURKE, JR.          | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | THOMAS BURKE, JR.          |                         | 250.00                     |        |
| <a href="#">T24-0088</a> | Invoice                           | 05/02/2025                | G.G. PEAVY                 | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | G.G. PEAVY                 |                         | 250.00                     |        |
| <a href="#">T24-0102</a> | Invoice                           | 05/02/2025                | GREGORY JOHN               | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | GREGORY JOHN               |                         | 250.00                     |        |
| <a href="#">T24-0168</a> | Invoice                           | 05/02/2025                | BILLIE COOPER              | 0.00                    | 250.00                     |        |
|                          | <a href="#">010-226-226300</a>    | L, GOGGINS & BLAIR PAY... | BILLIE COOPER              |                         | 250.00                     |        |
| 16094                    | MCCLENNAN COUNTY CONSTABLE PCT 5  | 05/02/2025                | Regular                    | 0.00                    | 90.00                      | 310391 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                           | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T16-288</a>  | Invoice                           | 05/02/2025                | VELMA A. COLE              | 0.00                    | 90.00                      |        |
|                          | <a href="#">010-226-226600</a>    |                           | DIST.CLK-OUT OF COUNTY..   |                         | 90.00                      |        |
| 19242                    | MONTGOMERY COUNTY CONSTABLE PCT 1 | 05/02/2025                | Regular                    | 0.00                    | 75.00                      | 310392 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                           | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T23-0085</a> | Invoice                           | 05/02/2025                | CAROL LYNCH                | 0.00                    | 75.00                      |        |
|                          | <a href="#">010-226-226600</a>    |                           | DIST.CLK-OUT OF COUNTY..   |                         | 75.00                      |        |
| 15877                    | MONTGOMERY COUNTY CONSTABLE PCT 2 | 05/02/2025                | Regular                    | 0.00                    | 75.00                      | 310393 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                           | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T24-0062</a> | Invoice                           | 05/02/2025                | PATRICIA CASPER            | 0.00                    | 75.00                      |        |
|                          | <a href="#">010-226-226600</a>    |                           | DIST.CLK-OUT OF COUNTY..   |                         | 75.00                      |        |
| 12089                    | MONTGOMERY COUNTY CONSTABLE PCT 3 | 05/02/2025                | Regular                    | 0.00                    | 75.00                      | 310394 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                           | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T24-0044</a> | Invoice                           | 05/02/2025                | EARL, WELLS                | 0.00                    | 75.00                      |        |
|                          | <a href="#">010-226-226600</a>    |                           | DIST.CLK-OUT OF COUNTY..   |                         | 75.00                      |        |
| 839                      | MONTGOMERY COUNTY CONSTABLE PCT 4 | 05/02/2025                | Regular                    | 0.00                    | 75.00                      | 310395 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                           | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">T24-0062</a> | Invoice                           | 05/02/2025                | PATRICIA CASPER            | 0.00                    | 75.00                      |        |
|                          | <a href="#">010-226-226600</a>    |                           | DIST.CLK-OUT OF COUNTY..   |                         | 75.00                      |        |
| 14837                    | PHILLIPS, BOBBY                   | 05/02/2025                | Regular                    | 0.00                    | 1,750.00                   | 310396 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                        | Payment Date | Payment Type              | Discount Amount     | Payment Amount | Number |
|----------------------------------|------------------------------------|--------------|---------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                       | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                     | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">T22-0151</a>         | Invoice                            | 05/02/2025   | JEANETTE STARK, DEC'D.    | 0.00                | 350.00         |        |
|                                  | <a href="#">010-226-226100</a>     |              | ATTORNEY FEES PAYABLE     |                     | 350.00         |        |
| <a href="#">T23-0058</a>         | Invoice                            | 05/02/2025   | MARY RAY CLARK            | 0.00                | 350.00         |        |
|                                  | <a href="#">010-226-226100</a>     |              | ATTORNEY FEES PAYABLE     |                     | 350.00         |        |
| <a href="#">T23-0069</a>         | Invoice                            | 05/02/2025   | RAW LAND HOLDINGS         | 0.00                | 350.00         |        |
|                                  | <a href="#">010-226-226100</a>     |              | ATTORNEY FEES PAYABLE     |                     | 350.00         |        |
| <a href="#">T23-0112</a>         | Invoice                            | 05/02/2025   | DONALD WOODS              | 0.00                | 350.00         |        |
|                                  | <a href="#">010-226-226100</a>     |              | ATTORNEY FEES PAYABLE     |                     | 350.00         |        |
| <a href="#">T24-0044</a>         | Invoice                            | 05/02/2025   | EARL WELLS                | 0.00                | 350.00         |        |
|                                  | <a href="#">010-226-226100</a>     |              | ATTORNEY FEES PAYABLE     |                     | 350.00         |        |
| 12060                            | POLK COUNTY TREASURER              | 05/02/2025   | Regular                   | 0.00                | 4,420.00       | 310397 |
| Payable #                        | Payable Type                       | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                     | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">03/24-04/28/2025</a> | Invoice                            | 05/02/2025   | REPLENISH CASH FOR JURORS | 0.00                | 4,420.00       |        |
|                                  | <a href="#">010-2435-4850</a>      |              | JURY PAYMENTS             |                     | 1,480.00       |        |
|                                  | <a href="#">010-2435-4850</a>      |              | JURY PAYMENTS             |                     | 120.00         |        |
|                                  | <a href="#">010-2435-4850</a>      |              | JURY PAYMENTS             |                     | 2,820.00       |        |
| 13643                            | SAN JACINTO COUNTY CONSTABLE PCT 2 | 05/02/2025   | Regular                   | 0.00                | 100.00         | 310398 |
| Payable #                        | Payable Type                       | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                     | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">T23-0018</a>         | Invoice                            | 05/02/2025   | DEANNA HUDNEL             | 0.00                | 100.00         |        |
|                                  | <a href="#">010-226-226600</a>     |              | DIST.CLK-OUT OF COUNTY..  |                     | 100.00         |        |
| 16154                            | SHADWICK, LANA                     | 05/02/2025   | Regular                   | 0.00                | 350.00         | 310399 |
| Payable #                        | Payable Type                       | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                     | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">T23-0226</a>         | Invoice                            | 05/02/2025   | FRANCIS SWINDULL          | 0.00                | 350.00         |        |
|                                  | <a href="#">010-226-226100</a>     |              | ATTORNEY FEES PAYABLE     |                     | 350.00         |        |
| 19240                            | SMITH COUNTY CONSTABLE PCT2        | 05/02/2025   | Regular                   | 0.00                | 160.00         | 310400 |
| Payable #                        | Payable Type                       | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                     | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">T24-0102</a>         | Invoice                            | 05/02/2025   | GREGORY JOHN              | 0.00                | 160.00         |        |
|                                  | <a href="#">010-226-226600</a>     |              | DIST.CLK-OUT OF COUNTY..  |                     | 160.00         |        |
| 20021                            | TARRANT COUNTY CONSTABLE PCT7      | 05/02/2025   | Regular                   | 0.00                | 150.00         | 310401 |
| Payable #                        | Payable Type                       | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                     | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">T23-0032</a>         | Invoice                            | 05/02/2025   | DIXIE KIMES               | 0.00                | 150.00         |        |
|                                  | <a href="#">010-226-226600</a>     |              | DIST.CLK-OUT OF COUNTY..  |                     | 150.00         |        |
| 10926                            | TEXAS DEPARTMENT OF PUBLIC SAFETY  | 05/02/2025   | Regular                   | 0.00                | 360.00         | 310402 |
| Payable #                        | Payable Type                       | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                     | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">23CCR0921</a>        | Invoice                            | 05/02/2025   | HELENA WHITNEY BATTISE    | 0.00                | 60.00          |        |
|                                  | <a href="#">010-228-228403</a>     |              | VICTIM RESTITUTION        |                     | 60.00          |        |
| <a href="#">24CCR0806</a>        | Invoice                            | 05/02/2025   | KYLE EAGLETON WILLIAMS    | 0.00                | 60.00          |        |
|                                  | <a href="#">010-228-228403</a>     |              | VICTIM RESTITUTION        |                     | 60.00          |        |
| <a href="#">24CCR0807</a>        | Invoice                            | 05/02/2025   | CHASE MONROE FULCHER      | 0.00                | 60.00          |        |
|                                  | <a href="#">010-228-228403</a>     |              | VICTIM RESTITUTION        |                     | 60.00          |        |
| <a href="#">24CCR0869</a>        | Invoice                            | 05/02/2025   | DAVID CLYDE CARTER        | 0.00                | 60.00          |        |
|                                  | <a href="#">010-228-228403</a>     |              | VICTIM RESTITUTION        |                     | 60.00          |        |
| <a href="#">24CCR0926</a>        | Invoice                            | 05/02/2025   | LAURA ANN BOWERS          | 0.00                | 60.00          |        |
|                                  | <a href="#">010-228-228403</a>     |              | VICTIM RESTITUTION        |                     | 60.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number             | Vendor Name                    | Payment Date     | Payment Type               | Discount Amount            | Payment Amount        | Number |
|---------------------------|--------------------------------|------------------|----------------------------|----------------------------|-----------------------|--------|
| <a href="#">24CCR0951</a> | Invoice                        | 05/02/2025       | JAMES ROBERT KELLY         | 0.00                       | 60.00                 |        |
|                           | <a href="#">010-228-228403</a> |                  | VICTIM RESTITUTION         |                            | 60.00                 |        |
| 15645                     | TEXAS PARKS & WILDLIFE         | 05/02/2025       | Regular                    | 0.00                       | 51.85                 | 310403 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">613586</a>    | Invoice                        | 05/02/2025       | JESUS SERRATO              | 0.00                       | 51.85                 |        |
|                           | <a href="#">088-207-207850</a> |                  | PAW-PARKS & WILDLIFE ...   |                            | 51.85                 |        |
|                           |                                |                  | JESUS SERRATO              |                            |                       |        |
| 15647                     | TEXAS PARKS & WILDLIFE         | 05/02/2025       | Regular                    | 0.00                       | 170.00                | 310404 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">0614931</a>   | Invoice                        | 05/02/2025       | MICHAEL MCCUMBER / JP2     | 0.00                       | 85.00                 |        |
|                           | <a href="#">088-207-207850</a> |                  | PAW-PARKS & WILDLIFE ...   |                            | 85.00                 |        |
|                           |                                |                  | MICHAEL MCCUMBER / JP2     |                            |                       |        |
| <a href="#">0615036</a>   | Invoice                        | 05/02/2025       | TYREK ALLISON / JP2        | 0.00                       | 85.00                 |        |
|                           | <a href="#">088-207-207850</a> |                  | PAW-PARKS & WILDLIFE ...   |                            | 85.00                 |        |
|                           |                                |                  | TYREK ALLISON / JP2        |                            |                       |        |
| 15975                     | TEXAS PARKS & WILDLIFE         | 05/02/2025       | Regular                    | 0.00                       | 170.00                | 310405 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">1515137</a>   | Invoice                        | 05/02/2025       | PABLO I ROMERO             | 0.00                       | 85.00                 |        |
|                           | <a href="#">088-207-207850</a> |                  | PAW-PARKS & WILDLIFE ...   |                            | 85.00                 |        |
|                           |                                |                  | PABLO I ROMERO             |                            |                       |        |
| <a href="#">1515138</a>   | Invoice                        | 05/02/2025       | JULIO ROMERO               | 0.00                       | 85.00                 |        |
|                           | <a href="#">088-207-207850</a> |                  | PAW-PARKS & WILDLIFE ...   |                            | 85.00                 |        |
|                           |                                |                  | JULIO ROMERO               |                            |                       |        |
| 7169                      | TEXAS PARKS & WILDLIFE         | 05/02/2025       | Regular                    | 0.00                       | 103.70                | 310406 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">615525</a>    | Invoice                        | 05/02/2025       | LORIE HOHMAN               | 0.00                       | 51.85                 |        |
|                           | <a href="#">088-207-207850</a> |                  | PAW-PARKS & WILDLIFE ...   |                            | 51.85                 |        |
|                           |                                |                  | LORIE HOHMAN               |                            |                       |        |
| <a href="#">615528</a>    | Invoice                        | 05/02/2025       | OLIVER, DAVID              | 0.00                       | 51.85                 |        |
|                           | <a href="#">088-207-207850</a> |                  | PAW-PARKS & WILDLIFE ...   |                            | 51.85                 |        |
|                           |                                |                  | OLIVER, DAVID              |                            |                       |        |
| 16324                     | TYLER CO SHERIFF'S OFFICE      | 05/02/2025       | Regular                    | 0.00                       | 80.00                 | 310407 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">T23-0239</a>  | Invoice                        | 05/02/2025       | CEDA GALLEGOS              | 0.00                       | 80.00                 |        |
|                           | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                            | 80.00                 |        |
|                           |                                |                  | CEDA GALLEGOS              |                            |                       |        |
| 16324                     | TYLER CO SHERIFF'S OFFICE      | 05/02/2025       | Regular                    | 0.00                       | 80.00                 | 310408 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">T24-0054</a>  | Invoice                        | 05/02/2025       | JERRY CAIN, DEC'D.         | 0.00                       | 80.00                 |        |
|                           | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                            | 80.00                 |        |
|                           |                                |                  | JERRY CAIN, DEC'D.         |                            |                       |        |
| 667                       | WALKER COUNTY CONSTABLES       | 05/02/2025       | Regular                    | 0.00                       | 200.00                | 310409 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">T23-0032</a>  | Invoice                        | 05/02/2025       | DIXIE KIMES                | 0.00                       | 200.00                |        |
|                           | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                            | 200.00                |        |
|                           |                                |                  | DIXIE KIMES                |                            |                       |        |
| 14888                     | WILLIAMSON CO CONST. PCT #3    | 05/02/2025       | Regular                    | 0.00                       | 80.00                 | 310410 |
| <b>Payable #</b>          | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                           | <b>Account Number</b>          |                  | <b>Account Name</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">T23-0058</a>  | Invoice                        | 05/02/2025       | MARY RAY CLARK             | 0.00                       | 80.00                 |        |
|                           | <a href="#">010-226-226600</a> |                  | DIST.CLK-OUT OF COUNTY..   |                            | 80.00                 |        |
|                           |                                |                  | MARY RAY CLARK             |                            |                       |        |
| 11454                     | CENTERPOINT ENERGY ENTEX       | 05/02/2025       | Regular                    | 0.00                       | 227.85                | 310411 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                   | Payment Date | Payment Type        | Discount Amount     | Payment Amount | Number |
|----------------------------------|-------------------------------|--------------|---------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                  | Post Date    | Payable Description | Discount Amount     | Payable Amount |        |
|                                  | Account Number                | Account Name | Item Description    | Distribution Amount |                |        |
| <a href="#">03/24-04/23/2025</a> | Invoice                       | 05/02/2025   | POLK COUNTY         | 0.00                | 227.85         |        |
|                                  | <a href="#">010-1409-4410</a> |              | GAS/HEAT            |                     | 56.72          |        |
|                                  | <a href="#">010-1409-4410</a> |              | GAS/HEAT            |                     | 64.07          |        |
|                                  | <a href="#">010-1409-4410</a> |              | GAS/HEAT            |                     | 54.90          |        |
|                                  | <a href="#">010-1409-4410</a> |              | GAS/HEAT            |                     | 52.16          |        |
| 123                              | CITY OF CORRIGAN *            | 05/02/2025   | Regular             | 0.00                | 504.43         | 310412 |
| Payable #                        | Payable Type                  | Post Date    | Payable Description | Discount Amount     | Payable Amount |        |
|                                  | Account Number                | Account Name | Item Description    | Distribution Amount |                |        |
| <a href="#">03/27-04/17/2025</a> | Invoice                       | 05/02/2025   | POLK COUNTY         | 0.00                | 504.43         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 111.20         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 162.03         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 120.00         |        |
|                                  | <a href="#">023-6623-4420</a> |              | WATER               |                     | 111.20         |        |
| 125                              | CITY OF LIVINGSTON *          | 05/02/2025   | Regular             | 0.00                | 37,041.59      | 310413 |
| Payable #                        | Payable Type                  | Post Date    | Payable Description | Discount Amount     | Payable Amount |        |
|                                  | Account Number                | Account Name | Item Description    | Distribution Amount |                |        |
| <a href="#">APRIL 2025</a>       | Invoice                       | 05/02/2025   | POLK COUNTY         | 0.00                | 37,041.59      |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 276.57         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 288.88         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 31.58          |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 13,084.28      |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 11.12          |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 271.94         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 546.28         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 4.52           |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 50.22          |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 9,440.24       |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 2,927.01       |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 115.77         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 115.97         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 606.55         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 1,385.33       |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 10.37          |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 157.81         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 10.00          |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 471.49         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 205.02         |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 74.48          |        |
|                                  | <a href="#">010-1409-4400</a> |              | ELECTRICITY         |                     | 568.28         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 94.50          |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 160.50         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 119.25         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 71.00          |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 94.50          |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 4,073.58       |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 195.25         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 500.58         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 144.00         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 71.00          |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 293.22         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 95.75          |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 71.00          |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 127.25         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 102.75         |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 79.25          |        |
|                                  | <a href="#">010-1409-4420</a> |              | WATER               |                     | 94.50          |        |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                       | Vendor Name                               | Payment Date | Payment Type            | Discount Amount | Payment Amount      | Number |
|-------------------------------------|-------------------------------------------|--------------|-------------------------|-----------------|---------------------|--------|
|                                     | **Void**                                  | 05/02/2025   | Regular                 | 0.00            | 0.00                | 310414 |
| 1225                                | L.L.W.S. AND S.S.C.                       | 05/02/2025   | Regular                 | 0.00            | 67.99               | 310415 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">02/19-03/21/2025</a>    | Invoice                                   | 05/02/2025   | 10-0571-00 / PCT4       | 0.00            | 67.99               |        |
|                                     | <a href="#">024-6624-4420</a>             |              | WATER                   |                 | 67.99               |        |
| 438                                 | LEGGETT WATER SUPPLY CORP.                | 05/02/2025   | Regular                 | 0.00            | 50.25               | 310416 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">03/25-04/24/2025</a>    | Invoice                                   | 05/02/2025   | 274 / ANIMAL SHELTER    | 0.00            | 50.25               |        |
|                                     | <a href="#">010-1409-4420</a>             |              | WATER                   |                 | 50.25               |        |
| 13680                               | ONALASKA WATER SUPPLY CORP.               | 05/02/2025   | Regular                 | 0.00            | 96.62               | 310417 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">03/20-04/21/2025...</a> | Invoice                                   | 05/02/2025   | 103-00041161-01 / JP2   | 0.00            | 44.23               |        |
|                                     | <a href="#">010-1409-4420</a>             |              | WATER                   |                 | 44.23               |        |
| <a href="#">03/20-04/21/2025...</a> | Invoice                                   | 05/02/2025   | 103-00004022-01 / PCT2  | 0.00            | 52.39               |        |
|                                     | <a href="#">022-6622-4420</a>             |              | WATER                   |                 | 52.39               |        |
| 724                                 | SAM HOUSTON ELECTRIC COOP. INC.           | 05/02/2025   | Regular                 | 0.00            | 965.64              | 310418 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">APRIL 2025.</a>         | Invoice                                   | 05/02/2025   | POLK COUNTY             | 0.00            | 965.64              |        |
|                                     | <a href="#">010-1409-4400</a>             |              | ELECTRICITY             |                 | 49.28               |        |
|                                     | <a href="#">010-1409-4400</a>             |              | ELECTRICITY             |                 | 42.53               |        |
|                                     | <a href="#">010-1409-4400</a>             |              | ELECTRICITY             |                 | 374.81              |        |
|                                     | <a href="#">010-1409-4400</a>             |              | ELECTRICITY             |                 | 98.72               |        |
|                                     | <a href="#">010-1409-4400</a>             |              | ELECTRICITY             |                 | 86.33               |        |
|                                     | <a href="#">010-1409-4400</a>             |              | ELECTRICITY             |                 | 189.03              |        |
|                                     | <a href="#">022-6622-4400</a>             |              | ELECTRICITY             |                 | 124.94              |        |
| 15186                               | TEXAS DOCUMENT SOLUTIONS INC              | 05/02/2025   | Regular                 | 0.00            | 124.38              | 310419 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">589989419</a>           | Invoice                                   | 05/02/2025   | 500-50634315 / 830218   | 0.00            | 124.38              |        |
|                                     | <a href="#">010-1409-3290</a>             |              | COPY/POSTAGE MACHINE... |                 | 124.38              |        |
| 15186                               | TEXAS DOCUMENT SOLUTIONS INC              | 05/02/2025   | Regular                 | 0.00            | 75.00               | 310420 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">589988858</a>           | Invoice                                   | 05/02/2025   | 500-50634310 / 830218   | 0.00            | 75.00               |        |
|                                     | <a href="#">010-1409-3290</a>             |              | COPY/POSTAGE MACHINE... |                 | 75.00               |        |
| 15186                               | TEXAS DOCUMENT SOLUTIONS INC              | 05/02/2025   | Regular                 | 0.00            | 69.00               | 310421 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">589989658</a>           | Invoice                                   | 05/02/2025   | 500-50634313 / 830218   | 0.00            | 69.00               |        |
|                                     | <a href="#">010-1409-3290</a>             |              | COPY/POSTAGE MACHINE... |                 | 69.00               |        |
| 10721                               | WELLS FARGO VENDOR FINANCIAL SERICES, LLC | 05/02/2025   | Regular                 | 0.00            | 2,871.08            | 310422 |
| Payable #                           | Payable Type                              | Post Date    | Payable Description     | Discount Amount | Payable Amount      |        |
|                                     | Account Number                            |              | Account Name            |                 | Distribution Amount |        |
| <a href="#">5034092928</a>          | Invoice                                   | 05/02/2025   | 3008606744              | 0.00            | 2,871.08            |        |
|                                     | <a href="#">010-1409-3290</a>             |              | COPY/POSTAGE MACHINE... |                 | 2,871.08            |        |
| 10207                               | AAXION INC.                               | 05/13/2025   | Regular                 | 0.00            | 124.35              | 310423 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number             | Vendor Name                   | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|---------------------------|-------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
| Payable #                 | Payable Type                  | Post Date        | Payable Description        | Discount Amount        | Payable Amount             |        |
|                           | Account Number                | Account Name     | Item Description           | Distribution Amount    |                            |        |
| <a href="#">1854347</a>   | Invoice                       | 05/13/2025       | 101423 PCT 3               | 0.00                   | 124.35                     |        |
|                           | <a href="#">023-6623-4560</a> |                  | PARTS & REPAIRS            |                        | 124.35                     |        |
| 15966                     | ABLES-LAND, INC.              | 05/13/2025       | Regular                    | 0.00                   | 153.31                     | 310424 |
| <b>Payable #</b>          | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>         |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">504858-0</a>  | Invoice                       | 05/13/2025       | 42817 PCT 3                | 0.00                   | 121.84                     |        |
|                           | <a href="#">023-6623-3150</a> |                  | OFFICE SUPPLIES            |                        | 121.84                     |        |
| <a href="#">505683-0</a>  | Invoice                       | 05/13/2025       | 42817 PCT 3                | 0.00                   | 31.47                      |        |
|                           | <a href="#">023-6623-3150</a> |                  | OFFICE SUPPLIES            |                        | 31.47                      |        |
| 10594                     | ADVENT SYSTEMS                | 05/13/2025       | Regular                    | 0.00                   | 5,881.94                   | 310425 |
| <b>Payable #</b>          | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>         |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1750</a>      | Invoice                       | 05/13/2025       | POLK CO / CC@L             | 0.00                   | 474.99                     |        |
|                           | <a href="#">099-7226-4520</a> |                  | EQUIPMENT MAINTENAN...     |                        | 474.99                     |        |
| <a href="#">1841</a>      | Invoice                       | 05/13/2025       | POLK CO / CC@L             | 0.00                   | 225.00                     |        |
|                           | <a href="#">099-7226-4520</a> |                  | EQUIPMENT MAINTENAN...     |                        | 225.00                     |        |
| <a href="#">1977</a>      | Invoice                       | 05/13/2025       | POLK CO COUNTY JUDGE       | 0.00                   | 5,181.95                   |        |
|                           | <a href="#">010-1401-3520</a> |                  | CONTINGENCIES              |                        | 5,181.95                   |        |
| 20008                     | ALL WEATHER A/C AND HEATING   | 05/13/2025       | Regular                    | 0.00                   | 10,650.00                  | 310426 |
| <b>Payable #</b>          | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>         |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1374</a>      | Invoice                       | 05/13/2025       | POLK CO MAINTENANCE        | 0.00                   | 10,650.00                  |        |
|                           | <a href="#">010-1511-4500</a> |                  | REPAIR/REPLACE BUILDI...   |                        | 10,650.00                  |        |
| 15271                     | ALLEN, CAROLYN M.             | 05/13/2025       | Regular                    | 0.00                   | 1,112.50                   | 310427 |
| <b>Payable #</b>          | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>         |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">4/18/25</a>   | Invoice                       | 05/13/2025       | POLK COUNTY / DA           | 0.00                   | 1,112.50                   |        |
|                           | <a href="#">010-2475-4400</a> |                  | CONTRACT SERVICES          |                        | 1,112.50                   |        |
| 16812                     | ALLEYTON RESOURCE, LLC        | 05/13/2025       | Regular                    | 0.00                   | 15,383.86                  | 310428 |
| <b>Payable #</b>          | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>         |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">676132</a>    | Invoice                       | 05/13/2025       | 6478 PCT 3                 | 0.00                   | 3,407.54                   |        |
|                           | <a href="#">023-6623-3390</a> |                  | ROAD MATERIALS             |                        | 3,407.54                   |        |
| <a href="#">676239</a>    | Invoice                       | 05/13/2025       | 6478 PCT 3                 | 0.00                   | 3,210.10                   |        |
|                           | <a href="#">023-6623-3390</a> |                  | ROAD MATERIALS             |                        | 3,210.10                   |        |
| <a href="#">676346</a>    | Invoice                       | 05/13/2025       | 6478 PCT 3                 | 0.00                   | 3,284.07                   |        |
|                           | <a href="#">023-6623-3390</a> |                  | ROAD MATERIALS             |                        | 3,284.07                   |        |
| <a href="#">678726</a>    | Invoice                       | 05/13/2025       | 6478 PCT 3                 | 0.00                   | 2,844.06                   |        |
|                           | <a href="#">023-6623-3390</a> |                  | ROAD MATERIALS             |                        | 2,844.06                   |        |
| <a href="#">678810</a>    | Invoice                       | 05/13/2025       | 6478 PCT 3                 | 0.00                   | 2,638.09                   |        |
|                           | <a href="#">023-6623-3390</a> |                  | ROAD MATERIALS             |                        | 2,638.09                   |        |
| 15166                     | AMERICAN FILTER SERVICE       | 05/13/2025       | Regular                    | 0.00                   | 554.56                     | 310429 |
| <b>Payable #</b>          | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>         |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">042925PCM</a> | Invoice                       | 05/13/2025       | POLK CO MAINTENANCE        | 0.00                   | 554.56                     |        |
|                           | <a href="#">010-1511-4500</a> |                  | REPAIR/REPLACE BUILDI...   |                        | 554.56                     |        |
| 14911                     | ANDREAS, DUSTIN               | 05/13/2025       | Regular                    | 0.00                   | 600.00                     | 310430 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                     | Vendor Name                             | Payment Date | Payment Type              | Discount Amount     | Payment Amount | Number |
|-----------------------------------|-----------------------------------------|--------------|---------------------------|---------------------|----------------|--------|
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">CR25-0239</a>         | Invoice                                 | 05/13/2025   | F-M / ZACHARY CARTOLANO   | 0.00                | 600.00         |        |
|                                   | <a href="#">010-2467-4000</a>           |              | ATTORNEY FEES - POLK C... |                     | 600.00         |        |
| 11399                             | ANGELINA COLLEGE POLICE ACADEMY         | 05/13/2025   | Regular                   | 0.00                | 11,247.00      | 310431 |
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">2024SP245</a>         | Invoice                                 | 05/13/2025   | POLK COUNTY               | 0.00                | 11,247.00      |        |
|                                   | <a href="#">010-2560-4275</a>           |              | CADET TRAINING EXPENS...  |                     | 3,749.00       |        |
|                                   | <a href="#">010-2560-4275</a>           |              | CADET TRAINING EXPENS...  |                     | 3,749.00       |        |
|                                   | <a href="#">010-2560-4275</a>           |              | CADET TRAINING EXPENS...  |                     | 3,749.00       |        |
| 700                               | ANGELINA DIAGNOSTIC RADIOLOGY ASSOCIATE | 05/13/2025   | Regular                   | 0.00                | 402.85         | 310432 |
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">05/13/2025 - JAIL</a> | Invoice                                 | 05/13/2025   | PROVIDER REC / JAIL MED   | 0.00                | 396.43         |        |
|                                   | <a href="#">010-2512-3910</a>           |              | MEDICAL SERVICES          |                     | 396.43         |        |
| <a href="#">05/13/2025 IHS</a>    | Invoice                                 | 05/13/2025   | PROVIDER REC / IHS        | 0.00                | 6.42           |        |
|                                   | <a href="#">010-3645-4045</a>           |              | INDIGENT HEALTH CARE      |                     | 6.42           |        |
| 19082                             | APACHE GLASS LLC                        | 05/13/2025   | Regular                   | 0.00                | 320.00         | 310433 |
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">C004157</a>           | Invoice                                 | 05/13/2025   | POLK CO SHERIFF           | 0.00                | 320.00         |        |
|                                   | <a href="#">010-2560-4540</a>           |              | VEHICLE MAINTENANCE       |                     | 320.00         |        |
| 16208                             | ARCOSA AGGREGATES, INC.                 | 05/13/2025   | Regular                   | 0.00                | 13,076.05      | 310434 |
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">INV-260-27543</a>     | Invoice                                 | 05/13/2025   | 12267599 PCT 2            | 0.00                | 7,142.85       |        |
|                                   | <a href="#">022-6622-3390</a>           |              | ROAD MATERIALS            |                     | 7,142.85       |        |
| <a href="#">INV-260-27658</a>     | Invoice                                 | 05/13/2025   | 12267599 PCT 2            | 0.00                | 5,933.20       |        |
|                                   | <a href="#">022-6622-3390</a>           |              | ROAD MATERIALS            |                     | 5,933.20       |        |
| 19246                             | ATCHLEY, SHERI                          | 05/13/2025   | Regular                   | 0.00                | 185.00         | 310435 |
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">5/27-5/30/25</a>      | Invoice                                 | 05/13/2025   | TRAVEL ADVANCE            | 0.00                | 185.00         |        |
|                                   | <a href="#">010-1695-4270</a>           |              | TRAVEL TRAINING           |                     | 185.00         |        |
| 15967                             | BAYLOR ST. LUKE'S MEDICAL GROUP         | 05/13/2025   | Regular                   | 0.00                | 47.68          | 310436 |
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">05/13/2025 - JAIL</a> | Invoice                                 | 05/13/2025   | PROVIDER REC / JAIL MED   | 0.00                | 47.68          |        |
|                                   | <a href="#">010-2512-3910</a>           |              | MEDICAL SERVICES          |                     | 47.68          |        |
| 16669                             | BEN E. KEITH COMPANY                    | 05/13/2025   | Regular                   | 0.00                | 44,196.49      | 310437 |
| Payable #                         | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                   | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">13446978</a>          | Invoice                                 | 05/13/2025   | 711009 JAIL               | 0.00                | 17,264.38      |        |
|                                   | <a href="#">010-2512-3330</a>           |              | FOOD-INMATES              |                     | 17,264.38      |        |
| <a href="#">13470040</a>          | Invoice                                 | 05/13/2025   | 711009 JAIL               | 0.00                | 6,340.80       |        |
|                                   | <a href="#">010-2512-3330</a>           |              | FOOD-INMATES              |                     | 6,340.80       |        |
| <a href="#">13476149</a>          | Invoice                                 | 05/13/2025   | 852823 AGING              | 0.00                | 1,234.54       |        |
|                                   | <a href="#">051-7845-3330</a>           |              | FOOD-AGING                |                     | 1,234.54       |        |
| <a href="#">13483161</a>          | Invoice                                 | 05/13/2025   | 711009 JAIL               | 0.00                | 12,573.72      |        |
|                                   | <a href="#">010-2512-3330</a>           |              | FOOD-INMATES              |                     | 12,573.72      |        |
| <a href="#">13495481</a>          | Invoice                                 | 05/13/2025   | 852823 AGING              | 0.00                | 4,907.32       |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                   | Payment Date        | Payment Type                     | Discount Amount            | Payment Amount        | Number |
|------------------------------------|-------------------------------|---------------------|----------------------------------|----------------------------|-----------------------|--------|
|                                    | <a href="#">051-7845-3330</a> | FOOD-AGING          | 852823 AGING                     |                            | 4,907.32              |        |
| <a href="#">13512135</a>           | Invoice                       | 05/13/2025          | 852823 AGING                     | 0.00                       | 1,875.73              |        |
|                                    | <a href="#">051-7845-3330</a> | FOOD-AGING          | 852823 AGING                     |                            | 1,875.73              |        |
| 8594                               | BERG, CECIL E.                | 05/13/2025          | Regular                          | 0.00                       | 6,097.50              | 310438 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>       | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>          | <b>Distribution Amount</b> |                       |        |
| <a href="#">24CCR0440.</a>         | Invoice                       | 05/13/2025          | M / LINDA ARMSTEAD               | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2426-4000</a> |                     | ATTORNEY FEES                    |                            | 300.00                |        |
| <a href="#">24CCR0622 - 03/...</a> | Invoice                       | 05/13/2025          | M / ALLISA ROBACK                | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2426-4000</a> |                     | ATTORNEY FEES                    |                            | 300.00                |        |
| <a href="#">24CCR0637, CR24..</a>  | Invoice                       | 05/13/2025          | F / KARI-ANN LAFRAY-MATHEWS      | 0.00                       | 1,095.00              |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C...        |                            | 1,095.00              |        |
| <a href="#">24CCR0812</a>          | Invoice                       | 05/13/2025          | M / SCOTT RANDALL                | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2426-4000</a> |                     | ATTORNEY FEES                    |                            | 450.00                |        |
| <a href="#">25CCR0100</a>          | Invoice                       | 05/13/2025          | M / KELLI ANN LELLAIR            | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2426-4000</a> |                     | ATTORNEY FEES                    |                            | 450.00                |        |
| <a href="#">27,065</a>             | Invoice                       | 05/13/2025          | F / NICKOLAS RAILEY              | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2467-4000</a> |                     | ATTORNEY FEES - POLK C...        |                            | 300.00                |        |
| <a href="#">CR23-0667</a>          | Invoice                       | 05/13/2025          | F / WALTER L RISNER              | 0.00                       | 600.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C...        |                            | 600.00                |        |
| <a href="#">CR24-0494</a>          | Invoice                       | 05/13/2025          | F / JUSTIN M TYSON               | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2467-4000</a> |                     | ATTORNEY FEES - POLK C...        |                            | 450.00                |        |
| <a href="#">CR24-0520</a>          | Invoice                       | 05/13/2025          | F / DAVID A. LESTER              | 0.00                       | 1,252.50              |        |
|                                    | <a href="#">010-2467-4000</a> |                     | ATTORNEY FEES - POLK C...        |                            | 1,252.50              |        |
| <a href="#">CR24-0570</a>          | Invoice                       | 05/13/2025          | F / JOHN DAVID WINKLE            | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C...        |                            | 450.00                |        |
| <a href="#">F240267, F21630...</a> | Invoice                       | 05/13/2025          | F / WILLIAM BEARSS               | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2467-4000</a> |                     | ATTORNEY FEES - POLK C...        |                            | 450.00                |        |
| 62                                 | BIG SANDY I.S.D.              | 05/13/2025          | Regular                          | 0.00                       | 1,000.00              | 310439 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>       | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>          | <b>Distribution Amount</b> |                       |        |
| <a href="#">2024-2025</a>          | Invoice                       | 05/13/2025          | BOBBY SMITH MEMORIAL SCHOLARSHIP | 0.00                       | 1,000.00              |        |
|                                    | <a href="#">010-1401-4801</a> |                     | SCHOLARSHIP DISBURSE...          |                            | 1,000.00              |        |
| 14785                              | BOOT BARN HOLDINGS            | 05/13/2025          | Regular                          | 0.00                       | 228.59                | 310440 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>       | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>          | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV00476816</a>        | Invoice                       | 05/13/2025          | 4555326 / CONST PCT2             | 0.00                       | 228.59                |        |
|                                    | <a href="#">010-2552-3000</a> |                     | UNIFORMS                         |                            | 228.59                |        |
| 37                                 | BROKEN ARROW PEST CONTROL LLC | 05/13/2025          | Regular                          | 0.00                       | 160.00                | 310441 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>       | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>          | <b>Distribution Amount</b> |                       |        |
| <a href="#">116487</a>             | Invoice                       | 05/13/2025          | 100618 MAINTENANCE               | 0.00                       | 160.00                |        |
|                                    | <a href="#">010-1511-3350</a> |                     | PEST CONTROL                     |                            | 160.00                |        |
| 10120                              | BROWN, JOANNA                 | 05/13/2025          | Regular                          | 0.00                       | 19.15                 | 310442 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>       | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>          | <b>Distribution Amount</b> |                       |        |
| <a href="#">5/13/25</a>            | Invoice                       | 05/13/2025          | REIMBURSEMENT- POSTAGE           | 0.00                       | 19.15                 |        |
|                                    | <a href="#">010-2426-3150</a> |                     | OFFICE SUPPLIES                  |                            | 19.15                 |        |
| 19946                              | BYRD, RUSSELL                 | 05/13/2025          | Regular                          | 0.00                       | 10,500.00             | 310443 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                          | Payment Date              | Payment Type               | Discount Amount            | Payment Amount        | Number |
|------------------------------------|--------------------------------------|---------------------------|----------------------------|----------------------------|-----------------------|--------|
| Payable #                          | Payable Type                         | Post Date                 | Payable Description        | Discount Amount            | Payable Amount        |        |
|                                    | Account Number                       | Account Name              | Item Description           | Distribution Amount        |                       |        |
| <a href="#">23679</a>              | Invoice                              | 05/13/2025                | POLK CO PCT 2              | 0.00                       | 10,500.00             |        |
|                                    | <a href="#">022-6622-3390</a>        | ROAD MATERIALS            | POLK CO PCT 2              |                            | 10,500.00             |        |
| 8102                               | CDW GOVERNMENT                       | 05/13/2025                | Regular                    | 0.00                       | 727.28                | 310444 |
| <b>Payable #</b>                   | <b>Payable Type</b>                  | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                | <b>Account Name</b>       | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">AD8X44P</a>            | Invoice                              | 05/13/2025                | 6188837 IT                 | 0.00                       | 727.28                |        |
|                                    | <a href="#">010-1503-4520</a>        | EQUIPMENT MAINTENAN...    | 6188837 IT                 |                            | 727.28                |        |
| 9711                               | CENTRAL RESTAURANT PRODUCTS          | 05/13/2025                | Regular                    | 0.00                       | 682.77                | 310445 |
| <b>Payable #</b>                   | <b>Payable Type</b>                  | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                | <b>Account Name</b>       | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">188745</a>             | Invoice                              | 05/13/2025                | 689437 AGING               | 0.00                       | 682.77                |        |
|                                    | <a href="#">051-7845-3440</a>        | KITCHEN SUPPLIES          | 689437 AGING               |                            | 682.77                |        |
| 19917                              | CINTAS CORPORATION NO.2              | 05/13/2025                | Regular                    | 0.00                       | 372.54                | 310446 |
| <b>Payable #</b>                   | <b>Payable Type</b>                  | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                | <b>Account Name</b>       | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">4228035922</a>         | Invoice                              | 05/13/2025                | 25669820 MAINTENANCE       | 0.00                       | 193.19                |        |
|                                    | <a href="#">010-1511-3000</a>        | UNIFORMS                  | 25669820 MAINTENANCE       |                            | 193.19                |        |
| <a href="#">4228754023</a>         | Invoice                              | 05/13/2025                | 25669820 MAINTENANCE       | 0.00                       | 179.35                |        |
|                                    | <a href="#">010-1511-3000</a>        | UNIFORMS                  | 25669820 MAINTENANCE       |                            | 179.35                |        |
| 8372                               | CLEVELAND ASPHALT PRODUCTS CO., INC. | 05/13/2025                | Regular                    | 0.00                       | 17,609.17             | 310447 |
| <b>Payable #</b>                   | <b>Payable Type</b>                  | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                | <b>Account Name</b>       | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">28876</a>              | Invoice                              | 05/13/2025                | POLK CO PCT 2              | 0.00                       | 2,510.48              |        |
|                                    | <a href="#">022-6622-3390</a>        | ROAD MATERIALS            | POLK CO PCT 2              |                            | 2,510.48              |        |
| <a href="#">28886</a>              | Invoice                              | 05/13/2025                | POLK CO PCT 2              | 0.00                       | 5,079.17              |        |
|                                    | <a href="#">022-6622-3390</a>        | ROAD MATERIALS            | POLK CO PCT 2              |                            | 5,079.17              |        |
| <a href="#">28893</a>              | Invoice                              | 05/13/2025                | POLK CO PCT 2              | 0.00                       | 4,889.88              |        |
|                                    | <a href="#">022-6622-3390</a>        | ROAD MATERIALS            | POLK CO PCT 2              |                            | 4,889.88              |        |
| <a href="#">28897</a>              | Invoice                              | 05/13/2025                | POLK CO PCT 2              | 0.00                       | 5,129.64              |        |
|                                    | <a href="#">022-6622-3390</a>        | ROAD MATERIALS            | POLK CO PCT 2              |                            | 5,129.64              |        |
| 153                                | COCHRAN FUNERAL HOME *               | 05/13/2025                | Regular                    | 0.00                       | 850.00                | 310448 |
| <b>Payable #</b>                   | <b>Payable Type</b>                  | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                | <b>Account Name</b>       | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">2025040027</a>         | Invoice                              | 05/13/2025                | AMY LYNN DUPLCHAIN / JP4   | 0.00                       | 425.00                |        |
|                                    | <a href="#">010-1691-4026</a>        | AUTOPSIES                 | AMY LYNN DUPLCHAIN / JP4   |                            | 425.00                |        |
| <a href="#">2025040032</a>         | Invoice                              | 05/13/2025                | BLACKWELL, ROBERT          | 0.00                       | 425.00                |        |
|                                    | <a href="#">010-1691-4026</a>        | AUTOPSIES                 | BLACKWELL, ROBERT          |                            | 425.00                |        |
| 19971                              | COCHRAN JR, WINSTON E.               | 05/13/2025                | Regular                    | 0.00                       | 1,942.50              | 310449 |
| <b>Payable #</b>                   | <b>Payable Type</b>                  | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                | <b>Account Name</b>       | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">26773</a>              | Invoice                              | 05/13/2025                | F / JAMES R GREEN          | 0.00                       | 750.00                |        |
|                                    | <a href="#">010-2466-4000</a>        | ATTORNEY FEES - POLK C... | F / JAMES R GREEN          |                            | 750.00                |        |
| <a href="#">CR24-Q180, CR24...</a> | Invoice                              | 05/13/2025                | F / CANDIS MARIE NEELY     | 0.00                       | 1,192.50              |        |
|                                    | <a href="#">010-2466-4000</a>        | ATTORNEY FEES - POLK C... | F / CANDIS MARIE NEELY     |                            | 1,192.50              |        |
| 8182                               | COLVIN, ANTHONY L                    | 05/13/2025                | Regular                    | 0.00                       | 178.90                | 310450 |
| <b>Payable #</b>                   | <b>Payable Type</b>                  | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                | <b>Account Name</b>       | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">15422-77478</a>        | Invoice                              | 05/13/2025                | 4070 PCT 1                 | 0.00                       | 178.90                |        |
|                                    | <a href="#">021-6621-4560</a>        | PARTS & REPAIRS           | 4070 PCT 1                 |                            | 178.90                |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                     | Payment Date            | Payment Type                     | Discount Amount | Payment Amount | Number |
|------------------------------|---------------------------------|-------------------------|----------------------------------|-----------------|----------------|--------|
| 95272                        | COMSTOCK, COURTNEY              | 05/13/2025              | Regular                          | 0.00            | 185.00         | 310451 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">5/27-5/30/25</a> | Invoice                         | 05/13/2025              | TRAVEL ADVANCE                   | 0.00            | 185.00         |        |
|                              | <a href="#">010-1695-4270</a>   | TRAVEL TRAINING         | TRAVEL ADVANCE                   |                 | 185.00         |        |
| 13713                        | COOK TIRE & SERVICE CENTER, INC | 05/13/2025              | Regular                          | 0.00            | 2,228.12       | 310452 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">10580926</a>     | Invoice                         | 05/13/2025              | 5032 PCT 3                       | 0.00            | 1,262.98       |        |
|                              | <a href="#">023-6623-3540</a>   | TIRES                   | 5032 PCT 3                       |                 | 1,262.98       |        |
| <a href="#">1058938</a>      | Invoice                         | 05/13/2025              | 5032 PCT 3                       | 0.00            | 545.34         |        |
|                              | <a href="#">023-6623-3540</a>   | TIRES                   | 5032 PCT 3                       |                 | 545.34         |        |
| <a href="#">40089950</a>     | Invoice                         | 05/13/2025              | 5032 PCT 3                       | 0.00            | 48.50          |        |
|                              | <a href="#">023-6623-3540</a>   | TIRES                   | 5032 PCT 3                       |                 | 48.50          |        |
| <a href="#">40090035</a>     | Invoice                         | 05/13/2025              | 42947 SHERIFF                    | 0.00            | 371.30         |        |
|                              | <a href="#">010-2560-3540</a>   | TIRES                   | 42947 SHERIFF                    |                 | 371.30         |        |
| 19864                        | COOPER, LAURA BETH              | 05/13/2025              | Regular                          | 0.00            | 800.00         | 310453 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">28017</a>        | Invoice                         | 05/13/2025              | POLK COUNTY HR                   | 0.00            | 400.00         |        |
|                              | <a href="#">010-1696-4053</a>   | EMPLOYEE PHYSICALS      | POLK COUNTY HR                   |                 | 400.00         |        |
| <a href="#">28167</a>        | Invoice                         | 05/13/2025              | POLK COUNTY HR                   | 0.00            | 400.00         |        |
|                              | <a href="#">010-1696-4053</a>   | EMPLOYEE PHYSICALS      | POLK COUNTY HR                   |                 | 400.00         |        |
| 6210                         | CORRIGAN-CAMDEN I.S.D.          | 05/13/2025              | Regular                          | 0.00            | 1,000.00       | 310454 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">2024-2025</a>    | Invoice                         | 05/13/2025              | BOBBY SMITH MEMORIAL SCHOLARSHIP | 0.00            | 1,000.00       |        |
|                              | <a href="#">010-1401-4801</a>   | SCHOLARSHIP DISBURSE... | BOBBY SMITH MEMORIAL SCHO...     |                 | 1,000.00       |        |
| 19529                        | COTTON, CHARLES JR              | 05/13/2025              | Regular                          | 0.00            | 2,860.00       | 310455 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">3/16-4/19/25</a> | Invoice                         | 05/13/2025              | CONSTABLE 1                      | 0.00            | 2,860.00       |        |
|                              | <a href="#">090-7551-4990</a>   | CONSTABLE PCT 1 ACCO... | CONSTABLE 1                      |                 | 2,860.00       |        |
| 15063                        | COUCH, DEE                      | 05/13/2025              | Regular                          | 0.00            | 106.80         | 310456 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">5/13/25</a>      | Invoice                         | 05/13/2025              | REIMBURSEMENT                    | 0.00            | 106.80         |        |
|                              | <a href="#">051-7845-3150</a>   | OFFICE SUPPLIES         | MILEAGE                          |                 | 69.44          |        |
|                              | <a href="#">051-7845-3150</a>   | OFFICE SUPPLIES         | LUNCH                            |                 | 14.04          |        |
|                              | <a href="#">051-7845-3150</a>   | OFFICE SUPPLIES         | FOOD HANDLERS                    |                 | 9.95           |        |
|                              | <a href="#">051-7845-3440</a>   | KITCHEN SUPPLIES        | DISH SOAP                        |                 | 13.37          |        |
| 19858                        | CUDE, BENNY H. JR.              | 05/13/2025              | Regular                          | 0.00            | 1,300.00       | 310457 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">06040325</a>     | Invoice                         | 05/13/2025              | POLK CO PCT 2                    | 0.00            | 1,300.00       |        |
|                              | <a href="#">022-6622-3390</a>   | ROAD MATERIALS          | POLK CO PCT 2                    |                 | 1,300.00       |        |
| 30319                        | DARDEN, GLENN C.                | 05/13/2025              | Regular                          | 0.00            | 58.00          | 310458 |
| Payable #                    | Payable Type                    | Post Date               | Payable Description              | Discount Amount | Payable Amount |        |
| Account Number               | Account Name                    | Item Description        | Distribution Amount              |                 |                |        |
| <a href="#">1/24/25</a>      | Invoice                         | 05/13/2025              | JUROR SERVICE                    | 0.00            | 58.00          |        |
|                              | <a href="#">010-2435-4850</a>   | JURY PAYMENTS           | JUROR SERVICE                    |                 | 58.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                     | Vendor Name                           | Payment Date            | Payment Type            | Discount Amount | Payment Amount | Number |
|-----------------------------------|---------------------------------------|-------------------------|-------------------------|-----------------|----------------|--------|
| 19839                             | DAY, JESSICA                          | 05/13/2025              | Regular                 | 0.00            | 2,712.50       | 310459 |
| Payable #                         | Payable Type                          | Post Date               | Payable Description     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                          | Item Description        | Distribution Amount     |                 |                |        |
| <a href="#">27269</a>             | Invoice                               | 05/13/2025              | PC / DEITRA ANDERSON    | 0.00            | 450.00         |        |
| <a href="#">010-2466-4000</a>     | ATTORNEY FEES - POLK C...             | PC / DEITRA ANDERSON    | 450.00                  |                 |                |        |
| <a href="#">28074, 2021-0010</a>  | Invoice                               | 05/13/2025              | F / MARRION WRIGHT      | 0.00            | 400.00         |        |
| <a href="#">010-2466-4000</a>     | ATTORNEY FEES - POLK C...             | F / MARRION WRIGHT      | 400.00                  |                 |                |        |
| <a href="#">CR23-0702</a>         | Invoice                               | 05/13/2025              | F / MICKENZIE HALL      | 0.00            | 400.00         |        |
| <a href="#">010-2467-4000</a>     | ATTORNEY FEES - POLK C...             | F / MICKENZIE HALL      | 400.00                  |                 |                |        |
| <a href="#">CR24-0487</a>         | Invoice                               | 05/13/2025              | F / TEREZA POND         | 0.00            | 1,462.50       |        |
| <a href="#">010-2466-4000</a>     | ATTORNEY FEES - POLK C...             | F / TEREZA POND         | 1,462.50                |                 |                |        |
| 19926                             | DILLON, RYAN                          | 05/13/2025              | Regular                 | 0.00            | 860.00         | 310460 |
| Payable #                         | Payable Type                          | Post Date               | Payable Description     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                          | Item Description        | Distribution Amount     |                 |                |        |
| <a href="#">1022</a>              | Invoice                               | 05/13/2025              | POLK CO MAINTENANCE     | 0.00            | 860.00         |        |
| <a href="#">010-1511-4500</a>     | REPAIR/REPLACE BUILDI...              | POLK CO MAINTENANCE     | 860.00                  |                 |                |        |
| 14853                             | DIRECT SOLUTIONS                      | 05/13/2025              | Regular                 | 0.00            | 5,307.47       | 310461 |
| Payable #                         | Payable Type                          | Post Date               | Payable Description     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                          | Item Description        | Distribution Amount     |                 |                |        |
| <a href="#">79080</a>             | Invoice                               | 05/13/2025              | DS100569 MAINTENANCE    | 0.00            | 2,459.90       |        |
| <a href="#">010-1511-3450</a>     | CUSTODIAL SUPPLIES/RE...              | DS100569 MAINTENANCE    | 2,459.90                |                 |                |        |
| <a href="#">79204</a>             | Invoice                               | 05/13/2025              | DS100563 JAIL           | 0.00            | 2,674.05       |        |
| <a href="#">010-2512-3320</a>     | PAPER/SUNDRIES                        | DS100563 JAIL           | 2,674.05                |                 |                |        |
| <a href="#">79205</a>             | Invoice                               | 05/13/2025              | DS100564 JAIL           | 0.00            | 173.52         |        |
| <a href="#">010-2512-3330</a>     | FOOD-INMATES                          | DS100564 JAIL           | 173.52                  |                 |                |        |
| 8791                              | DOUBLE S WELDING SUPPLY LLC           | 05/13/2025              | Regular                 | 0.00            | 18.00          | 310462 |
| Payable #                         | Payable Type                          | Post Date               | Payable Description     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                          | Item Description        | Distribution Amount     |                 |                |        |
| <a href="#">51211</a>             | Invoice                               | 05/13/2025              | POLK CO PCT 4           | 0.00            | 18.00          |        |
| <a href="#">024-6624-4900</a>     | MISCELLANEOUS                         | POLK CO PCT 4           | 18.00                   |                 |                |        |
| 13389                             | EATON, SCOTTY                         | 05/13/2025              | Regular                 | 0.00            | 61.07          | 310463 |
| Payable #                         | Payable Type                          | Post Date               | Payable Description     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                          | Item Description        | Distribution Amount     |                 |                |        |
| <a href="#">75423</a>             | Invoice                               | 05/13/2025              | POLK CO PCT 3           | 0.00            | 28.98          |        |
| <a href="#">023-6623-4560</a>     | PARTS & REPAIRS                       | POLK CO PCT 3           | 28.98                   |                 |                |        |
| <a href="#">76549</a>             | Invoice                               | 05/13/2025              | POLLK CO PCT 3          | 0.00            | 23.10          |        |
| <a href="#">023-6623-4560</a>     | PARTS & REPAIRS                       | POLLK CO PCT 3          | 23.10                   |                 |                |        |
| <a href="#">77047</a>             | Invoice                               | 05/13/2025              | POLK CO PCT 3           | 0.00            | 8.99           |        |
| <a href="#">023-6623-4560</a>     | PARTS & REPAIRS                       | POLK CO PCT 3           | 8.99                    |                 |                |        |
| 20027                             | EMERGENCY MEDICINE SERVICES OF TX, PC | 05/13/2025              | Regular                 | 0.00            | 101.00         | 310464 |
| Payable #                         | Payable Type                          | Post Date               | Payable Description     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                          | Item Description        | Distribution Amount     |                 |                |        |
| <a href="#">05/13/2025 - JAIL</a> | Invoice                               | 05/13/2025              | PROVIDER REC / JAIL MED | 0.00            | 101.00         |        |
| <a href="#">010-2512-3910</a>     | MEDICAL SERVICES                      | PROVIDER REC / JAIL MED | 101.00                  |                 |                |        |
| 14897                             | EMERSON, CASSANDRA                    | 05/13/2025              | Regular                 | 0.00            | 205.00         | 310465 |
| Payable #                         | Payable Type                          | Post Date               | Payable Description     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                          | Item Description        | Distribution Amount     |                 |                |        |
| <a href="#">14566</a>             | Invoice                               | 05/13/2025              | POLK COUNTY HR          | 0.00            | 60.00          |        |
| <a href="#">010-1696-4053</a>     | EMPLOYEE PHYSICALS                    | POLK COUNTY HR          | 60.00                   |                 |                |        |
| <a href="#">14601</a>             | Invoice                               | 05/13/2025              | POLK COUNTY HR          | 0.00            | 145.00         |        |
| <a href="#">010-1696-4053</a>     | EMPLOYEE PHYSICALS                    | POLK COUNTY HR          | 145.00                  |                 |                |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                         | Payment Date               | Payment Type               | Discount Amount | Payment Amount | Number |
|------------------------------------|-------------------------------------|----------------------------|----------------------------|-----------------|----------------|--------|
| 18713                              | E-NOTICE, INC                       | 05/13/2025                 | Regular                    | 0.00            | 500.70         | 310466 |
| Payable #                          | Payable Type                        | Post Date                  | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                        | Item Description           | Distribution Amount        |                 |                |        |
| <a href="#">CAE11B5D-0093</a>      | Invoice                             | 05/13/2025                 | POLK COUNTY / PURCHASING   | 0.00            | 255.30         |        |
| <a href="#">010-1691-4300</a>      | ADVERTISING                         |                            | POLK COUNTY / PURCHASING   |                 | 255.30         |        |
| <a href="#">CAE11B5D-0094</a>      | Invoice                             | 05/13/2025                 | POLK COUNTY / PURCHASING   | 0.00            | 245.40         |        |
| <a href="#">010-1691-4300</a>      | ADVERTISING                         |                            | POLK COUNTY / PURCHASING   |                 | 245.40         |        |
| 18762                              | ETHERIDGE, CHAD WAYNE               | 05/13/2025                 | Regular                    | 0.00            | 1,500.00       | 310467 |
| Payable #                          | Payable Type                        | Post Date                  | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                        | Item Description           | Distribution Amount        |                 |                |        |
| <a href="#">27892, CR22-0115</a>   | Invoice                             | 05/13/2025                 | R-F / MICHAEL VANCE SOLIZ  | 0.00            | 600.00         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...           | R-F / MICHAEL VANCE SOLIZ  |                            |                 | 600.00         |        |
| <a href="#">CR24-0625</a>          | Invoice                             | 05/13/2025                 | F / RAELENN TINA HEBERT    | 0.00            | 300.00         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...           | F / RAELENN TINA HEBERT    |                            |                 | 300.00         |        |
| <a href="#">CR25-0062-0063</a>     | Invoice                             | 05/13/2025                 | F / ASHLEY LEANNA BIRDSONG | 0.00            | 600.00         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...           | F / ASHLEY LEANNA BIRDSONG |                            |                 | 600.00         |        |
| 12455                              | EVANS, SETH E                       | 05/13/2025                 | Regular                    | 0.00            | 4,552.50       | 310468 |
| Payable #                          | Payable Type                        | Post Date                  | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                        | Item Description           | Distribution Amount        |                 |                |        |
| <a href="#">CIV24-0248, CR24..</a> | Invoice                             | 05/13/2025                 | F-M / LEO HASKEL SHIVERS   | 0.00            | 3,952.50       |        |
| <a href="#">010-2467-4000</a>      | ATTORNEY FEES - POLK C...           | F-M / LEO HASKEL SHIVERS   |                            |                 | 3,952.50       |        |
| <a href="#">CR24-0171, CIV24..</a> | Invoice                             | 05/13/2025                 | F / LOGAN MARIAH MCCLURE   | 0.00            | 600.00         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...           | F / LOGAN MARIAH MCCLURE   |                            |                 | 600.00         |        |
| 676                                | FAIR ICE SERVICE                    | 05/13/2025                 | Regular                    | 0.00            | 353.10         | 310469 |
| Payable #                          | Payable Type                        | Post Date                  | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                        | Item Description           | Distribution Amount        |                 |                |        |
| <a href="#">9955638111</a>         | Invoice                             | 05/13/2025                 | 79161552 PCT 3             | 0.00            | 188.10         |        |
| <a href="#">023-6623-3370</a>      | SHOP MATERIALS/SUPPLI...            | 79161552 PCT 3             |                            |                 | 188.10         |        |
| <a href="#">9955711380</a>         | Invoice                             | 05/13/2025                 | 83458827 PCT 4             | 0.00            | 66.00          |        |
| <a href="#">024-6624-4900</a>      | MISCELLANEOUS                       | 83458827 PCT 4             |                            |                 | 66.00          |        |
| <a href="#">9955763342</a>         | Invoice                             | 05/13/2025                 | 79161552 PCT 3             | 0.00            | 99.00          |        |
| <a href="#">023-6623-3370</a>      | SHOP MATERIALS/SUPPLI...            | 79161552 PCT 3             |                            |                 | 99.00          |        |
| 12342                              | FEDEX                               | 05/13/2025                 | Regular                    | 0.00            | 11.01          | 310470 |
| Payable #                          | Payable Type                        | Post Date                  | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                        | Item Description           | Distribution Amount        |                 |                |        |
| <a href="#">8-840-48608</a>        | Invoice                             | 05/13/2025                 | 2968-0551-3 / AUDITOR      | 0.00            | 11.01          |        |
| <a href="#">010-1409-3110</a>      | POSTAGE                             | 2968-0551-3 / AUDITOR      |                            |                 | 11.01          |        |
| 15542                              | FIRST COMMUNITY FINANCIAL GROUP INC | 05/13/2025                 | Regular                    | 0.00            | 142.00         | 310471 |
| Payable #                          | Payable Type                        | Post Date                  | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                        | Item Description           | Distribution Amount        |                 |                |        |
| <a href="#">5/13/25</a>            | Invoice                             | 05/13/2025                 | BRITTANY BROOKS / NOTARY   | 0.00            | 71.00          |        |
| <a href="#">010-2456-3150</a>      | OFFICE SUPPLIES                     | BRITTANY BROOKS / NOTARY   |                            |                 | 71.00          |        |
| <a href="#">NOTARY</a>             | Invoice                             | 05/13/2025                 | BRITTANY BROOKS JP2        | 0.00            | 71.00          |        |
| <a href="#">010-2456-3150</a>      | OFFICE SUPPLIES                     | BRITTANY BROOKS JP2        |                            |                 | 71.00          |        |
| 15542                              | FIRST COMMUNITY FINANCIAL GROUP INC | 05/13/2025                 | Regular                    | 0.00            | -142.00        | 310471 |
| 11370                              | FLOWERS BAKING COMPANY              | 05/13/2025                 | Regular                    | 0.00            | 490.98         | 310472 |
| Payable #                          | Payable Type                        | Post Date                  | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                        | Item Description           | Distribution Amount        |                 |                |        |
| <a href="#">7040278004</a>         | Invoice                             | 05/13/2025                 | 0040278004 AGING           | 0.00            | 452.55         |        |
| <a href="#">051-7845-3330</a>      | FOOD-AGING                          | 0040278004 AGING           |                            |                 | 452.55         |        |
| <a href="#">7040542423</a>         | Invoice                             | 05/13/2025                 | 0040278004 AGING           | 0.00            | 38.43          |        |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                             | Payment Date     | Payment Type                     | Discount Amount        | Payment Amount             | Number |
|----------------------------|-----------------------------------------|------------------|----------------------------------|------------------------|----------------------------|--------|
|                            | <a href="#">051-7845-3330</a>           | FOOD-AGING       | 0040278004 AGING                 |                        | 38.43                      |        |
| 16243                      | FORENSIC MEDICAL MANAGEMENT SERVICES, F | 05/13/2025       | Regular                          | 0.00                   | 4,950.00                   | 310473 |
| <b>Payable #</b>           | <b>Payable Type</b>                     | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                   |                  | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">96551791</a>   | Invoice                                 | 05/13/2025       | BAGGETT, FREDERICK / JP1         | 0.00                   | 2,475.00                   |        |
|                            | <a href="#">010-1691-4026</a>           |                  | AUTOPSIES                        |                        | 2,475.00                   |        |
| <a href="#">97048100</a>   | Invoice                                 | 05/13/2025       | MELL, SHAWANNA / JP1             | 0.00                   | 2,475.00                   |        |
|                            | <a href="#">010-1691-4026</a>           |                  | AUTOPSIES                        |                        | 2,475.00                   |        |
| 13522                      | GALLS PARENT HOLDINGS, LLC              | 05/13/2025       | Regular                          | 0.00                   | 180.99                     | 310474 |
| <b>Payable #</b>           | <b>Payable Type</b>                     | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                   |                  | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">031231027</a>  | Invoice                                 | 05/13/2025       | 1000944956 JAIL                  | 0.00                   | 180.99                     |        |
|                            | <a href="#">010-2512-3000</a>           |                  | UNIFORMS                         |                        | 180.99                     |        |
| 13982                      | GARDNER OIL INC                         | 05/13/2025       | Regular                          | 0.00                   | 10,340.59                  | 310475 |
| <b>Payable #</b>           | <b>Payable Type</b>                     | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                   |                  | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">193694</a>     | Invoice                                 | 05/13/2025       | 3840 PCT 4                       | 0.00                   | 18.42                      |        |
|                            | <a href="#">024-6624-4560</a>           |                  | PARTS & REPAIRS                  |                        | 18.42                      |        |
| <a href="#">194199</a>     | Invoice                                 | 05/13/2025       | 3840 PCT 4                       | 0.00                   | 137.94                     |        |
|                            | <a href="#">024-6624-4560</a>           |                  | PARTS & REPAIRS                  |                        | 137.94                     |        |
| <a href="#">3061</a>       | Invoice                                 | 05/13/2025       | 3950 PCT 3                       | 0.00                   | 10,134.23                  |        |
|                            | <a href="#">023-6623-3300</a>           |                  | FURNISHED TRANSPORTA...          |                        | 10,134.23                  |        |
| <a href="#">60151</a>      | Invoice                                 | 05/13/2025       | 3840 PCT 4                       | 0.00                   | 50.00                      |        |
|                            | <a href="#">024-6624-4560</a>           |                  | PARTS & REPAIRS                  |                        | 50.00                      |        |
| 6332                       | GOODRICH I.S.D. *                       | 05/13/2025       | Regular                          | 0.00                   | 1,000.00                   | 310476 |
| <b>Payable #</b>           | <b>Payable Type</b>                     | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                   |                  | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">2024-2025</a>  | Invoice                                 | 05/13/2025       | BOBBY SMITH MEMORIAL SCHOLARSHIP | 0.00                   | 1,000.00                   |        |
|                            | <a href="#">010-1401-4801</a>           |                  | SCHOLARSHIP DISBURSE...          |                        | 1,000.00                   |        |
| 7573                       | GRAINGER                                | 05/13/2025       | Regular                          | 0.00                   | 75.64                      | 310477 |
| <b>Payable #</b>           | <b>Payable Type</b>                     | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                   |                  | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">9051217884</a> | Invoice                                 | 05/13/2025       | 845877778 MAINTENANCE            | 0.00                   | 58.88                      |        |
|                            | <a href="#">010-1511-3450</a>           |                  | CUSTODIAL SUPPLIES/RE...         |                        | 58.88                      |        |
| <a href="#">9078359115</a> | Invoice                                 | 05/13/2025       | 845877778 MAINTENANCE            | 0.00                   | 16.76                      |        |
|                            | <a href="#">010-1511-4500</a>           |                  | REPAIR/REPLACE BUILDI...         |                        | 16.76                      |        |
| 16247                      | GRAY, JESSIE C.                         | 05/13/2025       | Regular                          | 0.00                   | 622.93                     | 310478 |
| <b>Payable #</b>           | <b>Payable Type</b>                     | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                   |                  | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">2630</a>       | Invoice                                 | 05/13/2025       | POLK CO PCT 3                    | 0.00                   | 622.93                     |        |
|                            | <a href="#">023-6623-4560</a>           |                  | PARTS & REPAIRS                  |                        | 622.93                     |        |
| 19872                      | GREG HENDRIX                            | 05/13/2025       | Regular                          | 0.00                   | 803.00                     | 310479 |
| <b>Payable #</b>           | <b>Payable Type</b>                     | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                   |                  | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">1416</a>       | Invoice                                 | 05/13/2025       | POLK CO PCT 4                    | 0.00                   | 603.00                     |        |
|                            | <a href="#">024-6624-3540</a>           |                  | TIRES                            |                        | 603.00                     |        |
| <a href="#">1417</a>       | Invoice                                 | 05/13/2025       | POLK CO PCT 1                    | 0.00                   | 200.00                     |        |
|                            | <a href="#">021-6621-3540</a>           |                  | TIRES                            |                        | 200.00                     |        |
| 14153                      | HAMRICK, JULIE MAYES                    | 05/13/2025       | Regular                          | 0.00                   | 4,170.00                   | 310480 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                       | Vendor Name                   | Payment Date | Payment Type                                         | Discount Amount     | Payment Amount | Number |
|-------------------------------------|-------------------------------|--------------|------------------------------------------------------|---------------------|----------------|--------|
| Payable #                           | Payable Type                  | Post Date    | Payable Description                                  | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                                     | Distribution Amount |                |        |
| <a href="#">24CCR-0795</a>          | Invoice                       | 05/13/2025   | F / DIANA CALDERA                                    | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES F / DIANA CALDERA                      |                     | 450.00         |        |
| <a href="#">24CCR0879</a>           | Invoice                       | 05/13/2025   | M / MATRACA ROGERS                                   | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / MATRACA ROGERS                     |                     | 450.00         |        |
| <a href="#">24CRR-0265</a>          | Invoice                       | 05/13/2025   | M / BLAKE ROSS WHISENHUNT                            | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / BLAKE ROSS WHISENHUNT              |                     | 300.00         |        |
| <a href="#">CR21-0409 - 03/2...</a> | Invoice                       | 05/13/2025   | R-F / BRAD KING                                      | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C... R-F / BRAD KING            |                     | 300.00         |        |
| <a href="#">CR22-0208 - 04/2...</a> | Invoice                       | 05/13/2025   | F / LAURI KATHRYN HICKS                              | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2467-4000</a> |              | ATTORNEY FEES - POLK C... F / LAURI KATHRYN HICKS    |                     | 300.00         |        |
| <a href="#">CR23-0570</a>           | Invoice                       | 05/13/2025   | F / RUBY KATHERINE PURSLEY                           | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C... F / RUBY KATHERINE PURSLEY |                     | 450.00         |        |
| <a href="#">CR24-0187, F241...</a>  | Invoice                       | 05/13/2025   | F / DARLENE PITARR                                   | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C... F / DARLENE PITARR         |                     | 600.00         |        |
| <a href="#">CR24-0354, 24CC...</a>  | Invoice                       | 05/13/2025   | F-M / DAMON, MICHAEL                                 | 0.00                | 870.00         |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C... F-M / DAMON, MICHAEL       |                     | 870.00         |        |
| <a href="#">JUV25-0005</a>          | Invoice                       | 05/13/2025   | JUV - M / D.W.P.                                     | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES JUV - M / D.W.P.                       |                     | 450.00         |        |
| 13434                               | HANCOCK-JONES, CHRISTIE LEE   | 05/13/2025   | Regular                                              | 0.00                | 18,547.50      | 310481 |
| Payable #                           | Payable Type                  | Post Date    | Payable Description                                  | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                                     | Distribution Amount |                |        |
| <a href="#">24CCR0512</a>           | Invoice                       | 05/13/2025   | M / ELIZABETH GUERETTE                               | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / ELIZABETH GUERETTE                 |                     | 300.00         |        |
| <a href="#">24CCR0604</a>           | Invoice                       | 05/13/2025   | M / MARILYN WORTHAM                                  | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / MARILYN WORTHAM                    |                     | 450.00         |        |
| <a href="#">24CCR0685</a>           | Invoice                       | 05/13/2025   | M / BATES, CHANTING                                  | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / BATES, CHANTING                    |                     | 450.00         |        |
| <a href="#">24CCR0705</a>           | Invoice                       | 05/13/2025   | M / CHRISTOPHER HUMPHRIES                            | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / CHRISTOPHER HUMPHRIES              |                     | 450.00         |        |
| <a href="#">24CCR0783, 24C...</a>   | Invoice                       | 05/13/2025   | M / ROSS, AXLE PAUL                                  | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / ROSS, AXLE PAUL                    |                     | 600.00         |        |
| <a href="#">25-CC-CV-0028</a>       | Invoice                       | 05/13/2025   | M / HABEAS CORPUS / SERENA CERVANTES                 | 0.00                | 150.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES M / HABEAS CORPUS / SERENA ...         |                     | 150.00         |        |
| <a href="#">CIV22-0671</a>          | Invoice                       | 05/13/2025   | PC / TYLER GLENN BLANKENSHIP                         | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES F / TYLER GLENN BLANKENSHIP            |                     | 450.00         |        |
| <a href="#">CIV22-0736 - 03/...</a> | Invoice                       | 05/13/2025   | CPS-NC FATHER / W.J.B.                               | 0.00                | 2,172.50       |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES CPS-NC FATHER / W.J.B.                 |                     | 2,172.50       |        |
| <a href="#">CIV23-0395 - 11/...</a> | Invoice                       | 05/13/2025   | CPS-CHILD / H.M.S.                                   | 0.00                | 5,167.50       |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES CPS-CHILD / H.M.S.                     |                     | 5,167.50       |        |
| <a href="#">CIV23-0554 - 03/...</a> | Invoice                       | 05/13/2025   | CPS-CHILDREN / DOBSON & MYERS                        | 0.00                | 2,160.00       |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES CPS-CHILDREN / DOBSON & MY...          |                     | 2,160.00       |        |
| <a href="#">CIV26.009</a>           | Invoice                       | 05/13/2025   | CHILD SUPPORT / SMITH, JEFFERY GLEEN J...            | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES CHILD SUPPORT / SMITH, JEFFE...        |                     | 450.00         |        |
| <a href="#">CIV30539</a>            | Invoice                       | 05/13/2025   | CPS / UNKNOWN FATHER                                 | 0.00                | 400.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES CPS / UNKNOWN FATHER                   |                     | 400.00         |        |
| <a href="#">CIV32360</a>            | Invoice                       | 05/13/2025   | PC / WYATT, MORGAN III                               | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES PC / WYATT, MORGAN III                 |                     | 450.00         |        |
| <a href="#">CIV32763.4/25</a>       | Invoice                       | 05/13/2025   | CPS / CHILD / B.B.J.A.                               | 0.00                | 187.50         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES CPS / CHILD / B.B.J.A.                 |                     | 187.50         |        |
| <a href="#">CR23-0723</a>           | Invoice                       | 05/13/2025   | F / CHANCE L DUPRE                                   | 0.00                | 2,160.00       |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                      | Payment Date              | Payment Type                  | Discount Amount        | Payment Amount             | Number |
|------------------------------------|----------------------------------|---------------------------|-------------------------------|------------------------|----------------------------|--------|
|                                    | <a href="#">010-2467-4000</a>    | ATTORNEY FEES - POLK C... | F / CHANCE L DUPRE            |                        | 2,160.00                   |        |
| <a href="#">CR24-0272</a>          | Invoice                          | 05/13/2025                | F / KYLE WAY                  | 0.00                   | 450.00                     |        |
|                                    | <a href="#">010-2467-4000</a>    | ATTORNEY FEES - POLK C... | F / KYLE WAY                  |                        | 450.00                     |        |
| <a href="#">CR24-0387, CR24...</a> | Invoice                          | 05/13/2025                | F / STANLEY, CHRISTIAN CARI   | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2466-4000</a>    | ATTORNEY FEES - POLK C... | F / STANLEY, CHRISTIAN CARI   |                        | 600.00                     |        |
| <a href="#">CR24-0714, 25CC...</a> | Invoice                          | 05/13/2025                | F / MITCHAM, SAVANNA          | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2467-4000</a>    | ATTORNEY FEES - POLK C... | F / MITCHAM, SAVANNA          |                        | 600.00                     |        |
| <a href="#">JUV24-0023</a>         | Invoice                          | 05/13/2025                | JUV / MARC ANTHONY SASS, JR.  | 0.00                   | 450.00                     |        |
|                                    | <a href="#">010-2426-4000</a>    | ATTORNEY FEES             | JUV / MARC ANTHONY SASS, JR.  |                        | 450.00                     |        |
| <a href="#">JUV24-0026</a>         | Invoice                          | 05/13/2025                | JUV / S.D.H.                  | 0.00                   | 450.00                     |        |
|                                    | <a href="#">010-2426-4000</a>    | ATTORNEY FEES             | JUV / S.D.H.                  |                        | 450.00                     |        |
| 15167                              | HARRIS LOCAL GOVERNMENT SOL, INC | 05/13/2025                | Regular                       | 0.00                   | 21,502.87                  | 310482 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b>          | <b>Payable Description</b>    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                           | <b>Account Name</b>           |                        | <b>Distribution Amount</b> |        |
| <a href="#">TACT00001634</a>       | Invoice                          | 05/13/2025                | POL101 TAX OFFICE             | 0.00                   | 21,502.87                  |        |
|                                    | <a href="#">010-4499-3150</a>    |                           | OFFICE SUPPLIES               |                        | 21,502.87                  |        |
| 15997                              | HART INTERCIVIC, INC.            | 05/13/2025                | Regular                       | 0.00                   | 3,123.38                   | 310483 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b>          | <b>Payable Description</b>    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                           | <b>Account Name</b>           |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV002654</a>          | Invoice                          | 05/13/2025                | POLK CO CLERK                 | 0.00                   | 1,560.68                   |        |
|                                    | <a href="#">010-1403-4840</a>    |                           | ELECTION EXPENSE              |                        | 1,560.68                   |        |
| <a href="#">INV002656</a>          | Invoice                          | 05/13/2025                | POLK CO CLERK                 | 0.00                   | 1,562.70                   |        |
|                                    | <a href="#">010-1403-4840</a>    |                           | ELECTION EXPENSE              |                        | 1,562.70                   |        |
| 16086                              | HEMPERLY, KAYLA                  | 05/13/2025                | Regular                       | 0.00                   | 90.00                      | 310484 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b>          | <b>Payable Description</b>    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                           | <b>Account Name</b>           |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/14-5/15/25</a>       | Invoice                          | 05/13/2025                | TRAVEL ADVANCE                | 0.00                   | 90.00                      |        |
|                                    | <a href="#">010-2560-4270</a>    |                           | TRAVEL TRAINING               |                        | 90.00                      |        |
| 13750                              | HENDRIX, GREG                    | 05/13/2025                | Regular                       | 0.00                   | 11,000.00                  | 310485 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b>          | <b>Payable Description</b>    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                           | <b>Account Name</b>           |                        | <b>Distribution Amount</b> |        |
| <a href="#">1-526854-36</a>        | Invoice                          | 05/13/2025                | 1835 PCT 3                    | 0.00                   | 3,500.00                   |        |
|                                    | <a href="#">023-6623-4610</a>    |                           | EQUIPMENT RENTAL              |                        | 3,500.00                   |        |
| <a href="#">1-534675-22</a>        | Invoice                          | 05/13/2025                | 1837 PCT 4                    | 0.00                   | 3,500.00                   |        |
|                                    | <a href="#">024-6624-4900</a>    |                           | MISCELLANEOUS                 |                        | 3,500.00                   |        |
| <a href="#">1-544571-4</a>         | Invoice                          | 05/13/2025                | 1837 PCT 1                    | 0.00                   | 1,000.00                   |        |
|                                    | <a href="#">021-6621-4610</a>    |                           | EQUIPMENT RENTAL              |                        | 1,000.00                   |        |
| <a href="#">1-544571-4 JP2</a>     | Invoice                          | 05/13/2025                | 1837 PCT 2                    | 0.00                   | 1,000.00                   |        |
|                                    | <a href="#">022-6622-4610</a>    |                           | EQUIPMENT RENTAL              |                        | 1,000.00                   |        |
| <a href="#">1-544571-4 PCT3</a>    | Invoice                          | 05/13/2025                | 1837 PCT 3                    | 0.00                   | 1,000.00                   |        |
|                                    | <a href="#">023-6623-4610</a>    |                           | EQUIPMENT RENTAL              |                        | 1,000.00                   |        |
| <a href="#">1-544571-4-PCT4</a>    | Invoice                          | 05/13/2025                | 1837 PCT 4                    | 0.00                   | 1,000.00                   |        |
|                                    | <a href="#">024-6624-4900</a>    |                           | MISCELLANEOUS                 |                        | 1,000.00                   |        |
| 20022                              | HERRERA, RAFAEL                  | 05/13/2025                | Regular                       | 0.00                   | 93.33                      | 310486 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b>          | <b>Payable Description</b>    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                           | <b>Account Name</b>           |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/13/25</a>            | Invoice                          | 05/13/2025                | REIMBURSEMENT / TRANSPORT GAS | 0.00                   | 93.33                      |        |
|                                    | <a href="#">010-2512-4260</a>    |                           | TRAVEL EXP-PRISONER T...      |                        | 93.33                      |        |
| 10197                              | HUGHES PETROLEUM PRODUCTS, INC.  | 05/13/2025                | Regular                       | 0.00                   | 1,221.85                   | 310487 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number             | Vendor Name                   | Payment Date | Payment Type             | Discount Amount     | Payment Amount | Number |
|---------------------------|-------------------------------|--------------|--------------------------|---------------------|----------------|--------|
| Payable #                 | Payable Type                  | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">578718</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 260.99         |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 260.99         |        |
| <a href="#">578823</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 4            | 0.00                | 451.92         |        |
|                           | <a href="#">024-6624-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 451.92         |        |
| <a href="#">578827</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 339.15         |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 339.15         |        |
| <a href="#">582885</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 14.09          |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 14.09          |        |
| <a href="#">582926</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 31.09          |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 31.09          |        |
| <a href="#">582999</a>    | Invoice                       | 05/13/2025   | POLK COUNTY PCT 3        | 0.00                | 9.99           |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 9.99           |        |
| <a href="#">583433</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 74.26          |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 74.26          |        |
| <a href="#">584496</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 40.36          |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA...  |                     | 40.36          |        |
| 16220                     | HUGHES, MATTHEW               | 05/13/2025   | Regular                  | 0.00                | 6,694.15       | 310488 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">272467</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 990.00         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 990.00         |        |
| <a href="#">333484</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 819.53         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 819.53         |        |
| <a href="#">339401</a>    | Invoice                       | 05/13/2025   | POLK COUNTY PCT 3        | 0.00                | 764.93         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 764.93         |        |
| <a href="#">339402</a>    | Invoice                       | 05/13/2025   | POLK COUNTY PCT 3        | 0.00                | 856.28         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 856.28         |        |
| <a href="#">339403</a>    | Invoice                       | 05/13/2025   | POLK COUNTY PCT 3        | 0.00                | 781.20         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 781.20         |        |
| <a href="#">472526</a>    | Invoice                       | 05/13/2025   | POLK CO PCT 3            | 0.00                | 686.70         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 686.70         |        |
| <a href="#">472545</a>    | Invoice                       | 05/13/2025   | POLK COUNTY PCT 3        | 0.00                | 551.32         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 551.32         |        |
| <a href="#">472546</a>    | Invoice                       | 05/13/2025   | POLK COUNTY PCT 3        | 0.00                | 540.16         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 540.16         |        |
| <a href="#">4725550</a>   | Invoice                       | 05/13/2025   | POLK COUNTY PCT 3        | 0.00                | 704.03         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS           |                     | 704.03         |        |
| 13945                     | ICS JAIL SUPPLIES INC         | 05/13/2025   | Regular                  | 0.00                | 7,148.32       | 310489 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">INV806904</a> | Invoice                       | 05/13/2025   | 77351SD JAIL             | 0.00                | 2,546.00       |        |
|                           | <a href="#">056-7412-4915</a> |              | INMATE SUPPLIES          |                     | 2,546.00       |        |
| <a href="#">INV807705</a> | Invoice                       | 05/13/2025   | 77351SD JAIL             | 0.00                | 871.52         |        |
|                           | <a href="#">010-2512-3320</a> |              | PAPER/SUNDRIES           |                     | 871.52         |        |
| <a href="#">INV807777</a> | Invoice                       | 05/13/2025   | 77351SD / JAIL           | 0.00                | 425.90         |        |
|                           | <a href="#">010-2512-3920</a> |              | MEDICAL SUPPLIES         |                     | 356.00         |        |
|                           | <a href="#">010-2512-4905</a> |              | CORRECTIONAL SECURITY... |                     | 69.90          |        |
| <a href="#">INV807962</a> | Invoice                       | 05/13/2025   | 77351SD JAIL             | 0.00                | 710.70         |        |
|                           | <a href="#">010-2512-4910</a> |              | INMATE SUPPLIES          |                     | 710.70         |        |
| <a href="#">INV808070</a> | Invoice                       | 05/13/2025   | 77351SD JAIL             | 0.00                | 1,050.00       |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                        | Payment Date              | Payment Type               | Discount Amount        | Payment Amount             | Number |
|------------------------------------|------------------------------------|---------------------------|----------------------------|------------------------|----------------------------|--------|
|                                    | <a href="#">056-7412-4915</a>      | INMATE SUPPLIES           | 77351SD JAIL               |                        | 1,050.00                   |        |
| <a href="#">INV808109</a>          | Invoice                            | 05/13/2025                | 77351SD JAIL               | 0.00                   | 1,544.20                   |        |
|                                    | <a href="#">010-2512-4910</a>      | INMATE SUPPLIES           | 77351SD JAIL               |                        | 1,544.20                   |        |
| 16585                              | INDIGENT HEALTHCARE SOLUTIONS      | 05/13/2025                | Regular                    | 0.00                   | 1,865.00                   | 310490 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">79810</a>              | Invoice                            | 05/13/2025                | POLK COUNTY IHS            | 0.00                   | 1,865.00                   |        |
|                                    | <a href="#">010-3645-4045</a>      | INDIGENT HEALTH CARE      | POLK COUNTY IHS            |                        | 1,865.00                   |        |
| 18791                              | INTEGRATED PRESCRIPTION MANAGEMENT | 05/13/2025                | Regular                    | 0.00                   | 307.57                     | 310491 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1191869</a>            | Invoice                            | 05/13/2025                | PROVIDER REC / IHS         | 0.00                   | 307.57                     |        |
|                                    | <a href="#">010-3645-4045</a>      | INDIGENT HEALTH CARE      | PROVIDER REC / IHS         |                        | 307.57                     |        |
| 18580                              | INTEGRATIVE EMERGENCY SERVICES     | 05/13/2025                | Regular                    | 0.00                   | 967.78                     | 310492 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/13/2025 - JAIL</a>  | Invoice                            | 05/13/2025                | PROVIDER REC / JAIL MED    | 0.00                   | 886.54                     |        |
|                                    | <a href="#">010-2512-3910</a>      | MEDICAL SERVICES          | PROVIDER REC / JAIL MED    |                        | 886.54                     |        |
| <a href="#">05/13/2025 IHS</a>     | Invoice                            | 05/13/2025                | PROVIDER REC / IHS         | 0.00                   | 81.24                      |        |
|                                    | <a href="#">010-3645-4045</a>      | INDIGENT HEALTH CARE      | PROVIDER REC / IHS         |                        | 81.24                      |        |
| 455                                | INTERSTATE BILLING SERVICE, INC    | 05/13/2025                | Regular                    | 0.00                   | 389.99                     | 310493 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">S0011282461</a>        | Invoice                            | 05/13/2025                | 120525 PCT 2               | 0.00                   | 389.99                     |        |
|                                    | <a href="#">022-6622-4560</a>      | PARTS & REPAIRS           | 120525 PCT 2               |                        | 389.99                     |        |
| 15883                              | IT'S A BLING THING EMBROIDERY      | 05/13/2025                | Regular                    | 0.00                   | 192.00                     | 310494 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">101</a>                | Invoice                            | 05/13/2025                | POLK CO PCT 1              | 0.00                   | 192.00                     |        |
|                                    | <a href="#">021-6621-3000</a>      | UNIFORMS                  | POLK CO PCT 1              |                        | 192.00                     |        |
| 19040                              | JACKSON, BREVIN                    | 05/13/2025                | Regular                    | 0.00                   | 1,200.00                   | 310495 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">23CCR-0182</a>         | Invoice                            | 05/13/2025                | M / ELIZABETH RAMSEY       | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2426-4000</a>      | ATTORNEY FEES             | M / ELIZABETH RAMSEY       |                        | 600.00                     |        |
| <a href="#">24CCR0843, 24C...</a>  | Invoice                            | 05/13/2025                | F / DELVIN ROBINS          | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2426-4000</a>      | ATTORNEY FEES             | F / DELVIN ROBINS          |                        | 600.00                     |        |
| 19653                              | JEFFERIES, BENJAMIN ALAN           | 05/13/2025                | Regular                    | 0.00                   | 2,996.25                   | 310496 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">CR22-0023, CR23...</a> | Invoice                            | 05/13/2025                | F / MARQUISE NORMAN        | 0.00                   | 1,481.25                   |        |
|                                    | <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C... | F / MARQUISE NORMAN        |                        | 1,481.25                   |        |
| <a href="#">CR24-0474</a>          | Invoice                            | 05/13/2025                | F / CLINTON DAVIS          | 0.00                   | 1,515.00                   |        |
|                                    | <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C... | F / CLINTON DAVIS          |                        | 1,515.00                   |        |
| 14629                              | JERRY'S EQUIPMENT REPAIR           | 05/13/2025                | Regular                    | 0.00                   | 500.00                     | 310497 |
| <b>Payable #</b>                   | <b>Payable Type</b>                | <b>Post Date</b>          | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>              |                           | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">6183</a>               | Invoice                            | 05/13/2025                | POLK CO PCT 3              | 0.00                   | 500.00                     |        |
|                                    | <a href="#">023-6623-4560</a>      | PARTS & REPAIRS           | POLK CO PCT 3              |                        | 500.00                     |        |
| 11909                              | JUSTICE BENEFITS, INC.             | 05/13/2025                | Regular                    | 0.00                   | 809.38                     | 310498 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                   | Vendor Name                            | Payment Date | Payment Type                     | Discount Amount     | Payment Amount | Number |
|---------------------------------|----------------------------------------|--------------|----------------------------------|---------------------|----------------|--------|
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">201706977</a>       | Invoice                                | 05/13/2025   | POLK COUNTY                      | 0.00                | 809.38         |        |
|                                 | <a href="#">010-1401-4000</a>          |              | ATTORNEY CONSULTING ...          |                     | 809.38         |        |
| 16806                           | KBL SERVICES, LLC                      | 05/13/2025   | Regular                          | 0.00                | 420.00         | 310499 |
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">237288</a>          | Invoice                                | 05/13/2025   | POLKCO3 PCT 3                    | 0.00                | 420.00         |        |
|                                 | <a href="#">023-6623-4560</a>          |              | PARTS & REPAIRS                  |                     | 420.00         |        |
| 20018                           | KPH-CONSOLIDATION INC                  | 05/13/2025   | Regular                          | 0.00                | 35,280.92      | 310500 |
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">05/13/2025-JAIL</a> | Invoice                                | 05/13/2025   | PROVIDER REC / JAIL MED          | 0.00                | 35,280.92      |        |
|                                 | <a href="#">010-2512-3910</a>          |              | MEDICAL SERVICES                 |                     | 35,280.92      |        |
| 19527                           | L3HARRIS TECHNOLOGIES, INC             | 05/13/2025   | Regular                          | 0.00                | 7,199.50       | 310501 |
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">93450223</a>        | Invoice                                | 05/13/2025   | 43948 DISTRICT ATTORNEY          | 0.00                | 6,419.50       |        |
|                                 | <a href="#">010-1691-4660</a>          |              | LEASE PAYMENTS                   |                     | 6,419.50       |        |
| <a href="#">93451379</a>        | Invoice                                | 05/13/2025   | 43948 COUNTY JUDGE               | 0.00                | 780.00         |        |
|                                 | <a href="#">010-1401-3520</a>          |              | CONTINGENCIES                    |                     | 780.00         |        |
| 12708                           | LANGE DISTRIBUTING CO INC              | 05/13/2025   | Regular                          | 0.00                | 138.19         | 310502 |
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">410173</a>          | Invoice                                | 05/13/2025   | 007384 / CONSTABLE 4             | 0.00                | 20.20          |        |
|                                 | <a href="#">010-2554-3150</a>          |              | OFFICE SUPPLIES                  |                     | 20.20          |        |
| <a href="#">410175</a>          | Invoice                                | 05/13/2025   | 007295 / PERMITS                 | 0.00                | 13.35          |        |
|                                 | <a href="#">010-3694-3150</a>          |              | OFFICE SUPPLIES                  |                     | 13.35          |        |
| <a href="#">412231</a>          | Invoice                                | 05/13/2025   | 007035 CO CLERK                  | 0.00                | 33.05          |        |
|                                 | <a href="#">010-1403-3150</a>          |              | OFFICE SUPPLIES                  |                     | 33.05          |        |
| <a href="#">412233</a>          | Invoice                                | 05/13/2025   | 007044 / DIST. CLERK             | 0.00                | 62.60          |        |
|                                 | <a href="#">010-2450-3150</a>          |              | OFFICE SUPPLIES                  |                     | 62.60          |        |
| <a href="#">417122</a>          | Invoice                                | 05/13/2025   | 006585 / DPS                     | 0.00                | 8.99           |        |
|                                 | <a href="#">010-2402-4000</a>          |              | DPS OPERATING                    |                     | 8.99           |        |
| 6471                            | LEGGETT I.S.D.                         | 05/13/2025   | Regular                          | 0.00                | 1,000.00       | 310503 |
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">2024-2025</a>       | Invoice                                | 05/13/2025   | BOBBY SMITH MEMORIAL SCHOLARSHIP | 0.00                | 1,000.00       |        |
|                                 | <a href="#">010-1401-4801</a>          |              | SCHOLARSHIP DISBURSE...          |                     | 1,000.00       |        |
| 18778                           | LEGGETT, KASAUNDRA                     | 05/13/2025   | Regular                          | 0.00                | 157.00         | 310504 |
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">1285</a>            | Invoice                                | 05/13/2025   | POLK CO JAIL                     | 0.00                | 157.00         |        |
|                                 | <a href="#">010-2512-3000</a>          |              | UNIFORMS                         |                     | 157.00         |        |
| 7996                            | LIVINGSTON INDEPENDENT SCHOOL DISTRICT | 05/13/2025   | Regular                          | 0.00                | 1,000.00       | 310505 |
| Payable #                       | Payable Type                           | Post Date    | Payable Description              | Discount Amount     | Payable Amount |        |
|                                 | Account Number                         | Account Name | Item Description                 | Distribution Amount |                |        |
| <a href="#">2024-2025</a>       | Invoice                                | 05/13/2025   | BOBBY SMITH MEMORIAL SCHOLARSHIP | 0.00                | 1,000.00       |        |
|                                 | <a href="#">010-1401-4801</a>          |              | SCHOLARSHIP DISBURSE...          |                     | 1,000.00       |        |
| 1805                            | LIVINGSTON LAWN & GARDEN, LLC          | 05/13/2025   | Regular                          | 0.00                | 95.85          | 310506 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                              | Payment Date | Payment Type              | Discount Amount     | Payment Amount | Number |
|----------------------------------|------------------------------------------|--------------|---------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                             | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">3008</a>             | Invoice                                  | 05/13/2025   | POLK CO JAIL              | 0.00                | 95.85          |        |
|                                  | <a href="#">010-2512-4560</a>            |              | INMATE WORK CREW EXP      |                     | 95.85          |        |
| 15021                            | LIVINGSTON PHARMACY                      | 05/13/2025   | Regular                   | 0.00                | 12,318.04      | 310507 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">1101104423</a>       | Invoice                                  | 05/13/2025   | 1101000003 / JAIL MED     | 0.00                | 75.00          |        |
|                                  | <a href="#">010-2512-3990</a>            |              | PHARMACY                  |                     | 75.00          |        |
| <a href="#">1101104488</a>       | Invoice                                  | 05/13/2025   | 1101000003 / JAIL MED     | 0.00                | 265.00         |        |
|                                  | <a href="#">010-2512-3990</a>            |              | PHARMACY                  |                     | 265.00         |        |
| <a href="#">1102129839</a>       | Invoice                                  | 05/13/2025   | 1000006 / IHS             | 0.00                | 70.00          |        |
|                                  | <a href="#">010-3645-4045</a>            |              | INDIGENT HEALTH CARE      |                     | 70.00          |        |
| <a href="#">1102129956</a>       | Invoice                                  | 05/13/2025   | 1101000003 / JAIL MED     | 0.00                | 4,789.02       |        |
|                                  | <a href="#">010-2512-3990</a>            |              | PHARMACY                  |                     | 4,789.02       |        |
| <a href="#">1103030946</a>       | Invoice                                  | 05/13/2025   | 1101000003 / JAIL MED     | 0.00                | 4,329.02       |        |
|                                  | <a href="#">010-2512-3990</a>            |              | PHARMACY                  |                     | 4,329.02       |        |
| <a href="#">1103030997</a>       | Invoice                                  | 05/13/2025   | 1101000003 / JAIL MED     | 0.00                | 2,790.00       |        |
|                                  | <a href="#">010-2512-3990</a>            |              | PHARMACY                  |                     | 2,790.00       |        |
| 15882                            | LONE STAR LAKE & RANCH PROPERTY SERVICES | 05/13/2025   | Regular                   | 0.00                | 151.94         | 310508 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">160049-1</a>         | Invoice                                  | 05/13/2025   | 8376 PCT 2                | 0.00                | 151.94         |        |
|                                  | <a href="#">022-6622-3370</a>            |              | SHOP MATERIALS/SUPPLI...  |                     | 151.94         |        |
| 18756                            | LONG, JOSHUA                             | 05/13/2025   | Regular                   | 0.00                | 1,801.16       | 310509 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">0416253</a>          | Invoice                                  | 05/13/2025   | POLK CO / MUSEUM          | 0.00                | 100.00         |        |
|                                  | <a href="#">010-3650-4300</a>            |              | ADVERTISING               |                     | 100.00         |        |
| <a href="#">32324</a>            | Invoice                                  | 05/13/2025   | POLK COUNTY AUDITOR       | 0.00                | 299.09         |        |
|                                  | <a href="#">010-1495-3150</a>            |              | OFFICE SUPPLIES           |                     | 299.09         |        |
| <a href="#">32335</a>            | Invoice                                  | 05/13/2025   | POLK CO DISTRICT ATTORNEY | 0.00                | 301.07         |        |
|                                  | <a href="#">010-2475-3150</a>            |              | OFFICE SUPPLIES           |                     | 301.07         |        |
| <a href="#">32370</a>            | Invoice                                  | 05/13/2025   | POLK COUNTY / MAINTENANCE | 0.00                | 1,009.00       |        |
|                                  | <a href="#">010-1409-3150</a>            |              | OFFICE SUPPLIES           |                     | 1,009.00       |        |
| <a href="#">42225</a>            | Invoice                                  | 05/13/2025   | POLK CO CLERK             | 0.00                | 22.00          |        |
|                                  | <a href="#">010-2450-3150</a>            |              | OFFICE SUPPLIES           |                     | 22.00          |        |
| <a href="#">423252</a>           | Invoice                                  | 05/13/2025   | POLK COUNTY / MUSEUM      | 0.00                | 70.00          |        |
|                                  | <a href="#">010-3650-4300</a>            |              | ADVERTISING               |                     | 70.00          |        |
| 618                              | LUNA, DR RAYMOND M.D.                    | 05/13/2025   | Regular                   | 0.00                | 1,820.00       | 310510 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">321005-M DAVIS</a>   | Invoice                                  | 05/13/2025   | POLK COUNTY HR            | 0.00                | 130.00         |        |
|                                  | <a href="#">010-1696-4053</a>            |              | EMPLOYEE PHYSICALS        |                     | 130.00         |        |
| <a href="#">321666-C BELL</a>    | Invoice                                  | 05/13/2025   | POLK COUNTY HR            | 0.00                | 130.00         |        |
|                                  | <a href="#">010-1696-4053</a>            |              | EMPLOYEE PHYSICALS        |                     | 130.00         |        |
| <a href="#">321668-J SALINAS</a> | Invoice                                  | 05/13/2025   | POLK COUNTY HR            | 0.00                | 130.00         |        |
|                                  | <a href="#">010-1696-4053</a>            |              | EMPLOYEE PHYSICALS        |                     | 130.00         |        |
| <a href="#">321669-T BROWN</a>   | Invoice                                  | 05/13/2025   | POLK COUNTY HR            | 0.00                | 130.00         |        |
|                                  | <a href="#">010-1696-4053</a>            |              | EMPLOYEE PHYSICALS        |                     | 130.00         |        |
| <a href="#">321670-B JONES</a>   | Invoice                                  | 05/13/2025   | POLK COUNTY HR            | 0.00                | 130.00         |        |
|                                  | <a href="#">010-1696-4053</a>            |              | EMPLOYEE PHYSICALS        |                     | 130.00         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                     | Vendor Name                              | Payment Date     | Payment Type                            | Discount Amount        | Payment Amount             | Number |
|-----------------------------------|------------------------------------------|------------------|-----------------------------------------|------------------------|----------------------------|--------|
| <a href="#">321671-C ALLEN</a>    | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">322058-A MARTI...</a> | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">322464-E HENSL...</a> | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">322734-M LOCK...</a>  | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">322926-R LAWS...</a>  | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">322950 V MUELL...</a> | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">323234 J BROOKS</a>   | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">323259 B LANGL...</a> | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| <a href="#">323346 C CAZAL...</a> | Invoice                                  | 05/13/2025       | POLK COUNTY HR                          | 0.00                   | 130.00                     |        |
|                                   | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS                      |                        | 130.00                     |        |
| 19045                             | MABRY, BOBBY SCOTT                       | 05/13/2025       | Regular                                 | 0.00                   | 6,975.00                   | 310511 |
| <b>Payable #</b>                  | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                   | <b>Account Number</b>                    |                  | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">25,291</a>            | Invoice                                  | 05/13/2025       | F / APPEAL / CHRISTOPHER JOSEPH BABC... | 0.00                   | 3,645.00                   |        |
|                                   | <a href="#">010-2466-4000</a>            |                  | ATTORNEY FEES - POLK C...               |                        | 3,645.00                   |        |
| <a href="#">27276</a>             | Invoice                                  | 05/13/2025       | R-F / JENNIFER LEIGH BLACKMON           | 0.00                   | 450.00                     |        |
|                                   | <a href="#">010-2466-4000</a>            |                  | ATTORNEY FEES - POLK C...               |                        | 450.00                     |        |
| <a href="#">CR24-0041</a>         | Invoice                                  | 05/13/2025       | F / RODNEY JEWWL ANDERSON               | 0.00                   | 450.00                     |        |
|                                   | <a href="#">010-2466-4000</a>            |                  | ATTORNEY FEES - POLK C...               |                        | 450.00                     |        |
| <a href="#">CR25-0034</a>         | Invoice                                  | 05/13/2025       | F / RODERICK SCOTT LOWE                 | 0.00                   | 2,430.00                   |        |
|                                   | <a href="#">010-2466-4000</a>            |                  | ATTORNEY FEES - POLK C...               |                        | 2,430.00                   |        |
| 20013                             | MARRS, DONALD                            | 05/13/2025       | Regular                                 | 0.00                   | 489.00                     | 310512 |
| <b>Payable #</b>                  | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                   | <b>Account Number</b>                    |                  | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">28384</a>             | Invoice                                  | 05/13/2025       | POLK CO PCT 1                           | 0.00                   | 489.00                     |        |
|                                   | <a href="#">021-6621-4560</a>            |                  | PARTS & REPAIRS                         |                        | 489.00                     |        |
| 19100                             | MARTINDALE, KENT ANTHONY                 | 05/13/2025       | Regular                                 | 0.00                   | 320.00                     | 310513 |
| <b>Payable #</b>                  | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                   | <b>Account Number</b>                    |                  | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">3/16-4/19/25</a>      | Invoice                                  | 05/13/2025       | CONSTABLE 1                             | 0.00                   | 320.00                     |        |
|                                   | <a href="#">090-7551-4990</a>            |                  | CONSTABLE PCT 1 ACCO...                 |                        | 320.00                     |        |
| 20014                             | MCCAIG, ALBERT M. JR                     | 05/13/2025       | Regular                                 | 0.00                   | 136.08                     | 310514 |
| <b>Payable #</b>                  | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                   | <b>Account Number</b>                    |                  | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">CR25-0002</a>         | Invoice                                  | 05/13/2025       | VISITING JUDGE / 411TH                  | 0.00                   | 136.08                     |        |
|                                   | <a href="#">010-2465-4080</a>            |                  | VISITING JUDGE                          |                        | 136.08                     |        |
| 16207                             | MCKESSON MEDICAL-SURGICAL INC.           | 05/13/2025       | Regular                                 | 0.00                   | 114.88                     | 310515 |
| <b>Payable #</b>                  | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                   | <b>Account Number</b>                    |                  | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">23217065</a>          | Invoice                                  | 05/13/2025       | 59629923 / JAIL                         | 0.00                   | 114.88                     |        |
|                                   | <a href="#">010-2512-3150</a>            |                  | OFFICE SUPPLIES                         |                        | 114.88                     |        |
| 20015                             | MCLEOD'S AIR CONDITIONING & REFRIGERATIO | 05/13/2025       | Regular                                 | 0.00                   | 475.00                     | 310516 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                     | Vendor Name                      | Payment Date        | Payment Type               | Discount Amount            | Payment Amount        | Number |
|-----------------------------------|----------------------------------|---------------------|----------------------------|----------------------------|-----------------------|--------|
| Payable #                         | Payable Type                     | Post Date           | Payable Description        | Discount Amount            | Payable Amount        |        |
|                                   | Account Number                   | Account Name        | Item Description           | Distribution Amount        |                       |        |
| <a href="#">WO-1195</a>           | Invoice                          | 05/13/2025          | POLK CO MAINTENANCE        | 0.00                       | 475.00                |        |
|                                   | <a href="#">010-1511-4500</a>    |                     | REPAIR/REPLACE BUILDI...   |                            | 475.00                |        |
| 16138                             | MCWILLIAMS AND SON, INC.         | 05/13/2025          | Regular                    | 0.00                       | 5,410.00              | 310517 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                   | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">342024458</a>         | Invoice                          | 05/13/2025          | POLK CO MAINTENANCE        | 0.00                       | 5,410.00              |        |
|                                   | <a href="#">010-1511-4500</a>    |                     | REPAIR/REPLACE BUILDI...   |                            | 5,410.00              |        |
| 15442                             | MEMORIAL HOSPITAL OF POLK COUNTY | 05/13/2025          | Regular                    | 0.00                       | 3,339.74              | 310518 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                   | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/13/2025 - JAIL</a> | Invoice                          | 05/13/2025          | PROVIDER REC / JAIL MED    | 0.00                       | 3,300.28              |        |
|                                   | <a href="#">010-2512-3910</a>    |                     | MEDICAL SERVICES           |                            | 3,300.28              |        |
| <a href="#">05/13/2025 IHS</a>    | Invoice                          | 05/13/2025          | PROVIDER REC / IHS         | 0.00                       | 39.46                 |        |
|                                   | <a href="#">010-3645-4045</a>    |                     | INDIGENT HEALTH CARE       |                            | 39.46                 |        |
| 16039                             | MINGER, RODNEY                   | 05/13/2025          | Regular                    | 0.00                       | 3,150.00              | 310519 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                   | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">23-0736, 25-0122</a>  | Invoice                          | 05/13/2025          | F / ROBERT HUGHES          | 0.00                       | 150.00                |        |
|                                   | <a href="#">010-2467-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 150.00                |        |
| <a href="#">28129, 28130</a>      | Invoice                          | 05/13/2025          | F / WILBERT OLIVER         | 0.00                       | 600.00                |        |
|                                   | <a href="#">010-2467-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 600.00                |        |
| <a href="#">CR22-0269</a>         | Invoice                          | 05/13/2025          | F / JARED PONCHO           | 0.00                       | 300.00                |        |
|                                   | <a href="#">010-2467-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 300.00                |        |
| <a href="#">CR23-0560.</a>        | Invoice                          | 05/13/2025          | F / DAKOTA MCDONALD        | 0.00                       | 450.00                |        |
|                                   | <a href="#">010-2466-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 450.00                |        |
| <a href="#">CR23-0608.</a>        | Invoice                          | 05/13/2025          | F / KATIE KHAN             | 0.00                       | 300.00                |        |
|                                   | <a href="#">010-2467-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 300.00                |        |
| <a href="#">CR24-0355</a>         | Invoice                          | 05/13/2025          | F / BRIAN DANIELS          | 0.00                       | 450.00                |        |
|                                   | <a href="#">010-2467-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 450.00                |        |
| <a href="#">CR24-0393</a>         | Invoice                          | 05/13/2025          | F / JONI HALLMARK          | 0.00                       | 450.00                |        |
|                                   | <a href="#">010-2466-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 450.00                |        |
| <a href="#">CR24-0537</a>         | Invoice                          | 05/13/2025          | F / YAMILE SAENZ           | 0.00                       | 450.00                |        |
|                                   | <a href="#">010-2467-4000</a>    |                     | ATTORNEY FEES - POLK C...  |                            | 450.00                |        |
| 15371                             | MONTGOMERY TECHNOLOGY INC        | 05/13/2025          | Regular                    | 0.00                       | 1,468.96              | 310520 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                   | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">P24 0068</a>          | Invoice                          | 05/13/2025          | POLK COUNTY / IT           | 0.00                       | 1,468.96              |        |
|                                   | <a href="#">010-1503-3520</a>    |                     | COMPUTER EXPENSES          |                            | 1,468.96              |        |
| 1578                              | MUSIC MOUNTAIN WATER CO. LLC     | 05/13/2025          | Regular                    | 0.00                       | 84.60                 | 310521 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                   | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">2792126</a>           | Invoice                          | 05/13/2025          | 4400060 PCT 3              | 0.00                       | 25.47                 |        |
|                                   | <a href="#">023-6623-3370</a>    |                     | SHOP MATERIALS/SUPPLI...   |                            | 25.47                 |        |
| <a href="#">2792133</a>           | Invoice                          | 05/13/2025          | 59586000 / TAX OFFICE      | 0.00                       | 42.45                 |        |
|                                   | <a href="#">010-4499-3150</a>    |                     | OFFICE SUPPLIES            |                            | 42.45                 |        |
| <a href="#">2823155</a>           | Invoice                          | 05/13/2025          | 59586000 / TAX OFFICE      | 0.00                       | 1.99                  |        |
|                                   | <a href="#">010-4499-3150</a>    |                     | OFFICE SUPPLIES            |                            | 1.99                  |        |
| <a href="#">2825646</a>           | Invoice                          | 05/13/2025          | 59586000 / TAX OFFICE      | 0.00                       | 9.74                  |        |
|                                   | <a href="#">010-4499-3150</a>    |                     | OFFICE SUPPLIES            |                            | 9.74                  |        |
| <a href="#">2832470</a>           | Invoice                          | 05/13/2025          | 59586000 / TAX OFFICE      | 0.00                       | 4.95                  |        |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                    | Payment Date     | Payment Type                     | Discount Amount              | Payment Amount             | Number |
|------------------------------|--------------------------------|------------------|----------------------------------|------------------------------|----------------------------|--------|
|                              | <a href="#">010-4499-3150</a>  | OFFICE SUPPLIES  | 59586000 / TAX OFFICE            |                              | 4.95                       |        |
| 500                          | MUSTANG MACHINERY COMPANY, LTD | 05/13/2025       | Regular                          | 0.00                         | 402.78                     | 310522 |
| <b>Payable #</b>             | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b>       | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>          |                  | <b>Account Name</b>              | <b>Item Description</b>      | <b>Distribution Amount</b> |        |
| <a href="#">PART6911098</a>  | Invoice                        | 05/13/2025       | 0790030 PCT 2                    | 0.00                         | 402.78                     |        |
|                              | <a href="#">022-6622-4560</a>  |                  | PARTS & REPAIRS                  | 0790030 PCT 2                | 402.78                     |        |
| 16401                        | NEXTONER, LLC                  | 05/13/2025       | Regular                          | 0.00                         | 636.17                     | 310523 |
| <b>Payable #</b>             | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b>       | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>          |                  | <b>Account Name</b>              | <b>Item Description</b>      | <b>Distribution Amount</b> |        |
| <a href="#">47979</a>        | Invoice                        | 05/13/2025       | POLK CO TAX                      | 0.00                         | 636.17                     |        |
|                              | <a href="#">010-4499-3150</a>  |                  | OFFICE SUPPLIES                  | POLK CO TAX                  | 636.17                     |        |
| 15521                        | OFFICE DEPOT*                  | 05/13/2025       | Regular                          | 0.00                         | 723.40                     | 310524 |
| <b>Payable #</b>             | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b>       | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>          |                  | <b>Account Name</b>              | <b>Item Description</b>      | <b>Distribution Amount</b> |        |
| <a href="#">413721435001</a> | Invoice                        | 05/13/2025       | 98940636 / TAX OFFICE            | 0.00                         | 87.00                      |        |
|                              | <a href="#">010-4499-3150</a>  |                  | OFFICE SUPPLIES                  | 98940636 / TAX OFFICE        | 87.00                      |        |
| <a href="#">417392551001</a> | Invoice                        | 05/13/2025       | 36923416 / OEM                   | 0.00                         | 39.99                      |        |
|                              | <a href="#">010-1695-3150</a>  |                  | OFFICE SUPPLIES                  | 36923416 / OEM               | 39.99                      |        |
| <a href="#">417430726001</a> | Invoice                        | 05/13/2025       | 36923416 / OEM                   | 0.00                         | 17.49                      |        |
|                              | <a href="#">010-1695-3150</a>  |                  | OFFICE SUPPLIES                  | 36923416 / OEM               | 17.49                      |        |
| <a href="#">420394241001</a> | Invoice                        | 05/13/2025       | 49522242 / AGING                 | 0.00                         | 46.96                      |        |
|                              | <a href="#">051-7845-3440</a>  |                  | KITCHEN SUPPLIES                 | 49522242 / AGING             | 46.96                      |        |
| <a href="#">420394243001</a> | Invoice                        | 05/13/2025       | 49522242 / AGING                 | 0.00                         | 459.33                     |        |
|                              | <a href="#">051-7845-3440</a>  |                  | KITCHEN SUPPLIES                 | 49522242 / AGING             | 459.33                     |        |
| <a href="#">420394244001</a> | Invoice                        | 05/13/2025       | 49522242 / AGING                 | 0.00                         | 33.96                      |        |
|                              | <a href="#">051-7845-3440</a>  |                  | KITCHEN SUPPLIES                 | 49522242                     | 33.96                      |        |
| <a href="#">420394245001</a> | Invoice                        | 05/13/2025       | 49522242 / AGING                 | 0.00                         | 38.67                      |        |
|                              | <a href="#">051-7845-3440</a>  |                  | KITCHEN SUPPLIES                 | 49522242 / AGING             | 38.67                      |        |
| 7082                         | ONALASKA I. S. D.              | 05/13/2025       | Regular                          | 0.00                         | 1,000.00                   | 310525 |
| <b>Payable #</b>             | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b>       | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>          |                  | <b>Account Name</b>              | <b>Item Description</b>      | <b>Distribution Amount</b> |        |
| <a href="#">2024-2025</a>    | Invoice                        | 05/13/2025       | BOBBY SMITH MEMORIAL SCHOLARSHIP | 0.00                         | 1,000.00                   |        |
|                              | <a href="#">010-1401-4801</a>  |                  | SCHOLARSHIP DISBURSE...          | BOBBY SMITH MEMORIAL SCHO... | 1,000.00                   |        |
| 9802                         | O'REILLY AUTO ENTERPRISES, LLC | 05/13/2025       | Regular                          | 0.00                         | 827.45                     | 310526 |
| <b>Payable #</b>             | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b>       | <b>Discount Amount</b>       | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>          |                  | <b>Account Name</b>              | <b>Item Description</b>      | <b>Distribution Amount</b> |        |
| <a href="#">0741-375954</a>  | Invoice                        | 05/13/2025       | 773056 PCT 1                     | 0.00                         | 90.00                      |        |
|                              | <a href="#">010-2551-3300</a>  |                  | FURNISHED TRANSPORTA...          | 773056 PCT 1                 | 90.00                      |        |
| <a href="#">0741-386273</a>  | Invoice                        | 05/13/2025       | 773056 MAINTENANCE               | 0.00                         | 39.98                      |        |
|                              | <a href="#">010-1511-4540</a>  |                  | VEHICLE MAINTENANCE              | 773056 MAINTENANCE           | 39.98                      |        |
| <a href="#">0741-387038</a>  | Invoice                        | 05/13/2025       | 773056 SHERIFF                   | 0.00                         | 149.99                     |        |
|                              | <a href="#">010-2560-4540</a>  |                  | VEHICLE MAINTENANCE              | 773056 SHERIFF               | 149.99                     |        |
| <a href="#">0741-389158</a>  | Invoice                        | 05/13/2025       | 773056 SHERIFF                   | 0.00                         | 144.99                     |        |
|                              | <a href="#">010-2560-4540</a>  |                  | VEHICLE MAINTENANCE              | 773056 SHERIFF               | 144.99                     |        |
| <a href="#">5661-419572</a>  | Invoice                        | 05/13/2025       | 2288678 PCT 3                    | 0.00                         | 18.95                      |        |
|                              | <a href="#">023-6623-4560</a>  |                  | PARTS & REPAIRS                  | 2288678 PCT 3                | 18.95                      |        |
| <a href="#">5661-420736</a>  | Invoice                        | 05/13/2025       | 2288678 PCT3                     | 0.00                         | 49.40                      |        |
|                              | <a href="#">023-6623-4560</a>  |                  | PARTS & REPAIRS                  | 2288678 PCT3                 | 49.40                      |        |
| <a href="#">5661-421975</a>  | Invoice                        | 05/13/2025       | 2288678 PCT 3                    | 0.00                         | 27.97                      |        |
|                              | <a href="#">023-6623-4560</a>  |                  | PARTS & REPAIRS                  | 2288678 PCT 3                | 27.97                      |        |
| <a href="#">5661-422675</a>  | Invoice                        | 05/13/2025       | 2288678 PCT 3                    | 0.00                         | 130.51                     |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                             | Payment Date              | Payment Type                              | Discount Amount            | Payment Amount        | Number |
|------------------------------------|-----------------------------------------|---------------------------|-------------------------------------------|----------------------------|-----------------------|--------|
|                                    | <a href="#">023-6623-4560</a>           | PARTS & REPAIRS           | 2288678 PCT 3                             |                            | 130.51                |        |
| <a href="#">5661-423555</a>        | Invoice                                 | 05/13/2025                | 2288678 PCT 3                             | 0.00                       | 8.79                  |        |
|                                    | <a href="#">023-6623-4560</a>           | PARTS & REPAIRS           | 2288678 PCT 3                             |                            | 8.79                  |        |
| <a href="#">6085-385714</a>        | Invoice                                 | 05/13/2025                | 2530142 PCT 2                             | 0.00                       | 34.99                 |        |
|                                    | <a href="#">022-6622-3370</a>           | SHOP MATERIALS/SUPPLI...  | 2530142 PCT 2                             |                            | 34.99                 |        |
| <a href="#">6085-386683</a>        | Invoice                                 | 05/13/2025                | 2530142 PCT 2                             | 0.00                       | 23.87                 |        |
|                                    | <a href="#">022-6622-4560</a>           | PARTS & REPAIRS           | 2530142 PCT 2                             |                            | 23.87                 |        |
| <a href="#">6085-387180</a>        | Invoice                                 | 05/13/2025                | 2530142 PCT 2                             | 0.00                       | 7.99                  |        |
|                                    | <a href="#">022-6622-3370</a>           | SHOP MATERIALS/SUPPLI...  | 2530142 PCT 2                             |                            | 7.99                  |        |
| <a href="#">6085-387282</a>        | Invoice                                 | 05/13/2025                | 2530142 PCT 2                             | 0.00                       | 41.38                 |        |
|                                    | <a href="#">022-6622-3370</a>           | SHOP MATERIALS/SUPPLI...  | 2530142 PCT 2                             |                            | 41.38                 |        |
| <a href="#">6085-387522</a>        | Invoice                                 | 05/13/2025                | 2530142 PCT 2                             | 0.00                       | 75.03                 |        |
|                                    | <a href="#">022-6622-3370</a>           | SHOP MATERIALS/SUPPLI...  | 2530142 PCT 2                             |                            | 75.03                 |        |
| <a href="#">CM0000929</a>          | Credit Memo                             | 05/13/2025                | 2530142                                   | 0.00                       | -16.39                |        |
|                                    | <a href="#">022-6622-3370</a>           | SHOP MATERIALS/SUPPLI...  | 2530142                                   |                            | -16.39                |        |
| 19794                              | ORTHOPAEDIC ASSOCIATES, LLP             | 05/13/2025                | Regular                                   | 0.00                       | 673.36                | 310527 |
| <b>Payable #</b>                   | <b>Payable Type</b>                     | <b>Post Date</b>          | <b>Payable Description</b>                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                   | <b>Account Name</b>       | <b>Item Description</b>                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/13/2025 - JAIL</a>  | Invoice                                 | 05/13/2025                | PROVIDER REC / JAIL MED                   | 0.00                       | 673.36                |        |
|                                    | <a href="#">010-2512-3910</a>           | MEDICAL SERVICES          | PROVIDER REC / JAIL MED                   |                            | 673.36                |        |
| 15537                              | OSBORN, DANIEL                          | 05/13/2025                | Regular                                   | 0.00                       | 1,400.00              | 310528 |
| <b>Payable #</b>                   | <b>Payable Type</b>                     | <b>Post Date</b>          | <b>Payable Description</b>                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                   | <b>Account Name</b>       | <b>Item Description</b>                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">24-0719</a>            | Invoice                                 | 05/13/2025                | 411TH / ERIN POSERN                       | 0.00                       | 700.00                |        |
|                                    | <a href="#">010-2467-4050</a>           | PSYCHOLOGICAL EVALUA...   | 411TH / ERIN POSERN                       |                            | 700.00                |        |
| <a href="#">CR22-0532, CR23...</a> | Invoice                                 | 05/13/2025                | HARLEY THORSON / 258TH                    | 0.00                       | 700.00                |        |
|                                    | <a href="#">010-2466-4050</a>           | PSYCHOLOGICAL EVALUA...   | HARLEY THORSON / 258TH                    |                            | 700.00                |        |
| 20023                              | OSTREWICH, PERK                         | 05/13/2025                | Regular                                   | 0.00                       | 16.22                 | 310529 |
| <b>Payable #</b>                   | <b>Payable Type</b>                     | <b>Post Date</b>          | <b>Payable Description</b>                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                   | <b>Account Name</b>       | <b>Item Description</b>                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">5/13/25</a>            | Invoice                                 | 05/13/2025                | REIMBURSEMENT / O'REILLYS                 | 0.00                       | 16.22                 |        |
|                                    | <a href="#">010-2560-4540</a>           | VEHICLE MAINTENANCE       | REIMBURSEMENT / O'REILLYS                 |                            | 16.22                 |        |
| 14837                              | PHILLIPS, BOBBY                         | 05/13/2025                | Regular                                   | 0.00                       | 1,912.00              | 310530 |
| <b>Payable #</b>                   | <b>Payable Type</b>                     | <b>Post Date</b>          | <b>Payable Description</b>                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                   | <b>Account Name</b>       | <b>Item Description</b>                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">23CCR0140</a>          | Invoice                                 | 05/13/2025                | M / KIANDRA KISEAN JONES                  | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2426-4000</a>           | ATTORNEY FEES             | M / KIANDRA KISEAN JONES                  |                            | 450.00                |        |
| <a href="#">26380, 26381</a>       | Invoice                                 | 05/13/2025                | F / DISMISSAL / PATRICIA ANN QUINTANIL... | 0.00                       | 1,162.00              |        |
|                                    | <a href="#">010-2466-4000</a>           | ATTORNEY FEES - POLK C... | F / DISMISSAL / PATRICIA ANN ...          |                            | 1,162.00              |        |
| <a href="#">CR24-0299</a>          | Invoice                                 | 05/13/2025                | F / KAYLEE LAVON COLLIER                  | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2466-4000</a>           | ATTORNEY FEES - POLK C... | F / KAYLEE LAVON COLLIER                  |                            | 300.00                |        |
| 13243                              | PITNEY BOWES GLOBAL FINANCIAL SERV. LLC | 05/13/2025                | Regular                                   | 0.00                       | 2,074.47              | 310531 |
| <b>Payable #</b>                   | <b>Payable Type</b>                     | <b>Post Date</b>          | <b>Payable Description</b>                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>                   | <b>Account Name</b>       | <b>Item Description</b>                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">3320641453</a>         | Invoice                                 | 05/13/2025                | 0010753380 / PCT 2                        | 0.00                       | 2,074.47              |        |
|                                    | <a href="#">010-1409-3290</a>           | COPY/POSTAGE MACHINE...   | 0010753380 / PCT 2                        |                            | 2,074.47              |        |
| 16074                              | PLOTH, LOUIS                            | 05/13/2025                | Regular                                   | 0.00                       | 729.70                | 310532 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number               | Vendor Name                              | Payment Date              | Payment Type         | Discount Amount     | Payment Amount | Number |
|-----------------------------|------------------------------------------|---------------------------|----------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">4/30-5/2/25</a> | Invoice                                  | 05/13/2025                | TRAVEL REIMBURSEMENT | 0.00                | 729.70         |        |
|                             | <a href="#">010-1495-4270</a>            | TRAVEL TRAINING           | TRAVEL REIMBURSEMENT |                     | 729.70         |        |
| 10331                       | POLK COUNTY CHILD WELFARE BOARD          | 05/13/2025                | Regular              | 0.00                | 2,500.00       | 310533 |
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">FY25 QTR2</a>   | Invoice                                  | 05/13/2025                | POLK COUNTY          | 0.00                | 2,500.00       |        |
|                             | <a href="#">010-1691-4450</a>            | CHILD WELFARE             | POLK COUNTY          |                     | 2,500.00       |        |
| 433                         | POLK COUNTY FUNERAL SERVICES             | 05/13/2025                | Regular              | 0.00                | 425.00         | 310534 |
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">I3377</a>       | Invoice                                  | 05/13/2025                | CLARK, CHARLES JR    | 0.00                | 425.00         |        |
|                             | <a href="#">010-1691-4026</a>            | AUTOPSIES                 | CLARK, CHARLES JR    |                     | 425.00         |        |
| 8535                        | POLK COUNTY TRACTOR SUPPLY CO., LLC      | 05/13/2025                | Regular              | 0.00                | 60.00          | 310535 |
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">107732</a>      | Invoice                                  | 05/13/2025                | POLK CO PCT 2        | 0.00                | 60.00          |        |
|                             | <a href="#">022-6622-3300</a>            | FURNISHED TRANSPORTA...   | POLK CO PCT 2        |                     | 60.00          |        |
| 8916                        | POWERPLAN                                | 05/13/2025                | Regular              | 0.00                | 1,752.40       | 310536 |
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">CM0000928</a>   | Credit Memo                              | 05/13/2025                | 0220000529 / PCT 2   | 0.00                | -50.00         |        |
|                             | <a href="#">022-6622-4560</a>            | PARTS & REPAIRS           | 0220000529 / PCT 2   |                     | -50.00         |        |
| <a href="#">J05749</a>      | Invoice                                  | 05/13/2025                | 0020000529 PCT 3     | 0.00                | 375.66         |        |
|                             | <a href="#">023-6623-4560</a>            | PARTS & REPAIRS           | 0020000529 PCT 3     |                     | 375.66         |        |
| <a href="#">J58293</a>      | Invoice                                  | 05/13/2025                | 0020000529 PCT 3     | 0.00                | 727.14         |        |
|                             | <a href="#">023-6623-4560</a>            | PARTS & REPAIRS           | 0020000529 PCT 3     |                     | 727.14         |        |
| <a href="#">J58294</a>      | Invoice                                  | 05/13/2025                | 0020000529 PCT 3     | 0.00                | 699.60         |        |
|                             | <a href="#">023-6623-4560</a>            | PARTS & REPAIRS           | 0020000529 PCT 3     |                     | 699.60         |        |
| 19994                       | PREMIER PROTECTION AND INVESTIGATIONS, L | 05/13/2025                | Regular              | 0.00                | 2,110.88       | 310537 |
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">15562</a>       | Invoice                                  | 05/13/2025                | 258TH DIST. COURT    | 0.00                | 811.88         |        |
|                             | <a href="#">010-2466-4040</a>            | INVESTIGATION - POLK C... | 258TH DIST. COURT    |                     | 811.88         |        |
| <a href="#">15614</a>       | Invoice                                  | 05/13/2025                | 258TH DIST. COURT    | 0.00                | 1,299.00       |        |
|                             | <a href="#">010-2466-4040</a>            | INVESTIGATION - POLK C... | 258TH DIST. COURT    |                     | 1,299.00       |        |
| 18783                       | PREMIER TIRE                             | 05/13/2025                | Regular              | 0.00                | 818.00         | 310538 |
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">194326</a>      | Invoice                                  | 05/13/2025                | POLK CO PCT 2        | 0.00                | 738.00         |        |
|                             | <a href="#">022-6622-3540</a>            | TIRES                     | POLK CO PCT 2        |                     | 738.00         |        |
| <a href="#">194332</a>      | Invoice                                  | 05/13/2025                | POLK CO SHERIFF      | 0.00                | 80.00          |        |
|                             | <a href="#">010-2560-3540</a>            | TIRES                     | POLK CO SHERIFF      |                     | 80.00          |        |
| 10363                       | QUALITY MARINE SERVICE INC.              | 05/13/2025                | Regular              | 0.00                | 71.99          | 310539 |
| Payable #                   | Payable Type                             | Post Date                 | Payable Description  | Discount Amount     | Payable Amount |        |
|                             | Account Number                           | Account Name              | Item Description     | Distribution Amount |                |        |
| <a href="#">3475</a>        | Invoice                                  | 05/13/2025                | POLK CO SHERIFF      | 0.00                | 71.99          |        |
|                             | <a href="#">010-2560-4540</a>            | VEHICLE MAINTENANCE       | POLK CO SHERIFF      |                     | 71.99          |        |
| 7645                        | QUILL CORPORATION                        | 05/13/2025                | Regular              | 0.00                | 212.34         | 310540 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                   | Payment Date           | Payment Type           | Discount Amount | Payment Amount | Number |
|------------------------------------|-------------------------------|------------------------|------------------------|-----------------|----------------|--------|
| Payable #                          | Payable Type                  | Post Date              | Payable Description    | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                  | Item Description       | Distribution Amount    |                 |                |        |
| <a href="#">43682648</a>           | Invoice                       | 05/13/2025             | 8268997 / AGING        | 0.00            | 73.34          |        |
| <a href="#">051-7845-3150</a>      | OFFICE SUPPLIES               | 8268997 / AGING        |                        |                 | 73.34          |        |
| <a href="#">43683317</a>           | Invoice                       | 05/13/2025             | 8268997 / JP 1         | 0.00            | 37.06          |        |
| <a href="#">010-2455-3150</a>      | OFFICE SUPPLIES               | 8268997 / JP 1         |                        |                 | 37.06          |        |
| <a href="#">43722229</a>           | Invoice                       | 05/13/2025             | 8268997 / AGING        | 0.00            | 101.94         |        |
| <a href="#">051-7845-3150</a>      | OFFICE SUPPLIES               | 8268997 / AGING        |                        |                 | 101.94         |        |
| 16442                              | R.B. EVERETT & COMPANY        | 05/13/2025             | Regular                | 0.00            | 3,973.16       | 310541 |
| Payable #                          | Payable Type                  | Post Date              | Payable Description    | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                  | Item Description       | Distribution Amount    |                 |                |        |
| <a href="#">45886</a>              | Invoice                       | 05/13/2025             | 43332 PCT 4            | 0.00            | 3,973.16       |        |
| <a href="#">024-6624-4560</a>      | PARTS & REPAIRS               | 43332 PCT 4            |                        |                 | 3,973.16       |        |
| 662                                | RED BARN BUILDERS SUPPLY INC  | 05/13/2025             | Regular                | 0.00            | 172.99         | 310542 |
| Payable #                          | Payable Type                  | Post Date              | Payable Description    | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                  | Item Description       | Distribution Amount    |                 |                |        |
| <a href="#">3478</a>               | Invoice                       | 05/13/2025             | 0028800 PCT 4          | 0.00            | 172.99         |        |
| <a href="#">024-6624-4560</a>      | PARTS & REPAIRS               | 0028800 PCT 4          |                        |                 | 172.99         |        |
| 800503                             | REESE, NIKKI                  | 05/13/2025             | Regular                | 0.00            | 58.00          | 310543 |
| Payable #                          | Payable Type                  | Post Date              | Payable Description    | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                  | Item Description       | Distribution Amount    |                 |                |        |
| <a href="#">1/24/25</a>            | Invoice                       | 05/13/2025             | JUROR SERVICE          | 0.00            | 58.00          |        |
| <a href="#">010-2435-4850</a>      | JURY PAYMENTS                 | JUROR SERVICE          |                        |                 | 58.00          |        |
| 16523                              | RICHARDSON AG & OUTDOORS, LLC | 05/13/2025             | Regular                | 0.00            | 25.90          | 310544 |
| Payable #                          | Payable Type                  | Post Date              | Payable Description    | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                  | Item Description       | Distribution Amount    |                 |                |        |
| <a href="#">411699</a>             | Invoice                       | 05/13/2025             | POLK CO SHERIFF        | 0.00            | 25.90          |        |
| <a href="#">010-2560-3970</a>      | ANIMAL CONTROL FACILI...      | POLK CO SHERIFF        |                        |                 | 25.90          |        |
| 19863                              | ROBSTOWN HARDWARE COMPANY     | 05/13/2025             | Regular                | 0.00            | 586.59         | 310545 |
| Payable #                          | Payable Type                  | Post Date              | Payable Description    | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                  | Item Description       | Distribution Amount    |                 |                |        |
| <a href="#">570753</a>             | Invoice                       | 05/13/2025             | 181825 PCT 1           | 0.00            | 86.60          |        |
| <a href="#">021-6621-4560</a>      | PARTS & REPAIRS               | 181825 PCT 1           |                        |                 | 86.60          |        |
| <a href="#">571224</a>             | Invoice                       | 05/13/2025             | 181825 PCT 1           | 0.00            | 499.99         |        |
| <a href="#">021-6621-3370</a>      | SHOP MATERIALS/SUPPLI...      | 181825 PCT 1           |                        |                 | 499.99         |        |
| 1475                               | ROTH, JOE D.                  | 05/13/2025             | Regular                | 0.00            | 2,800.00       | 310546 |
| Payable #                          | Payable Type                  | Post Date              | Payable Description    | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                  | Item Description       | Distribution Amount    |                 |                |        |
| <a href="#">CR22-0304, CR22...</a> | Invoice                       | 05/13/2025             | F / R / COURTNEY OCHOR | 0.00            | 400.00         |        |
| <a href="#">010-2467-4000</a>      | ATTORNEY FEES - POLK C...     | F / R / COURTNEY OCHOR |                        |                 | 400.00         |        |
| <a href="#">CR24-0158</a>          | Invoice                       | 05/13/2025             | F / JUSTIN IRBY        | 0.00            | 450.00         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...     | F / JUSTIN IRBY        |                        |                 | 450.00         |        |
| <a href="#">CR24-0208.</a>         | Invoice                       | 05/13/2025             | F / R / SAMATHA TUCKER | 0.00            | 300.00         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...     | F / R / SAMATHA TUCKER |                        |                 | 300.00         |        |
| <a href="#">CR24-0271</a>          | Invoice                       | 05/13/2025             | F / REBECCA UMAROV     | 0.00            | 450.00         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...     | F / REBECCA UMAROV     |                        |                 | 450.00         |        |
| <a href="#">CR24-0401.</a>         | Invoice                       | 05/13/2025             | F / R / HANNAH TURAIN  | 0.00            | 300.00         |        |
| <a href="#">010-2426-4000</a>      | ATTORNEY FEES                 | F / R / HANNAH TURAIN  |                        |                 | 300.00         |        |
| <a href="#">CR24-0425</a>          | Invoice                       | 05/13/2025             | F / TARRENA HUDSON     | 0.00            | 450.00         |        |
| <a href="#">010-2467-4000</a>      | ATTORNEY FEES - POLK C...     | F / TARRENA HUDSON     |                        |                 | 450.00         |        |
| <a href="#">CR25-0023</a>          | Invoice                       | 05/13/2025             | F / MATTHEW HARRISON   | 0.00            | 450.00         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                         | Payment Date              | Payment Type                   | Discount Amount        | Payment Amount             | Number |
|------------------------------------|-------------------------------------|---------------------------|--------------------------------|------------------------|----------------------------|--------|
|                                    | <a href="#">010-2467-4000</a>       | ATTORNEY FEES - POLK C... | F / MATTHEW HARRISON           |                        | 450.00                     |        |
| 13850                              | RURAL PIPE & SUPPLY, INC            | 05/13/2025                | Regular                        | 0.00                   | 4,529.70                   | 310547 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">00158469</a>           | Invoice                             | 05/13/2025                | POLCO1 PCT 1                   | 0.00                   | 786.30                     |        |
|                                    | <a href="#">021-6621-3380</a>       |                           | CULVERTS                       |                        | 786.30                     |        |
| <a href="#">00158470</a>           | Invoice                             | 05/13/2025                | POLCO1 PCT 1                   | 0.00                   | 1,040.40                   |        |
|                                    | <a href="#">021-6621-3380</a>       |                           | CULVERTS                       |                        | 1,040.40                   |        |
| <a href="#">00158804</a>           | Invoice                             | 05/13/2025                | POLCO1 PCT 1                   | 0.00                   | 2,703.00                   |        |
|                                    | <a href="#">021-6621-3380</a>       |                           | CULVERTS                       |                        | 2,703.00                   |        |
| 11601                              | SAM HOUSTON STATE UNIVERSITY        | 05/13/2025                | Regular                        | 0.00                   | 450.00                     | 310548 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">21326</a>              | Invoice                             | 05/13/2025                | POLK COUNTY / CC@L             | 0.00                   | 450.00                     |        |
|                                    | <a href="#">010-2426-4050</a>       |                           | PSYCHOLOGICAL EVALUA...        |                        | 450.00                     |        |
|                                    |                                     |                           | POLK COUNTY / CC@L             |                        |                            |        |
| 15325                              | SAM HOUSTON STATE UNIVERSITY - TACA | 05/13/2025                | Regular                        | 0.00                   | 75.00                      | 310549 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">06573</a>              | Invoice                             | 05/13/2025                | JOANNA BROWN                   | 0.00                   | 75.00                      |        |
|                                    | <a href="#">010-2426-4810</a>       |                           | DUES                           |                        | 75.00                      |        |
| 19875                              | SANDERS, MATTHEW                    | 05/13/2025                | Regular                        | 0.00                   | 28.87                      | 310550 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/13/25</a>            | Invoice                             | 05/13/2025                | REIMBURSEMENT / TRACTOR SUPPLY | 0.00                   | 28.87                      |        |
|                                    | <a href="#">010-2560-3970</a>       |                           | ANIMAL CONTROL FACILI...       |                        | 28.87                      |        |
|                                    |                                     |                           | REIMBURSEMENT / TRACTOR S...   |                        |                            |        |
| 800504                             | SANDERS, MICHAEL PAUL               | 05/13/2025                | Regular                        | 0.00                   | 58.00                      | 310551 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">1/24/25</a>            | Invoice                             | 05/13/2025                | JUROR SERVICE                  | 0.00                   | 58.00                      |        |
|                                    | <a href="#">010-2435-4850</a>       |                           | JURY PAYMENTS                  |                        | 58.00                      |        |
| 18777                              | SAPP, RICHARD L.                    | 05/13/2025                | Regular                        | 0.00                   | 182.00                     | 310552 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">50563</a>              | Invoice                             | 05/13/2025                | POLK CO SHERIFF                | 0.00                   | 182.00                     |        |
|                                    | <a href="#">010-2560-3930</a>       |                           | LAW ENFORCEMENT SUP...         |                        | 182.00                     |        |
|                                    |                                     |                           | POLK CO SHERIFF                |                        |                            |        |
| 12108                              | SCHANMIER, CHRISTIAN                | 05/13/2025                | Regular                        | 0.00                   | 300.00                     | 310553 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/13/25 CLOTHI...</a>  | Invoice                             | 05/13/2025                | REIMBUREMENT SHERIFF           | 0.00                   | 300.00                     |        |
|                                    | <a href="#">010-2560-3000</a>       |                           | UNIFORMS                       |                        | 300.00                     |        |
|                                    |                                     |                           | REIMBUREMENT SHERIFF           |                        |                            |        |
| 6720                               | SCOTT-MERRIMAN, INC.                | 05/13/2025                | Regular                        | 0.00                   | 141.17                     | 310554 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">075377</a>             | Invoice                             | 05/13/2025                | POLK COUNTY CLERK              | 0.00                   | 141.17                     |        |
|                                    | <a href="#">010-2450-3150</a>       |                           | OFFICE SUPPLIES                |                        | 141.17                     |        |
|                                    |                                     |                           | POLK COUNTY CLERK              |                        |                            |        |
| 16154                              | SHADWICK, LANA                      | 05/13/2025                | Regular                        | 0.00                   | 5,300.00                   | 310555 |
| <b>Payable #</b>                   | <b>Payable Type</b>                 | <b>Post Date</b>          | <b>Payable Description</b>     | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>               |                           | <b>Account Name</b>            |                        | <b>Distribution Amount</b> |        |
| <a href="#">24CCR0337, CR24...</a> | Invoice                             | 05/13/2025                | R-F / COLBY GENE MCINTOSH      | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2466-4000</a>       |                           | ATTORNEY FEES - POLK C...      |                        | 600.00                     |        |
|                                    |                                     |                           | R-F / COLBY GENE MCINTOSH      |                        |                            |        |
| <a href="#">24CCR-0541, 25C...</a> | Invoice                             | 05/13/2025                | F / M / JESSIE MAE DALEY       | 0.00                   | 600.00                     |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                       | Vendor Name                   | Payment Date              | Payment Type                 | Discount Amount     | Payment Amount | Number |
|-------------------------------------|-------------------------------|---------------------------|------------------------------|---------------------|----------------|--------|
|                                     | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / M / JESSIE MAE DALEY     |                     | 600.00         |        |
| <a href="#">24CCR0704</a>           | Invoice                       | 05/13/2025                | M / ISLAS HERNANDEZ          | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / ISLAS HERNANDEZ          |                     | 450.00         |        |
| <a href="#">24CCR0869</a>           | Invoice                       | 05/13/2025                | M / DAVID CLYDE CARTER       | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / DAVID CLYDE CARTER       |                     | 450.00         |        |
| <a href="#">24CCR0916, 25C...</a>   | Invoice                       | 05/13/2025                | M / MALLORY BREAUX           | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / MALLORY BREAUX           |                     | 600.00         |        |
| <a href="#">25CCR0064</a>           | Invoice                       | 05/13/2025                | M / OSCAR MARTINEZ           | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / OSCAR MARTINEZ           |                     | 450.00         |        |
| <a href="#">25CCR0067</a>           | Invoice                       | 05/13/2025                | M / BRYAN ISIA WYATT         | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / BRYAN ISIA WYATT         |                     | 450.00         |        |
| <a href="#">CR22-0517, CR24...</a>  | Invoice                       | 05/13/2025                | F / DAVID NEAL GATES         | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / DAVID NEAL GATES         |                     | 600.00         |        |
| <a href="#">CR23-0671</a>           | Invoice                       | 05/13/2025                | F / R / JAMES WELEY SHARBINE | 0.00                | 350.00         |        |
|                                     | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / R / JAMES WELEY SHARBINE |                     | 350.00         |        |
| <a href="#">CR23-0713</a>           | Invoice                       | 05/13/2025                | F / TIMOTHY WAYNE BLACK      | 0.00                | 150.00         |        |
|                                     | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / TIMOTHY WAYNE BLACK      |                     | 150.00         |        |
| <a href="#">CR24-0086, CCR0...</a>  | Invoice                       | 05/13/2025                | F / DEBRA OLA DAVIS          | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / DEBRA OLA DAVIS          |                     | 600.00         |        |
| 19234                               | SHUKAN, LENOR EDITH           | 05/13/2025                | Regular                      | 0.00                | 9,150.00       | 310556 |
| Payable #                           | Payable Type                  | Post Date                 | Payable Description          | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name              | Item Description             | Distribution Amount |                |        |
| <a href="#">24CCR0319</a>           | Invoice                       | 05/13/2025                | M / AENEAS JONAH DILLARD     | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / AENEAS JONAH DILLARD     |                     | 300.00         |        |
| <a href="#">24CCR0641</a>           | Invoice                       | 05/13/2025                | M / DAVID BRIAN STUTTS       | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / DAVID BRIAN STUTTS       |                     | 450.00         |        |
| <a href="#">24CCR0915, 25C...</a>   | Invoice                       | 05/13/2025                | M / DANNY J QUINTAILLA       | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / DANNY J QUINTAILLA       |                     | 600.00         |        |
| <a href="#">24CCR0926</a>           | Invoice                       | 05/13/2025                | M / LAURA BOWERS             | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / LAURA BOWERS             |                     | 450.00         |        |
| <a href="#">25CCR0079, 0078</a>     | Invoice                       | 05/13/2025                | M / STEPHANIE TUCKER         | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | M / STEPHANIE TUCKER         |                     | 600.00         |        |
| <a href="#">26,812</a>              | Invoice                       | 05/13/2025                | R-F / JACKIE KAY WIDEMAN     | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | R-F / JACKIE KAY WIDEMAN     |                     | 300.00         |        |
| <a href="#">27,389</a>              | Invoice                       | 05/13/2025                | F / CHANDRA HALEY            | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / CHANDRA HALEY            |                     | 450.00         |        |
| <a href="#">27,759</a>              | Invoice                       | 05/13/2025                | F / BREANNA LEE MYERS MILLER | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / BREANNA LEE MYERS MILLER |                     | 300.00         |        |
| <a href="#">27914</a>               | Invoice                       | 05/13/2025                | F / AMANDA MALLERY BURNETT   | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / AMANDA MALLERY BURNETT   |                     | 300.00         |        |
| <a href="#">CIV24-0232</a>          | Invoice                       | 05/13/2025                | F / SABRINA WHITMAN          | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / SABRINA WHITMAN          |                     | 450.00         |        |
| <a href="#">CR22-0449, CR22...</a>  | Invoice                       | 05/13/2025                | R-F / SYDNEY CORDOBA         | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | R-F / SYDNEY CORDOBA         |                     | 450.00         |        |
| <a href="#">CR23-0735.</a>          | Invoice                       | 05/13/2025                | F / JENICE HOWARD            | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / JENICE HOWARD            |                     | 300.00         |        |
| <a href="#">CR24-0222</a>           | Invoice                       | 05/13/2025                | F / R / ELMER GREEN JR       | 0.00                | 300.00         |        |
|                                     | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / R / ELMER GREEN JR       |                     | 300.00         |        |
| <a href="#">CR24-0540, CIV25...</a> | Invoice                       | 05/13/2025                | F / DESIREE ALLEN            | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / DESIREE ALLEN            |                     | 600.00         |        |
| <a href="#">CR24-0607</a>           | Invoice                       | 05/13/2025                | F / BENNY OGUIN              | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / BENNY OGUIN              |                     | 450.00         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                      | Payment Date     | Payment Type                           | Discount Amount        | Payment Amount             | Number |
|------------------------------------|----------------------------------|------------------|----------------------------------------|------------------------|----------------------------|--------|
| <a href="#">CR25-0055, 24CC...</a> | Invoice                          | 05/13/2025       | F / DELRAY TOLAR                       | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2466-4000</a>    |                  | ATTORNEY FEES - POLK C...              |                        | 600.00                     |        |
| <a href="#">CR25-0098</a>          | Invoice                          | 05/13/2025       | F / BROOKLYN BATTISE                   | 0.00                   | 450.00                     |        |
|                                    | <a href="#">010-2467-4000</a>    |                  | ATTORNEY FEES - POLK C...              |                        | 450.00                     |        |
| <a href="#">CR25-0213</a>          | Invoice                          | 05/13/2025       | F / RITA BRADLEY                       | 0.00                   | 450.00                     |        |
|                                    | <a href="#">010-2466-4000</a>    |                  | ATTORNEY FEES - POLK C...              |                        | 450.00                     |        |
| <a href="#">JUV24-0029.</a>        | Invoice                          | 05/13/2025       | JUV / D.H.                             | 0.00                   | 300.00                     |        |
|                                    | <a href="#">010-2426-4000</a>    |                  | ATTORNEY FEES                          |                        | 300.00                     |        |
| <a href="#">JUV25-000, JUV2...</a> | Invoice                          | 05/13/2025       | JUV / E.M.C.                           | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2426-4000</a>    |                  | ATTORNEY FEES                          |                        | 600.00                     |        |
| <a href="#">JUV25-0017</a>         | Invoice                          | 05/13/2025       | JUV / D.A.V.                           | 0.00                   | 450.00                     |        |
|                                    | <a href="#">010-2426-4000</a>    |                  | ATTORNEY FEES                          |                        | 450.00                     |        |
| 16482                              | SIMMONS, ANDREA K.               | 05/13/2025       | Regular                                | 0.00                   | 435.00                     | 310557 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/13/25</a>            | Invoice                          | 05/13/2025       | REIMBURSEMENT / CERTIFICATION, CONT... | 0.00                   | 435.00                     |        |
|                                    | <a href="#">010-2426-4270</a>    |                  | TRAVEL TRAINING                        |                        | 435.00                     |        |
| 16149                              | Singleton Associates PA          | 05/13/2025       | Regular                                | 0.00                   | 87.95                      | 310558 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/13/2025 - JAIL</a>  | Invoice                          | 05/13/2025       | PROVIDER REC / JAIL MED                | 0.00                   | 87.95                      |        |
|                                    | <a href="#">010-2512-3910</a>    |                  | MEDICAL SERVICES                       |                        | 87.95                      |        |
| 6117                               | SIRCHIE ACQUISITION COMPANY, LLC | 05/13/2025       | Regular                                | 0.00                   | 302.68                     | 310559 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">0691696-IN</a>         | Invoice                          | 05/13/2025       | 00-0077351 SHERIFF                     | 0.00                   | 302.68                     |        |
|                                    | <a href="#">010-2560-3930</a>    |                  | LAW ENFORCEMENT SUP...                 |                        | 302.68                     |        |
| 15211                              | SMILE STUDIO, PLLC               | 05/13/2025       | Regular                                | 0.00                   | 3,013.38                   | 310560 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/13/2025 - JAIL</a>  | Invoice                          | 05/13/2025       | PROVIDER REC / JAIL MED                | 0.00                   | 3,013.38                   |        |
|                                    | <a href="#">010-2512-3910</a>    |                  | MEDICAL SERVICES                       |                        | 3,013.38                   |        |
| 15922                              | SOTTOSANTI, DAVID                | 05/13/2025       | Regular                                | 0.00                   | 300.00                     | 310561 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/13/25 CLOTHI...</a>  | Invoice                          | 05/13/2025       | REIMBURSEMENT SHERIFF                  | 0.00                   | 300.00                     |        |
|                                    | <a href="#">010-2560-3000</a>    |                  | UNIFORMS                               |                        | 300.00                     |        |
| 14456                              | SOUTHERN COMPUTER WAREHOUSE INC. | 05/13/2025       | Regular                                | 0.00                   | 2,550.73                   | 310562 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV00836950</a>        | Invoice                          | 05/13/2025       | PC29297 JAIL                           | 0.00                   | 240.84                     |        |
|                                    | <a href="#">010-2512-3150</a>    |                  | OFFICE SUPPLIES                        |                        | 240.84                     |        |
| <a href="#">INV00838728</a>        | Invoice                          | 05/13/2025       | PC29297 IT                             | 0.00                   | 2,309.89                   |        |
|                                    | <a href="#">010-1503-4520</a>    |                  | EQUIPMENT MAINTENAN...                 |                        | 2,309.89                   |        |
| 14102                              | SOUTHERN SOFTWARE, INC.          | 05/13/2025       | Regular                                | 0.00                   | 804.00                     | 310563 |
| <b>Payable #</b>                   | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>            |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">260062</a>             | Invoice                          | 05/13/2025       | 8209 SHERIFF                           | 0.00                   | 804.00                     |        |
|                                    | <a href="#">010-2560-4210</a>    |                  | TXDPS REMOTE RECORDS                   |                        | 804.00                     |        |
| 9305                               | STATE BAR OF TEXAS               | 05/13/2025       | Regular                                | 0.00                   | 388.50                     | 310564 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                           | Payment Date | Payment Type             | Discount Amount     | Payment Amount | Number |
|------------------------------|---------------------------------------|--------------|--------------------------|---------------------|----------------|--------|
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">145258</a>       | Invoice                               | 05/13/2025   | POLK COUNTY / CC@L       | 0.00                | 129.50         |        |
|                              | <a href="#">040-7650-3340</a>         |              | OPERATING EXPENSES       |                     | 129.50         |        |
| <a href="#">147037</a>       | Invoice                               | 05/13/2025   | POLK COUNTY / CC@L       | 0.00                | 129.50         |        |
|                              | <a href="#">040-7650-3340</a>         |              | OPERATING EXPENSES       |                     | 129.50         |        |
| <a href="#">148442</a>       | Invoice                               | 05/13/2025   | POLK COUNTY / CC@L       | 0.00                | 129.50         |        |
|                              | <a href="#">040-7650-3340</a>         |              | OPERATING EXPENSES       |                     | 129.50         |        |
| 800505                       | STONE, RICHARD                        | 05/13/2025   | Regular                  | 0.00                | 58.00          | 310565 |
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">1/24/25</a>      | Invoice                               | 05/13/2025   | JUROR SERVICE            | 0.00                | 58.00          |        |
|                              | <a href="#">010-2435-4850</a>         |              | JURY PAYMENTS            |                     | 58.00          |        |
| 20019                        | STRICKLAND PLUMBING , HVAC & ELECTRIC | 05/13/2025   | Regular                  | 0.00                | 3,351.40       | 310566 |
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">74429001</a>     | Invoice                               | 05/13/2025   | POLK CO MAINTENANCE      | 0.00                | 777.50         |        |
|                              | <a href="#">010-1511-4500</a>         |              | REPAIR/REPLACE BUILDI... |                     | 777.50         |        |
| <a href="#">74451926</a>     | Invoice                               | 05/13/2025   | POLK CO MAINTENANCE      | 0.00                | 2,573.90       |        |
|                              | <a href="#">010-1511-4500</a>         |              | REPAIR/REPLACE BUILDI... |                     | 2,573.90       |        |
| 9765                         | TEXAS ASSOCIATION OF COUNTIES         | 05/13/2025   | Regular                  | 0.00                | 250.00         | 310567 |
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">369984</a>       | Invoice                               | 05/13/2025   | 261581 JERRY CASSITY     | 0.00                | 250.00         |        |
|                              | <a href="#">024-6624-4270</a>         |              | TRAVEL TRAINING          |                     | 250.00         |        |
| 14637                        | TEXAS ASSOCIATION OF COUNTIES         | 05/13/2025   | Regular                  | 0.00                | 2,641.47       | 310568 |
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">INV993206903</a> | Invoice                               | 05/13/2025   | POLK COUNTY              | 0.00                | 2,641.47       |        |
|                              | <a href="#">010-1503-4290</a>         |              | CIRA SOFTWARE            |                     | 2,641.47       |        |
| 12574                        | TEXAS DISTRICT COURT ALLIANCE         | 05/13/2025   | Regular                  | 0.00                | 50.00          | 310569 |
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">FY2025</a>       | Invoice                               | 05/13/2025   | BOBBYE CHRISTOPHER       | 0.00                | 50.00          |        |
|                              | <a href="#">010-2450-4810</a>         |              | DUES                     |                     | 50.00          |        |
| 10247                        | TEXAS JUSTICE COURT TRAINING CENTER   | 05/13/2025   | Regular                  | 0.00                | 50.00          | 310570 |
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">17174</a>        | Invoice                               | 05/13/2025   | X000691 / TERRI MAYER    | 0.00                | 50.00          |        |
|                              | <a href="#">010-2455-4270</a>         |              | TRAVEL TRAINING          |                     | 50.00          |        |
| 18900                        | TEXAS MATERIALS GROUP, INC            | 05/13/2025   | Regular                  | 0.00                | 188,009.06     | 310571 |
| Payable #                    | Payable Type                          | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                        | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">201485819</a>    | Invoice                               | 05/13/2025   | 271134 PCT 1             | 0.00                | 1,813.06       |        |
|                              | <a href="#">021-6621-3390</a>         |              | ROAD MATERIALS           |                     | 1,813.06       |        |
| <a href="#">201485826</a>    | Invoice                               | 05/13/2025   | 271134 PCT 1             | 0.00                | 920.36         |        |
|                              | <a href="#">021-6621-3390</a>         |              | ROAD MATERIALS           |                     | 920.36         |        |
| <a href="#">201486601</a>    | Invoice                               | 05/13/2025   | 271134 PCT 1             | 0.00                | 457.41         |        |
|                              | <a href="#">021-6621-3390</a>         |              | ROAD MATERIALS           |                     | 457.41         |        |
| <a href="#">201486603</a>    | Invoice                               | 05/13/2025   | 271134 PCT 1             | 0.00                | 451.49         |        |
|                              | <a href="#">021-6621-3390</a>         |              | ROAD MATERIALS           |                     | 451.49         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                            | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|------------------------------|----------------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
| <a href="#">201487728</a>    | Invoice                                | 05/13/2025       | 271135 PCT 2               | 0.00                   | 5,797.03                   |        |
|                              | <a href="#">022-6622-3390</a>          |                  | ROAD MATERIALS             |                        | 5,797.03                   |        |
| <a href="#">201489168</a>    | Invoice                                | 05/13/2025       | 271136 PCT 3               | 0.00                   | 3,607.56                   |        |
|                              | <a href="#">023-6623-3390</a>          |                  | ROAD MATERIALS             |                        | 3,607.56                   |        |
| <a href="#">201489169</a>    | Invoice                                | 05/13/2025       | 271135 PCT 2               | 0.00                   | 906.53                     |        |
|                              | <a href="#">022-6622-3390</a>          |                  | ROAD MATERIALS             |                        | 906.53                     |        |
| <a href="#">201491290</a>    | Invoice                                | 05/13/2025       | 271135 PCT 2               | 0.00                   | 892.31                     |        |
|                              | <a href="#">022-6622-3390</a>          |                  | ROAD MATERIALS             |                        | 892.31                     |        |
| <a href="#">201491298</a>    | Invoice                                | 05/13/2025       | 271136 PCT 3               | 0.00                   | 545.60                     |        |
|                              | <a href="#">023-6623-3390</a>          |                  | ROAD MATERIALS             |                        | 545.60                     |        |
| <a href="#">201492636</a>    | Invoice                                | 05/13/2025       | 271137 PCT 4               | 0.00                   | 718.73                     |        |
|                              | <a href="#">024-6624-3390</a>          |                  | ROAD MATERIALS             |                        | 718.73                     |        |
| <a href="#">201492638</a>    | Invoice                                | 05/13/2025       | 271135 PCT 2               | 0.00                   | 438.45                     |        |
|                              | <a href="#">022-6622-3390</a>          |                  | ROAD MATERIALS             |                        | 438.45                     |        |
| <a href="#">201494080</a>    | Invoice                                | 05/13/2025       | 271137 PCT 4               | 0.00                   | 4,288.14                   |        |
|                              | <a href="#">024-6624-3390</a>          |                  | ROAD MATERIALS             |                        | 4,288.14                   |        |
| <a href="#">201495303</a>    | Invoice                                | 05/13/2025       | 271136 PCT 3               | 0.00                   | 167,172.39                 |        |
|                              | <a href="#">023-6623-3390</a>          |                  | ROAD MATERIALS             |                        | 167,172.39                 |        |
| 782                          | THOMAS SUPPLY, INC.                    | 05/13/2025       | Regular                    | 0.00                   | 1,427.10                   | 310572 |
| <b>Payable #</b>             | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">40379</a>        | Invoice                                | 05/13/2025       | POLK CO PCT 3              | 0.00                   | 385.50                     |        |
|                              | <a href="#">023-6623-3380</a>          |                  | CULVERTS                   |                        | 385.50                     |        |
| <a href="#">40586</a>        | Invoice                                | 05/13/2025       | POLK CO PCT 3              | 0.00                   | 505.50                     |        |
|                              | <a href="#">023-6623-3380</a>          |                  | CULVERTS                   |                        | 505.50                     |        |
| <a href="#">40958</a>        | Invoice                                | 05/13/2025       | POLK CO PCT 3              | 0.00                   | 536.10                     |        |
|                              | <a href="#">023-6623-3380</a>          |                  | CULVERTS                   |                        | 536.10                     |        |
| 10039                        | THOMAS, ROBERT                         | 05/13/2025       | Regular                    | 0.00                   | 245.88                     | 310573 |
| <b>Payable #</b>             | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">4/21-4/22/25</a> | Invoice                                | 05/13/2025       | REIMBURSEMENT / TRANSPORT  | 0.00                   | 245.88                     |        |
|                              | <a href="#">010-2512-4260</a>          |                  | TRAVEL EXP-PRISONER T...   |                        | 245.88                     |        |
| 800506                       | TIPTON, JOELLEN                        | 05/13/2025       | Regular                    | 0.00                   | 58.00                      | 310574 |
| <b>Payable #</b>             | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1/24/25</a>      | Invoice                                | 05/13/2025       | JUROR SERVICE              | 0.00                   | 58.00                      |        |
|                              | <a href="#">010-2435-4850</a>          |                  | JURY PAYMENTS              |                        | 58.00                      |        |
| 16291                        | TOTAL PERFORMANCE ROGER KENT JONES     | 05/13/2025       | Regular                    | 0.00                   | 345.00                     | 310575 |
| <b>Payable #</b>             | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">40421</a>        | Invoice                                | 05/13/2025       | POLK CO PCT 3              | 0.00                   | 345.00                     |        |
|                              | <a href="#">023-6623-4560</a>          |                  | PARTS & REPAIRS            |                        | 345.00                     |        |
| 19431                        | TRANTEX TRANSPORTATION PRODUCTS OF TEX | 05/13/2025       | Regular                    | 0.00                   | 376.70                     | 310576 |
| <b>Payable #</b>             | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">0032188</a>      | Invoice                                | 05/13/2025       | POLK CO MAINTENANCE        | 0.00                   | 376.70                     |        |
|                              | <a href="#">010-1511-3770</a>          |                  | SIGNS                      |                        | 376.70                     |        |
| 15500                        | TYLER TECHNOLOGIES, INC                | 05/13/2025       | Regular                    | 0.00                   | 1,387.50                   | 310577 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                  | Vendor Name                              | Payment Date | Payment Type                      | Discount Amount     | Payment Amount | Number |
|--------------------------------|------------------------------------------|--------------|-----------------------------------|---------------------|----------------|--------|
| Payable #                      | Payable Type                             | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                           | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">025-502556</a>     | Invoice                                  | 05/13/2025   | 51923 / IT                        | 0.00                | 262.50         |        |
|                                | <a href="#">010-1403-5730</a>            |              | CAPITAL OUTLAY-PROJEC...          |                     | 262.50         |        |
| <a href="#">025506313</a>      | Invoice                                  | 05/13/2025   | 51923 / IT                        | 0.00                | 1,125.00       |        |
|                                | <a href="#">010-1403-5730</a>            |              | CAPITAL OUTLAY-PROJEC...          |                     | 1,125.00       |        |
| 763                            | ULINE, INC                               | 05/13/2025   | Regular                           | 0.00                | 599.72         | 310578 |
| Payable #                      | Payable Type                             | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                           | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">191975092</a>      | Invoice                                  | 05/13/2025   | 7161181 SHERIFF                   | 0.00                | 599.72         |        |
|                                | <a href="#">010-2560-3930</a>            |              | LAW ENFORCEMENT SUP...            |                     | 599.72         |        |
| 10521                          | UNITED STATES POSTMASTER                 | 05/13/2025   | Regular                           | 0.00                | 126.00         | 310579 |
| Payable #                      | Payable Type                             | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                           | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">5/13/25</a>        | Invoice                                  | 05/13/2025   | 258TH / 2 ROLLS OF POSTAGE STAMPS | 0.00                | 126.00         |        |
|                                | <a href="#">010-2467-3110</a>            |              | POSTAGE                           |                     | 126.00         |        |
| 19189                          | VERBATIM REPORTING AND TRANSCRIPTION, LI | 05/13/2025   | Regular                           | 0.00                | 8,373.83       | 310580 |
| Payable #                      | Payable Type                             | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                           | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">25-0677</a>        | Invoice                                  | 05/13/2025   | 258TH DIST / POLK CO              | 0.00                | 40.50          |        |
|                                | <a href="#">010-2466-4065</a>            |              | APPEALS & TRANSCRIPTS -...        |                     | 40.50          |        |
| <a href="#">25-0741</a>        | Invoice                                  | 05/13/2025   | 258TH / POLK COUNTY               | 0.00                | 8,333.33       |        |
|                                | <a href="#">010-2466-4065</a>            |              | APPEALS & TRANSCRIPTS -...        |                     | 8,333.33       |        |
| 19502                          | VESTIS GROUP, INC                        | 05/13/2025   | Regular                           | 0.00                | 320.31         | 310581 |
| Payable #                      | Payable Type                             | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                           | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">5520462188</a>     | Invoice                                  | 05/13/2025   | 792568821 MAINTENANCE             | 0.00                | 132.33         |        |
|                                | <a href="#">010-1511-3450</a>            |              | CUSTODIAL SUPPLIES/RE...          |                     | 132.33         |        |
| <a href="#">5520462189</a>     | Invoice                                  | 05/13/2025   | 792567503 MAINTENANCE             | 0.00                | 187.98         |        |
|                                | <a href="#">010-1511-3450</a>            |              | CUSTODIAL SUPPLIES/RE...          |                     | 187.98         |        |
| 800507                         | WALKER, JOE W.                           | 05/13/2025   | Regular                           | 0.00                | 58.00          | 310582 |
| Payable #                      | Payable Type                             | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                           | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">1/24/25</a>        | Invoice                                  | 05/13/2025   | JUROR SERVICE                     | 0.00                | 58.00          |        |
|                                | <a href="#">010-2435-4850</a>            |              | JURY PAYMENTS                     |                     | 58.00          |        |
| 19983                          | WALKER, LINDSAY                          | 05/13/2025   | Regular                           | 0.00                | 3,175.00       | 310583 |
| Payable #                      | Payable Type                             | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                           | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">26,285</a>         | Invoice                                  | 05/13/2025   | F / MALYK JOHNSON                 | 0.00                | 300.00         |        |
|                                | <a href="#">010-2466-4000</a>            |              | ATTORNEY FEES - POLK C...         |                     | 300.00         |        |
| <a href="#">CIV25-0174</a>     | Invoice                                  | 05/13/2025   | F / KIMBERLY WILKERSON            | 0.00                | 150.00         |        |
|                                | <a href="#">010-2466-4000</a>            |              | ATTORNEY FEES - POLK C...         |                     | 150.00         |        |
| <a href="#">CIV25-0175</a>     | Invoice                                  | 05/13/2025   | F / RACHEL WATSON                 | 0.00                | 150.00         |        |
|                                | <a href="#">010-2466-4000</a>            |              | ATTORNEY FEES - POLK C...         |                     | 150.00         |        |
| <a href="#">CR0522</a>         | Invoice                                  | 05/13/2025   | F / JONI LYNN HALLMARK            | 0.00                | 600.00         |        |
|                                | <a href="#">010-2466-4000</a>            |              | ATTORNEY FEES - POLK C...         |                     | 600.00         |        |
| <a href="#">CR24-0465</a>      | Invoice                                  | 05/13/2025   | R-F / EMILY JAYNE SPELL           | 0.00                | 325.00         |        |
|                                | <a href="#">010-2466-4000</a>            |              | ATTORNEY FEES - POLK C...         |                     | 325.00         |        |
| <a href="#">CR25-0094</a>      | Invoice                                  | 05/13/2025   | F / TRESTON LEE ALEXANDER         | 0.00                | 450.00         |        |
|                                | <a href="#">010-2466-4000</a>            |              | ATTORNEY FEES - POLK C...         |                     | 450.00         |        |
| <a href="#">CR25-0120-0121</a> | Invoice                                  | 05/13/2025   | F / DILLON LYNN HOOD              | 0.00                | 600.00         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                   | Payment Date              | Payment Type                     | Discount Amount        | Payment Amount             | Number |
|------------------------------------|-------------------------------|---------------------------|----------------------------------|------------------------|----------------------------|--------|
|                                    | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / DILLON LYNN HOOD             |                        | 600.00                     |        |
| <a href="#">CR25-0217, 25CC...</a> | Invoice                       | 05/13/2025                | F / TYLER CRUTCHER               | 0.00                   | 600.00                     |        |
|                                    | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / TYLER CRUTCHER               |                        | 600.00                     |        |
| 800214                             | WALKER, TRACY                 | 05/13/2025                | Regular                          | 0.00                   | 228.94                     | 310584 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>         |                           | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/13/25</a>            | Invoice                       | 05/13/2025                | REIMBURSEMENT CLOTHING ALLOWANCE | 0.00                   | 228.94                     |        |
|                                    | <a href="#">021-6621-3000</a> |                           | UNIFORMS                         |                        | 228.94                     |        |
| 16614                              | WALLER COUNTY ASPHALT, INC.   | 05/13/2025                | Regular                          | 0.00                   | 5,380.10                   | 310585 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>         |                           | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">29104</a>              | Invoice                       | 05/13/2025                | POLK CO PCT 3                    | 0.00                   | 2,644.40                   |        |
|                                    | <a href="#">023-6623-3390</a> |                           | ROAD MATERIALS                   |                        | 2,644.40                   |        |
| <a href="#">29111</a>              | Invoice                       | 05/13/2025                | POLK CO PCT 3                    | 0.00                   | 2,735.70                   |        |
|                                    | <a href="#">023-6623-3390</a> |                           | ROAD MATERIALS                   |                        | 2,735.70                   |        |
| 16462                              | WAYNE'S TIRE SHOP, LLC        | 05/13/2025                | Regular                          | 0.00                   | 1,504.88                   | 310586 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>         |                           | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">12174</a>              | Invoice                       | 05/13/2025                | POLK CO PCT 2                    | 0.00                   | 1,504.88                   |        |
|                                    | <a href="#">022-6622-3540</a> |                           | TIRES                            |                        | 1,504.88                   |        |
| 10142                              | WEST PUBLISHING CORPORATION   | 05/13/2025                | Regular                          | 0.00                   | 581.97                     | 310587 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>         |                           | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">851853098</a>          | Invoice                       | 05/13/2025                | 1000102154 / CC@L                | 0.00                   | 515.00                     |        |
|                                    | <a href="#">040-7650-3340</a> |                           | OPERATING EXPENSES               |                        | 515.00                     |        |
| <a href="#">851867316</a>          | Invoice                       | 05/13/2025                | 1000629367 / CC@L                | 0.00                   | 66.97                      |        |
|                                    | <a href="#">040-7650-3340</a> |                           | OPERATING EXPENSES               |                        | 66.97                      |        |
| 19979                              | WHITENER ENTERPRISES, INC.    | 05/13/2025                | Regular                          | 0.00                   | 9,523.23                   | 310588 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>         |                           | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">324275</a>             | Invoice                       | 05/13/2025                | POLCO1 PCT 1                     | 0.00                   | 7,465.23                   |        |
|                                    | <a href="#">021-6621-3300</a> |                           | FURNISHED TRANSPORTA...          |                        | 7,465.23                   |        |
| <a href="#">324502</a>             | Invoice                       | 05/13/2025                | POLCO1 PCT 1                     | 0.00                   | 1,750.00                   |        |
|                                    | <a href="#">021-6621-3300</a> |                           | FURNISHED TRANSPORTA...          |                        | 1,750.00                   |        |
| <a href="#">324582</a>             | Invoice                       | 05/13/2025                | POLCO1 PCT 1                     | 0.00                   | 308.00                     |        |
|                                    | <a href="#">021-6621-3300</a> |                           | FURNISHED TRANSPORTA...          |                        | 308.00                     |        |
| 2152                               | WILLIAM GEORGE COMPANY INC    | 05/13/2025                | Regular                          | 0.00                   | 4,290.89                   | 310589 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                    | <b>Account Number</b>         |                           | <b>Account Name</b>              |                        | <b>Distribution Amount</b> |        |
| <a href="#">13090078</a>           | Invoice                       | 05/13/2025                | 093700 JAIL                      | 0.00                   | 1,910.39                   |        |
|                                    | <a href="#">010-2512-3330</a> |                           | FOOD-INMATES                     |                        | 1,910.39                   |        |
| <a href="#">1310085</a>            | Invoice                       | 05/13/2025                | 093700 JAIL                      | 0.00                   | 1,747.25                   |        |
|                                    | <a href="#">010-2512-3330</a> |                           | FOOD-INMATES                     |                        | 1,747.25                   |        |
| <a href="#">1310087</a>            | Invoice                       | 05/13/2025                | 069170 AGING                     | 0.00                   | 366.05                     |        |
|                                    | <a href="#">051-7845-3330</a> |                           | FOOD-AGING                       |                        | 366.05                     |        |
| <a href="#">1311017</a>            | Invoice                       | 05/13/2025                | 069170 AGING                     | 0.00                   | 267.20                     |        |
|                                    | <a href="#">051-7845-3330</a> |                           | FOOD-AGING                       |                        | 267.20                     |        |
| 14285                              | WILLIAMS, TERRI               | 05/13/2025                | Regular                          | 0.00                   | 1,252.58                   | 310590 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                     | Payment Date | Payment Type             | Discount Amount     | Payment Amount | Number |
|------------------------------|---------------------------------|--------------|--------------------------|---------------------|----------------|--------|
| Payable #                    | Payable Type                    | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                  | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">4/20-4/24/25</a> | Invoice                         | 05/13/2025   | TRAVEL REIMBURSEMENT     | 0.00                | 1,252.58       |        |
|                              | <a href="#">010-1497-4270</a>   |              | TRAVEL TRAINING          |                     | 1,252.58       |        |
| 800508                       | YOUNG-JACKSON, JEANETTE         | 05/13/2025   | Regular                  | 0.00                | 58.00          | 310591 |
| Payable #                    | Payable Type                    | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                  | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">1/24/25</a>      | Invoice                         | 05/13/2025   | JUROR SERVICE            | 0.00                | 58.00          |        |
|                              | <a href="#">010-2435-4850</a>   |              | JURY PAYMENTS            |                     | 58.00          |        |
| 800509                       | ZERNICK, CATHY                  | 05/13/2025   | Regular                  | 0.00                | 58.00          | 310592 |
| Payable #                    | Payable Type                    | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                  | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">1/24/25</a>      | Invoice                         | 05/13/2025   | JUROR SERVICE            | 0.00                | 58.00          |        |
|                              | <a href="#">010-2435-4850</a>   |              | JURY PAYMENTS            |                     | 58.00          |        |
| 558                          | NATIONWIDE RETIREMENT SOLUTIONS | 05/09/2025   | Regular                  | 0.00                | 1,008.00       | 310593 |
| Payable #                    | Payable Type                    | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                  | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">INV0030184</a>   | Invoice                         | 05/09/2025   | NATIONWIDE RETIREMENT    | 0.00                | 1,008.00       |        |
|                              | <a href="#">010-202-202100</a>  |              | SALARIES PAYABLE         |                     | 508.00         |        |
|                              | <a href="#">023-202-202100</a>  |              | SALARIES PAYABLE         |                     | 500.00         |        |
| 12068                        | TMPA TRAINING                   | 05/09/2025   | Regular                  | 0.00                | 14.77          | 310594 |
| Payable #                    | Payable Type                    | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                  | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">INV0030189</a>   | Invoice                         | 05/09/2025   | TMPA TRAINING            | 0.00                | 14.77          |        |
|                              | <a href="#">010-202-202100</a>  |              | SALARIES PAYABLE         |                     | 11.79          |        |
|                              | <a href="#">043-202-202100</a>  |              | SALARIES PAYABLE         |                     | 2.98           |        |
| 15758                        | CEDAR GROVE ELEMENTARY          | 05/09/2025   | Regular                  | 0.00                | 250.00         | 310595 |
| Payable #                    | Payable Type                    | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                  | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">1510711</a>      | Invoice                         | 05/09/2025   | KRISTEN BENGE            | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">1515125</a>      | Invoice                         | 05/09/2025   | KRISTY ACOSTA            | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">152921</a>       | Invoice                         | 05/09/2025   | JENNIFER CASE            | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">152922</a>       | Invoice                         | 05/09/2025   | JENNIFER CASE            | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">158278</a>       | Invoice                         | 05/09/2025   | DANIELLE SHINE           | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| 16505                        | CREEKSIDE ELEMENTARY            | 05/09/2025   | Regular                  | 0.00                | 400.00         | 310596 |
| Payable #                    | Payable Type                    | Post Date    | Payable Description      | Discount Amount     | Payable Amount |        |
|                              | Account Number                  | Account Name | Item Description         | Distribution Amount |                |        |
| <a href="#">1510182</a>      | Invoice                         | 05/09/2025   | ELIZABETH RAMSEY         | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">1513383</a>      | Invoice                         | 05/09/2025   | ELISA RODRIGUEZ          | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">1513391</a>      | Invoice                         | 05/09/2025   | RACHEL RODRIGUEZ         | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">1514757</a>      | Invoice                         | 05/09/2025   | HEATHER BUTLER           | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |
| <a href="#">1514779</a>      | Invoice                         | 05/09/2025   | KATRINA EKLHOFF          | 0.00                | 50.00          |        |
|                              | <a href="#">010-229-229105</a>  |              | JP4 TRUANCY FEE TO SC... |                     | 50.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                            | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|----------------------------------|----------------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
| <a href="#">1514780</a>          | Invoice                                | 05/09/2025       | KATRINA EKLHOFF            | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-229-229105</a>         |                  | JP4 TRUANCY FEE TO SC...   |                        | 50.00                      |        |
| <a href="#">1514814</a>          | Invoice                                | 05/09/2025       | JESSICA RIVERA             | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-229-229105</a>         |                  | JP4 TRUANCY FEE TO SC...   |                        | 50.00                      |        |
| <a href="#">1514922</a>          | Invoice                                | 05/09/2025       | FAITH NEAL                 | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-229-229105</a>         |                  | JP4 TRUANCY FEE TO SC...   |                        | 50.00                      |        |
| 19469                            | FISCHER, NICOLE                        | 05/09/2025       | Regular                    | 0.00                   | 43.40                      | 310597 |
| <b>Payable #</b>                 | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">4/30/25</a>          | Invoice                                | 05/09/2025       | MILEAGE REIMBURSEMENT      | 0.00                   | 14.70                      |        |
|                                  | <a href="#">010-221-221696</a>         |                  | HEALTHY COUNTY REWA...     |                        | 14.70                      |        |
| <a href="#">5/1/25</a>           | Invoice                                | 05/09/2025       | MILEAGE REIMBURSEMENT      | 0.00                   | 28.70                      |        |
|                                  | <a href="#">010-221-221696</a>         |                  | HEALTHY COUNTY REWA...     |                        | 28.70                      |        |
| 18572                            | GRAVES, HUMPHRIES, STAHL, LIMITED      | 05/09/2025       | Regular                    | 0.00                   | 5,366.01                   | 310598 |
| <b>Payable #</b>                 | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">APRIL 2025 - JP2</a> | Invoice                                | 05/09/2025       | POLK COUNTY JP2            | 0.00                   | 1,100.79                   |        |
|                                  | <a href="#">010-223-223102</a>         |                  | JP2 GHS PAYABLE            |                        | 1,100.79                   |        |
| <a href="#">APRIL 2025 JP4</a>   | Invoice                                | 05/09/2025       | POLK COUNTY JP 4           | 0.00                   | 2,776.30                   |        |
|                                  | <a href="#">010-223-223104</a>         |                  | JP4 GHS PAYABLE            |                        | 2,776.30                   |        |
| <a href="#">APRIL2025-JP1</a>    | Invoice                                | 05/09/2025       | POLK COUNTY JP1            | 0.00                   | 1,488.92                   |        |
|                                  | <a href="#">010-223-223101</a>         |                  | JP1 GHS PAYABLE            |                        | 1,488.92                   |        |
| 15879                            | HARRIS COUNTY CONSTABLE PCT 1          | 05/09/2025       | Regular                    | 0.00                   | 85.00                      | 310599 |
| <b>Payable #</b>                 | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T25-0044</a>         | Invoice                                | 05/09/2025       | MICHAEL SAMPLE             | 0.00                   | 85.00                      |        |
|                                  | <a href="#">010-226-226600</a>         |                  | DIST.CLK-OUT OF COUNTY..   |                        | 85.00                      |        |
| 19717                            | LEON COUNTY CONSTABLE PCT 4            | 05/09/2025       | Regular                    | 0.00                   | 100.00                     | 310600 |
| <b>Payable #</b>                 | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T19-259.</a>         | Invoice                                | 05/09/2025       | JAMES DONALD WEAVER        | 0.00                   | 100.00                     |        |
|                                  | <a href="#">010-226-226600</a>         |                  | DIST.CLK-OUT OF COUNTY..   |                        | 100.00                     |        |
| 7359                             | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | 05/09/2025       | Regular                    | 0.00                   | 1,300.00                   | 310601 |
| <b>Payable #</b>                 | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                  |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T24-0226</a>         | Invoice                                | 05/09/2025       | AMY BRASWEL                | 0.00                   | 250.00                     |        |
|                                  | <a href="#">010-226-226300</a>         |                  | L, GOGGINS & BLAIR PAY...  |                        | 250.00                     |        |
| <a href="#">T24-0245</a>         | Invoice                                | 05/09/2025       | SCHITZ INVESTMENTS         | 0.00                   | 250.00                     |        |
|                                  | <a href="#">010-226-226300</a>         |                  | L, GOGGINS & BLAIR PAY...  |                        | 250.00                     |        |
| <a href="#">T25-0028</a>         | Invoice                                | 05/09/2025       | BILLIE NETHERY             | 0.00                   | 250.00                     |        |
|                                  | <a href="#">010-226-226300</a>         |                  | L, GOGGINS & BLAIR PAY...  |                        | 250.00                     |        |
| <a href="#">T25-0044</a>         | Invoice                                | 05/09/2025       | MICHAEL SAMPLE             | 0.00                   | 250.00                     |        |
|                                  | <a href="#">010-226-226300</a>         |                  | L, GOGGINS & BLAIR PAY...  |                        | 250.00                     |        |
| <a href="#">T25-0059</a>         | Invoice                                | 05/09/2025       | CARL BRIDGEFORTH           | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-226-226300</a>         |                  | L, GOGGINS & BLAIR PAY...  |                        | 50.00                      |        |
| <a href="#">T25-0062</a>         | Invoice                                | 05/09/2025       | JESSE MATURIN              | 0.00                   | 250.00                     |        |
|                                  | <a href="#">010-226-226300</a>         |                  | L, GOGGINS & BLAIR PAY...  |                        | 250.00                     |        |
| 16716                            | LIVINGSTON HIGH SCHOOL                 | 05/09/2025       | Regular                    | 0.00                   | 1,735.40                   | 310602 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number           | Vendor Name                    | Payment Date | Payment Type                                          | Discount Amount | Payment Amount      | Number |
|-------------------------|--------------------------------|--------------|-------------------------------------------------------|-----------------|---------------------|--------|
| Payable #               | Payable Type                   | Post Date    | Payable Description                                   | Discount Amount | Payable Amount      |        |
|                         | Account Number                 | Account Name | Item Description                                      |                 | Distribution Amount |        |
| <a href="#">1510075</a> | Invoice                        | 05/09/2025   | BONNIE ABBOTT / THOMASON                              | 0.00            | 39.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... BONNIE ABBOTT / THOMASON     |                 | 39.00               |        |
| <a href="#">1512384</a> | Invoice                        | 05/09/2025   | JENNIFER BLACKMON / RICE                              | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... JENNIFER BLACKMON / RICE     |                 | 50.00               |        |
| <a href="#">1512386</a> | Invoice                        | 05/09/2025   | DEIDRA DONALDSON / ORTIZ                              | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... DEIDRA DONALDSON / ORTIZ     |                 | 50.00               |        |
| <a href="#">1513258</a> | Invoice                        | 05/09/2025   | ERIKA GUZMAN / RICE                                   | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... ERIKA GUZMAN / RICE          |                 | 50.00               |        |
| <a href="#">1513308</a> | Invoice                        | 05/09/2025   | DEIDRA DONALDSON / RICE                               | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... DEIDRA DONALDSON / RICE      |                 | 50.00               |        |
| <a href="#">1513370</a> | Invoice                        | 05/09/2025   | TONIA RODGERS / RICE                                  | 0.00            | 46.40               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... TONIA RODGERS / RICE         |                 | 46.40               |        |
| <a href="#">1513965</a> | Invoice                        | 05/09/2025   | MARVINE PRECIADO / THOMASON                           | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... MARVINE PRECIADO / THOMAS... |                 | 50.00               |        |
| <a href="#">1514082</a> | Invoice                        | 05/09/2025   | DESTINY DIAZ / RICE                                   | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... DESTINY DIAZ / RICE          |                 | 50.00               |        |
| <a href="#">1514096</a> | Invoice                        | 05/09/2025   | MISTY RILEY / ORTIZ                                   | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... MISTY RILEY / ORTIZ          |                 | 50.00               |        |
| <a href="#">1514097</a> | Invoice                        | 05/09/2025   | ALEXANDRIA AYALA / THOMASON                           | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... ALEXANDRIA AYALA / THOMAS... |                 | 50.00               |        |
| <a href="#">1514254</a> | Invoice                        | 05/09/2025   | AMANDA BURKS / RICE                                   | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... AMANDA BURKS / RICE          |                 | 50.00               |        |
| <a href="#">1514256</a> | Invoice                        | 05/09/2025   | MONICA MURPHY / RICE                                  | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... MONICA MURPHY / RICE         |                 | 50.00               |        |
| <a href="#">1514266</a> | Invoice                        | 05/09/2025   | DIANA ORTEGA / RICE                                   | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... DIANA ORTEGA / RICE          |                 | 50.00               |        |
| <a href="#">1514284</a> | Invoice                        | 05/09/2025   | REBECCA OLIVER / RICE                                 | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... REBECCA OLIVER / RICE        |                 | 50.00               |        |
| <a href="#">1514285</a> | Invoice                        | 05/09/2025   | TIMBER DOWNS / RICE                                   | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... TIMBER DOWNS / RICE          |                 | 50.00               |        |
| <a href="#">1514286</a> | Invoice                        | 05/09/2025   | HEATHER GRIFFIN / RICE                                | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... HEATHER GRIFFIN / RICE       |                 | 50.00               |        |
| <a href="#">1514430</a> | Invoice                        | 05/09/2025   | CARRIE MEEKS / RICE                                   | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... CARRIE MEEKS / RICE          |                 | 50.00               |        |
| <a href="#">1514431</a> | Invoice                        | 05/09/2025   | NATASHA BEAGLES / RICE                                | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... NATASHA BEAGLES / RICE       |                 | 50.00               |        |
| <a href="#">1514523</a> | Invoice                        | 05/09/2025   | NISSA HALL / RICE                                     | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... NISSA HALL / RICE            |                 | 50.00               |        |
| <a href="#">1514527</a> | Invoice                        | 05/09/2025   | RAYMOND HENK / THOMASON                               | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... RAYMOND HENK / THOMASON      |                 | 50.00               |        |
| <a href="#">1514529</a> | Invoice                        | 05/09/2025   | LACY MEADOWS / THOMASON                               | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... LACY MEADOWS / THOMASON      |                 | 50.00               |        |
| <a href="#">1514530</a> | Invoice                        | 05/09/2025   | FAITH NEAL / THOMASON                                 | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... FAITH NEAL / THOMASON        |                 | 50.00               |        |
| <a href="#">1514531</a> | Invoice                        | 05/09/2025   | CARA PLACE / THOMASON                                 | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... CARA PLACE / THOMASON        |                 | 50.00               |        |
| <a href="#">1514592</a> | Invoice                        | 05/09/2025   | JESSICA FABELA / RICE                                 | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... JESSICA FABELA / RICE        |                 | 50.00               |        |
| <a href="#">1514634</a> | Invoice                        | 05/09/2025   | RICKY MORGAN JR. / RICE                               | 0.00            | 50.00               |        |
|                         | <a href="#">010-229-229105</a> |              | JP4 TRUANCY FEE TO SC... RICKY MORGAN JR. / RICE      |                 | 50.00               |        |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number           | Vendor Name                    | Payment Date     | Payment Type                                          | Discount Amount | Payment Amount | Number |
|-------------------------|--------------------------------|------------------|-------------------------------------------------------|-----------------|----------------|--------|
| <a href="#">1514697</a> | Invoice                        | 05/09/2025       | JESSICA HARPER / RICE                                 | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... JESSICA HARPER / RICE        |                 | 50.00          |        |
| <a href="#">1514698</a> | Invoice                        | 05/09/2025       | JESSICA BATES / RICE                                  | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... JESSICA BATES / RICE         |                 | 50.00          |        |
| <a href="#">1514717</a> | Invoice                        | 05/09/2025       | ERIKA GUZMAN / RICE                                   | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... ERIKA GUZMAN / RICE          |                 | 50.00          |        |
| <a href="#">1514727</a> | Invoice                        | 05/09/2025       | MARISOL ALVAREZ / RICE                                | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... MARISOL ALVAREZ / RICE       |                 | 50.00          |        |
| <a href="#">1514730</a> | Invoice                        | 05/09/2025       | ASHLEY VINES / RICE                                   | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... ASHLEY VINES / RICE          |                 | 50.00          |        |
| <a href="#">1514767</a> | Invoice                        | 05/09/2025       | CASEY FLEMING / RICE                                  | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... CASEY FLEMING / RICE         |                 | 50.00          |        |
| <a href="#">1514775</a> | Invoice                        | 05/09/2025       | R.C. BENDY / RICE                                     | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... R.C. BENDY / RICE            |                 | 50.00          |        |
| <a href="#">1514885</a> | Invoice                        | 05/09/2025       | WOODROW BEAR, JR. / THOMASON                          | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... WOODROW BEAR, JR. / THOMA... |                 | 50.00          |        |
| <a href="#">158093</a>  | Invoice                        | 05/09/2025       | MIRNA JUAREZ / RICE                                   | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... MIRNA JUAREZ / RICE          |                 | 50.00          |        |
| <a href="#">159794</a>  | Invoice                        | 05/09/2025       | SCOTT GUEST / ORTIZ                                   | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... SCOTT GUEST / ORTIZ          |                 | 50.00          |        |
| 16343                   | **Void**                       | 05/09/2025       | Regular                                               | 0.00            | 0.00           | 310603 |
|                         | LIVINGSTON JUNIOR HIGH         | 05/09/2025       | Regular                                               | 0.00            | 950.00         | 310604 |
| Payable #               | Payable Type                   | Post Date        | Payable Description                                   | Discount Amount | Payable Amount |        |
| Account Number          | Account Name                   | Item Description | Distribution Amount                                   |                 |                |        |
| <a href="#">1510858</a> | Invoice                        | 05/09/2025       | NATASHA BOARD                                         | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... NATASHA BOARD                |                 | 50.00          |        |
| <a href="#">1510878</a> | Invoice                        | 05/09/2025       | DEIDRE DONALDSON                                      | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... DEIDRE DONALDSON             |                 | 50.00          |        |
| <a href="#">1511312</a> | Invoice                        | 05/09/2025       | DEIDRE DONALDSON                                      | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... DEIDRE DONALDSON             |                 | 50.00          |        |
| <a href="#">1513287</a> | Invoice                        | 05/09/2025       | RACHEL RODRIGUEZ                                      | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... RACHEL RODRIGUEZ             |                 | 50.00          |        |
| <a href="#">1513313</a> | Invoice                        | 05/09/2025       | YAMILE SAENZ                                          | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... YAMILE SAENZ                 |                 | 50.00          |        |
| <a href="#">1513971</a> | Invoice                        | 05/09/2025       | SARAH FREEMAN                                         | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... SARAH FREEMAN                |                 | 50.00          |        |
| <a href="#">1514251</a> | Invoice                        | 05/09/2025       | ALICIA DIAZ                                           | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... ALICIA DIAZ                  |                 | 50.00          |        |
| <a href="#">1514581</a> | Invoice                        | 05/09/2025       | SPENCER HARLOW, JR.                                   | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... SPENCER HARLOW, JR.          |                 | 50.00          |        |
| <a href="#">1514582</a> | Invoice                        | 05/09/2025       | JAMI MCKELVEY                                         | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... JAMI MCKELVEY                |                 | 50.00          |        |
| <a href="#">1514583</a> | Invoice                        | 05/09/2025       | JULIA OWENS                                           | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... JULIA OWENS                  |                 | 50.00          |        |
| <a href="#">1514585</a> | Invoice                        | 05/09/2025       | VIRGINIA SANDERS                                      | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... VIRGINIA SANDERS             |                 | 50.00          |        |
| <a href="#">1514605</a> | Invoice                        | 05/09/2025       | SAMANTHA TOWNSEND                                     | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... SAMANTHA TOWNSEND            |                 | 50.00          |        |
| <a href="#">1514632</a> | Invoice                        | 05/09/2025       | CAROLINE RILEY                                        | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... CAROLINE RILEY               |                 | 50.00          |        |
| <a href="#">1514974</a> | Invoice                        | 05/09/2025       | KAREN ARGUETA                                         | 0.00            | 50.00          |        |
|                         | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC... KAREN ARGUETA                |                 | 50.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                    | Payment Date     | Payment Type              | Discount Amount | Payment Amount | Number |
|----------------------------|--------------------------------|------------------|---------------------------|-----------------|----------------|--------|
| <a href="#">1514978</a>    | Invoice                        | 05/09/2025       | KELLY DAY                 | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">157295</a>     | Invoice                        | 05/09/2025       | DEIDRE DONALDSON          | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">158609</a>     | Invoice                        | 05/09/2025       | BONNIE ABBOTT             | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">158799</a>     | Invoice                        | 05/09/2025       | JESSICA RIVERA            | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">159010</a>     | Invoice                        | 05/09/2025       | DEIDRA LESTER             | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| 12826                      | NINTH COURT OF APPEALS         | 05/09/2025       | Regular                   | 0.00            | 640.00         | 310605 |
| Payable #                  | Payable Type                   | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                   | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">APRIL 2025</a> | Invoice                        | 05/09/2025       | COUNTY & DISTRICT CLERK   | 0.00            | 640.00         |        |
|                            | <a href="#">010-221-221045</a> |                  | 9TH CRT OF APPEALS DIS... |                 | 190.00         |        |
|                            | <a href="#">010-221-221045</a> |                  | 9TH CRT OF APPEALS DIS... |                 | 450.00         |        |
| 16218                      | PINE RIDGE ELEMENTARY          | 05/09/2025       | Regular                   | 0.00            | 1,000.00       | 310606 |
| Payable #                  | Payable Type                   | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                   | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">1511064</a>    | Invoice                        | 05/09/2025       | AERIEL HOSEA              | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1512531</a>    | Invoice                        | 05/09/2025       | SHAYAIYAH ROBINSON        | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1513966</a>    | Invoice                        | 05/09/2025       | SHANAIYAH ROBINSON        | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1513967</a>    | Invoice                        | 05/09/2025       | SHANAIYAH ROBINSON        | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514101</a>    | Invoice                        | 05/09/2025       | SHELBI CUMBIE             | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514102</a>    | Invoice                        | 05/09/2025       | YAMILE SAENZ              | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514103</a>    | Invoice                        | 05/09/2025       | YAMILE SAENZ              | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514154</a>    | Invoice                        | 05/09/2025       | WAYNE ABBOTT              | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514347</a>    | Invoice                        | 05/09/2025       | GUADALUPE QUIREZ-MUNOZ    | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514433</a>    | Invoice                        | 05/09/2025       | EMILY BURCH               | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514434</a>    | Invoice                        | 05/09/2025       | ALYSON KRUMBHOLZ          | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514435</a>    | Invoice                        | 05/09/2025       | ANA MORALES               | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514656</a>    | Invoice                        | 05/09/2025       | JENNIFER FLORES           | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514658</a>    | Invoice                        | 05/09/2025       | WAYNE ABBOTT              | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514850</a>    | Invoice                        | 05/09/2025       | CHARLES JONES III         | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514851</a>    | Invoice                        | 05/09/2025       | MADELINE PHILLIPS         | 0.00            | 50.00          |        |
|                            | <a href="#">010-229-229105</a> |                  | JP4 TRUANCY FEE TO SC...  |                 | 50.00          |        |
| <a href="#">1514918</a>    | Invoice                        | 05/09/2025       | JULIE LALEN               | 0.00            | 50.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                       | Payment Date               | Payment Type                    | Discount Amount        | Payment Amount             | Number |
|----------------------------------|-----------------------------------|----------------------------|---------------------------------|------------------------|----------------------------|--------|
|                                  | <a href="#">010-229-229105</a>    | JP4 TRUANCY FEE TO SC...   | JULIE LALEN                     |                        | 50.00                      |        |
| <a href="#">153752</a>           | Invoice                           | 05/09/2025                 | JORDAN GRAVES                   | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-229-229105</a>    | JP4 TRUANCY FEE TO SC...   | JORDAN GRAVES                   |                        | 50.00                      |        |
| <a href="#">157150</a>           | Invoice                           | 05/09/2025                 | ISIS TORRES                     | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-229-229105</a>    | JP4 TRUANCY FEE TO SC...   | ISIS TORRES                     |                        | 50.00                      |        |
| <a href="#">157151</a>           | Invoice                           | 05/09/2025                 | ISIS TORRES                     | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-229-229105</a>    | JP4 TRUANCY FEE TO SC...   | ISIS TORRES                     |                        | 50.00                      |        |
| 483                              | POLK COUNTY CRIME STOPPERS        | 05/09/2025                 | Regular                         | 0.00                   | 517.27                     | 310607 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>      | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                            | <b>Account Name</b>             |                        | <b>Distribution Amount</b> |        |
| <a href="#">4/1-4/30/25</a>      | Invoice                           | 05/09/2025                 | POLK COUNTY CLERK               | 0.00                   | 517.27                     |        |
|                                  | <a href="#">010-221-221691</a>    | CRIME STOPPERS PAYABLE     | POLK COUNTY CLERK               |                        | 517.27                     |        |
| 20028                            | REYES-RIVERA, MARISOL             | 05/09/2025                 | Regular                         | 0.00                   | 63.00                      | 310608 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>      | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                            | <b>Account Name</b>             |                        | <b>Distribution Amount</b> |        |
| <a href="#">5/13/25</a>          | Invoice                           | 05/09/2025                 | REIMBURSEMENT / SPANISH TEST    | 0.00                   | 63.00                      |        |
|                                  | <a href="#">010-220-220215</a>    | BI LINGUAL INCENTIVE PA... | REIMBURSEMENT / SPANISH TE...   |                        | 63.00                      |        |
| 7169                             | TEXAS PARKS & WILDLIFE            | 05/09/2025                 | Regular                         | 0.00                   | 317.90                     | 310609 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>      | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                            | <b>Account Name</b>             |                        | <b>Distribution Amount</b> |        |
| <a href="#">615526</a>           | Invoice                           | 05/09/2025                 | MUKESH MUSHAM / JP1             | 0.00                   | 90.10                      |        |
|                                  | <a href="#">088-207-207850</a>    | PAW-PARKS & WILDLIFE ...   | MUKESH MUSHAM / JP1             |                        | 90.10                      |        |
| <a href="#">615567</a>           | Invoice                           | 05/09/2025                 | HASANLI, ORKHAN                 | 0.00                   | 90.10                      |        |
|                                  | <a href="#">088-207-207850</a>    | PAW-PARKS & WILDLIFE ...   | HASANLI, ORKHAN                 |                        | 90.10                      |        |
| <a href="#">615569</a>           | Invoice                           | 05/09/2025                 | RAVI BHAGAVATULA                | 0.00                   | 51.85                      |        |
|                                  | <a href="#">088-207-207850</a>    | PAW-PARKS & WILDLIFE ...   | RAVI BHAGAVATULA                |                        | 51.85                      |        |
| <a href="#">615571</a>           | Invoice                           | 05/09/2025                 | CHRIS THWERS                    | 0.00                   | 85.85                      |        |
|                                  | <a href="#">088-207-207850</a>    | PAW-PARKS & WILDLIFE ...   | CHRIS THWERS                    |                        | 85.85                      |        |
| 15689                            | TEXAS PARKS & WILDLIFE            | 05/09/2025                 | Regular                         | 0.00                   | 85.00                      | 310610 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>      | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                            | <b>Account Name</b>             |                        | <b>Distribution Amount</b> |        |
| <a href="#">1515136</a>          | Invoice                           | 05/09/2025                 | LEONARDO URQUIZA MEDINA         | 0.00                   | 85.00                      |        |
|                                  | <a href="#">088-207-207850</a>    | PAW-PARKS & WILDLIFE ...   | LEONARDO URQUIZA MEDINA         |                        | 85.00                      |        |
| 15759                            | TIMBERCREEK ELEMENTARY            | 05/09/2025                 | Regular                         | 0.00                   | 50.00                      | 310611 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>      | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                            | <b>Account Name</b>             |                        | <b>Distribution Amount</b> |        |
| <a href="#">1511357</a>          | Invoice                           | 05/09/2025                 | JESSICA STOKES                  | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-229-229105</a>    | JP4 TRUANCY FEE TO SC...   | JESSICA STOKES                  |                        | 50.00                      |        |
| 15147                            | AT & T                            | 05/09/2025                 | Regular                         | 0.00                   | 718.94                     | 310612 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>      | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                            | <b>Account Name</b>             |                        | <b>Distribution Amount</b> |        |
| <a href="#">04/27-05/26/2025</a> | Invoice                           | 05/09/2025                 | POLK COUNTY                     | 0.00                   | 718.94                     |        |
|                                  | <a href="#">010-1409-4200</a>     | COMMUNICATION EXP          | 936-398-5574 600 7 / JP3        |                        | 533.96                     |        |
|                                  | <a href="#">023-6623-4200</a>     | COMMUNICATION EXP          | 936-398-5950 918 7 / PCT3 CO... |                        | 90.97                      |        |
|                                  | <a href="#">051-7845-4200</a>     | COMMUNICATION EXP          | 936-398-4090 041 2 / AGING      |                        | 94.01                      |        |
| 13744                            | DIRECTV, INC                      | 05/09/2025                 | Regular                         | 0.00                   | 133.28                     | 310613 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>      | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                            | <b>Account Name</b>             |                        | <b>Distribution Amount</b> |        |
| <a href="#">046544039X252...</a> | Invoice                           | 05/09/2025                 | 046544039 / OEM                 | 0.00                   | 133.28                     |        |
|                                  | <a href="#">010-1695-3900</a>     | SUBSCRIPTIONS              | 046544039 / OEM                 |                        | 133.28                     |        |
| 226                              | EASTEX TELEPHONE COOPERATIVE, INC | 05/09/2025                 | Regular                         | 0.00                   | 3,222.97                   | 310614 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number               | Vendor Name                   | Payment Date | Payment Type                                          | Discount Amount | Payment Amount      | Number |
|-----------------------------|-------------------------------|--------------|-------------------------------------------------------|-----------------|---------------------|--------|
| Payable #                   | Payable Type                  | Post Date    | Payable Description                                   | Discount Amount | Payable Amount      |        |
|                             | Account Number                | Account Name | Item Description                                      |                 | Distribution Amount |        |
| <a href="#">10012931646</a> | Invoice                       | 05/09/2025   | 86490168148 / ANIMAL SHELTER                          | 0.00            | 110.63              |        |
|                             | <a href="#">010-2560-3970</a> |              | ANIMAL CONTROL FACILI... 86490168148 / ANIMAL SHELTER |                 | 110.63              |        |
| <a href="#">10012933336</a> | Invoice                       | 05/09/2025   | 86680008748 / PANIC BUTTONS                           | 0.00            | 39.98               |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 86680008748 / PANIC BUTTONS         |                 | 39.98               |        |
| <a href="#">10012933362</a> | Invoice                       | 05/09/2025   | 86680012469 / COUNTY JUDGE                            | 0.00            | 1,138.35            |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 86680012469 / COUNTY JUDGE          |                 | 1,138.35            |        |
| <a href="#">10012933375</a> | Invoice                       | 05/09/2025   | 86680012635 / MAINTENANCE                             | 0.00            | 34.65               |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 86680012635 / MAINTENANCE           |                 | 34.65               |        |
| <a href="#">10012933388</a> | Invoice                       | 05/09/2025   | 86680012764 / TAX OFFICE-LIVINGSTON                   | 0.00            | 1,067.51            |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 86680012764 / TAX OFFICE-LIVI...    |                 | 1,067.51            |        |
| <a href="#">10012957048</a> | Invoice                       | 05/09/2025   | 3134372 / JP2 - PHONE                                 | 0.00            | 44.07               |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 3134372 / JP2 - PHONE               |                 | 44.07               |        |
| <a href="#">10012957490</a> | Invoice                       | 05/09/2025   | 3134708 / PCT1 - INTERNET                             | 0.00            | 154.02              |        |
|                             | <a href="#">021-6621-4200</a> |              | COMMUNICATION EXP 3134708 / PCT1 - INTERNET           |                 | 154.02              |        |
| <a href="#">10012959154</a> | Invoice                       | 05/09/2025   | 3135881 / CONST PCT2                                  | 0.00            | 20.35               |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 3135881 / CONST PCT2                |                 | 20.35               |        |
| <a href="#">10012972973</a> | Invoice                       | 05/09/2025   | 3154262 / SHERIFF-ONALASKA                            | 0.00            | 43.07               |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 3154262 / SHERIFF-ONALASKA          |                 | 43.07               |        |
| <a href="#">10013024882</a> | Invoice                       | 05/09/2025   | 3186847 / PCT1-PHONE                                  | 0.00            | 146.98              |        |
|                             | <a href="#">021-6621-4200</a> |              | COMMUNICATION EXP 3186847 / PCT1-PHONE                |                 | 146.98              |        |
| <a href="#">10013033085</a> | Invoice                       | 05/09/2025   | 3189908 / TAX OFFICE-ONALASKA                         | 0.00            | 55.74               |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 3189908 / TAX OFFICE-ONALAS...      |                 | 55.74               |        |
| <a href="#">10013033449</a> | Invoice                       | 05/09/2025   | 3190092 / JP2                                         | 0.00            | 250.97              |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP 3190092 / JP2-PHONE                 |                 | 88.96               |        |
|                             | <a href="#">010-2456-4250</a> |              | COMMUNICATIONS EXPE... 3190092 / JP2-INTERNET         |                 | 162.01              |        |
| <a href="#">10013034437</a> | Invoice                       | 05/09/2025   | 3190863 / PCT2-PHONE                                  | 0.00            | 116.65              |        |
|                             | <a href="#">022-6622-4200</a> |              | COMMUNICATION EXP 3190863 / PCT2-PHONE                |                 | 116.65              |        |
| 15787                       | GENINF HOLDINGS LLC           | 05/09/2025   | Regular                                               | 0.00            | 6,636.18            | 310615 |
| Payable #                   | Payable Type                  | Post Date    | Payable Description                                   | Discount Amount | Payable Amount      |        |
|                             | Account Number                | Account Name | Item Description                                      |                 | Distribution Amount |        |
| <a href="#">37812T</a>      | Invoice                       | 05/09/2025   | PHONE 365 / GENERAL                                   | 0.00            | 2,735.57            |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP FED UN SVC FEE                      |                 | 462.41              |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP GENERAL                             |                 | 1,983.67            |        |
|                             | <a href="#">010-2402-4000</a> |              | DPS OPERATING DPS                                     |                 | 235.59              |        |
|                             | <a href="#">010-4501-4200</a> |              | COMMUNICATION EXP DEL TAX                             |                 | 53.90               |        |
| <a href="#">37813H</a>      | Invoice                       | 05/09/2025   | PHONE 365 / SHERIFF                                   | 0.00            | 3,567.11            |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP VOICWATCH                           |                 | 3,124.25            |        |
|                             | <a href="#">010-1409-4200</a> |              | COMMUNICATION EXP FED UN SVC FEE                      |                 | 413.86              |        |
|                             | <a href="#">010-2512-4905</a> |              | CORRECTIONAL SECURITY... ADV LIC & SVC FEE            |                 | 29.00               |        |
| <a href="#">MS37814</a>     | Invoice                       | 05/09/2025   | DATAWATCH CLOUD                                       | 0.00            | 333.50              |        |
|                             | <a href="#">010-1503-3560</a> |              | CONTRACTS DATAWATCH / IT                              |                 | 132.25              |        |
|                             | <a href="#">010-2560-3930</a> |              | LAW ENFORCEMENT SUP... DATAWATCH / SHERIFF            |                 | 201.25              |        |
| 474                         | LOWE'S *                      | 05/09/2025   | Regular                                               | 0.00            | 2,824.43            | 310616 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                         | Payment Date | Payment Type                | Discount Amount     | Payment Amount | Number |
|----------------------------------|-------------------------------------|--------------|-----------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                        | Post Date    | Payable Description         | Discount Amount     | Payable Amount |        |
|                                  | Account Number                      | Account Name | Item Description            | Distribution Amount |                |        |
| <a href="#">APRIL 2025</a>       | Invoice                             | 05/09/2025   | 9900 235704 6 / POLK COUNTY | 0.00                | 2,824.43       |        |
|                                  | <a href="#">010-1511-3450</a>       |              | CUSTODIAL SUPPLIES/RE...    |                     | 86.37          |        |
|                                  | <a href="#">010-1511-3450</a>       |              | CUSTODIAL SUPPLIES/RE...    |                     | 221.15         |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 99.75          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 43.68          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 48.24          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 106.32         |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 4.95           |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 30.38          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 37.98          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 8.53           |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 58.70          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 167.93         |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 53.09          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 9.46           |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 37.05          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 30.07          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 94.72          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 15.55          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 199.83         |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 47.50          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 73.09          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 20.86          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 49.28          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 9.50           |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 36.56          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 4.07           |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 15.16          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 32.22          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 9.89           |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 39.39          |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 103.64         |        |
|                                  | <a href="#">010-1511-4500</a>       |              | REPAIR/REPLACE BUILDI...    |                     | 100.81         |        |
|                                  | <a href="#">010-1511-4520</a>       |              | EQUIPMENT MAINTENAN...      |                     | 47.46          |        |
|                                  | <a href="#">010-2402-4000</a>       |              | DPS OPERATING               |                     | 170.05         |        |
|                                  | <a href="#">010-2512-4560</a>       |              | INMATE WORK CREW EXP        |                     | 182.88         |        |
|                                  | <a href="#">010-2512-4560</a>       |              | INMATE WORK CREW EXP        |                     | -13.94         |        |
|                                  | <a href="#">021-6621-3370</a>       |              | SHOP MATERIALS/SUPPLI...    |                     | 41.76          |        |
|                                  | <a href="#">021-6621-4560</a>       |              | PARTS & REPAIRS             |                     | 60.78          |        |
|                                  | <a href="#">022-6622-3370</a>       |              | SHOP MATERIALS/SUPPLI...    |                     | 61.14          |        |
|                                  | <a href="#">022-6622-3370</a>       |              | SHOP MATERIALS/SUPPLI...    |                     | 102.38         |        |
|                                  | <a href="#">022-6622-3370</a>       |              | SHOP MATERIALS/SUPPLI...    |                     | 243.94         |        |
|                                  | <a href="#">022-6622-3390</a>       |              | ROAD MATERIALS              |                     | 32.26          |        |
|                                  | **Void**                            | 05/09/2025   | Regular                     | 0.00                | 0.00           | 310617 |
| 563                              | MOSCOW WATER SUPPLY CORP            | 05/09/2025   | Regular                     | 0.00                | 50.75          | 310618 |
| Payable #                        | Payable Type                        | Post Date    | Payable Description         | Discount Amount     | Payable Amount |        |
|                                  | Account Number                      | Account Name | Item Description            | Distribution Amount |                |        |
| <a href="#">04/25/2025</a>       | Invoice                             | 05/09/2025   | 75 / PEACE OFFICERS         | 0.00                | 50.75          |        |
|                                  | <a href="#">010-1409-4420</a>       |              | WATER                       |                     | 50.75          |        |
|                                  |                                     |              | 75 / PEACE OFFICERS         |                     |                |        |
| 8025                             | POLK COUNTY FRESH WATER DISTRICT #2 | 05/09/2025   | Regular                     | 0.00                | 96.00          | 310619 |
| Payable #                        | Payable Type                        | Post Date    | Payable Description         | Discount Amount     | Payable Amount |        |
|                                  | Account Number                      | Account Name | Item Description            | Distribution Amount |                |        |
| <a href="#">03/31-04/30/2025</a> | Invoice                             | 05/09/2025   | 3344 PCT2 SUB CRTHS         | 0.00                | 96.00          |        |
|                                  | <a href="#">010-1409-4420</a>       |              | WATER                       |                     | 32.00          |        |
|                                  | <a href="#">022-6622-4420</a>       |              | WATER                       |                     | 64.00          |        |
|                                  |                                     |              | 3344 PCT2 SUB CRTHS         |                     |                |        |
|                                  |                                     |              | 5716 R&B2                   |                     |                |        |
| 724                              | SAM HOUSTON ELECTRIC COOP. INC.     | 05/09/2025   | Regular                     | 0.00                | 840.00         | 310620 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                           | Payment Date | Payment Type                      | Discount Amount     | Payment Amount | Number |
|----------------------------|---------------------------------------|--------------|-----------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                          | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">18725</a>      | Invoice                               | 05/09/2025   | 979856 / TOWER RENT               | 0.00                | 840.00         |        |
|                            | <a href="#">010-1409-4400</a>         |              | ELECTRICITY                       |                     | 840.00         |        |
| 442                        | THE LIVINGSTON TELEPHONE COMPANY, LLC | 05/09/2025   | Regular                           | 0.00                | 3,182.25       | 310621 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">10860312</a>   | Invoice                               | 05/09/2025   | 00046679-5 POLK COUNTY            | 0.00                | 3,077.85       |        |
|                            | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                 |                     | 337.85         |        |
|                            | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                 |                     | 150.00         |        |
|                            | <a href="#">010-1503-3560</a>         |              | CONTRACTS                         |                     | 2,330.00       |        |
|                            | <a href="#">010-4501-4200</a>         |              | COMMUNICATION EXP                 |                     | 130.00         |        |
|                            | <a href="#">024-6624-4200</a>         |              | COMMUNICATION EXP                 |                     | 130.00         |        |
| <a href="#">10864612</a>   | Invoice                               | 05/09/2025   | 00001087-5 JUV PROBATION          | 0.00                | 43.56          |        |
|                            | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                 |                     | 43.56          |        |
| <a href="#">10867355</a>   | Invoice                               | 05/09/2025   | 00017742-2 MUSEUM                 | 0.00                | 60.84          |        |
|                            | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                 |                     | 60.84          |        |
| 13380                      | TRACTOR SUPPLY CREDIT PLAN*           | 05/09/2025   | Regular                           | 0.00                | 1,518.04       | 310622 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">100976378</a>  | Invoice                               | 05/09/2025   | 6035 3012 0744 0700 / SHERIFF     | 0.00                | 303.96         |        |
|                            | <a href="#">010-2560-3980</a>         |              | K9 EXPENSES                       |                     | 303.96         |        |
| <a href="#">100980207</a>  | Invoice                               | 05/09/2025   | 6035 3012 0744 0700 / PCT4        | 0.00                | 20.94          |        |
|                            | <a href="#">024-6624-4900</a>         |              | MISCELLANEOUS                     |                     | 20.94          |        |
| <a href="#">200237378</a>  | Invoice                               | 05/09/2025   | 6035 3012 0744 0700 / SHERIFF     | 0.00                | 290.96         |        |
|                            | <a href="#">010-2560-3980</a>         |              | K9 EXPENSES                       |                     | 290.96         |        |
| <a href="#">200245668</a>  | Invoice                               | 05/09/2025   | 6035 3012 0744 0700 / PCT2        | 0.00                | 80.23          |        |
|                            | <a href="#">022-6622-3370</a>         |              | SHOP MATERIALS/SUPPLI...          |                     | 80.23          |        |
| <a href="#">300064447</a>  | Invoice                               | 05/09/2025   | 6035 3012 0744 0700 / MAINTENANCE | 0.00                | 719.98         |        |
|                            | <a href="#">010-1511-3300</a>         |              | FURNISHED TRANSPORTA...           |                     | 719.98         |        |
| <a href="#">300067248</a>  | Invoice                               | 05/09/2025   | 6035 3012 0744 0700 / PCT2        | 0.00                | 101.97         |        |
|                            | <a href="#">022-6622-3370</a>         |              | SHOP MATERIALS/SUPPLI...          |                     | 101.97         |        |
| 11854                      | VOYAGER FLEET SYSTEMS, INC.           | 05/09/2025   | Regular                           | 0.00                | 724.19         | 310623 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">APRIL 2025</a> | Invoice                               | 05/09/2025   | 86915-8485 / POLK COUNTY          | 0.00                | 724.19         |        |
|                            | <a href="#">010-2475-3300</a>         |              | FURNISHED TRANSPORTA...           |                     | 37.56          |        |
|                            | <a href="#">010-2560-3300</a>         |              | FURNISHED TRANSPORTA...           |                     | 424.16         |        |
|                            | <a href="#">010-2560-3300</a>         |              | FURNISHED TRANSPORTA...           |                     | 55.54          |        |
|                            | <a href="#">010-3650-4270</a>         |              | TRAVEL TRAINING                   |                     | 58.40          |        |
|                            | <a href="#">010-3665-4250</a>         |              | CEA SPECIAL TRAVEL                |                     | 148.53         |        |
| 10736                      | WAL MART COMMUNITY BRC *              | 05/09/2025   | Regular                           | 0.00                | 223.60         | 310624 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">1662156370</a> | Invoice                               | 05/09/2025   | 602335 / PCT2                     | 0.00                | 223.60         |        |
|                            | <a href="#">022-6622-3150</a>         |              | OFFICE SUPPLIES                   |                     | 92.55          |        |
|                            | <a href="#">022-6622-3150</a>         |              | OFFICE SUPPLIES                   |                     | 131.05         |        |
| 7005                       | AEGEAN, LLC                           | 05/13/2025   | Regular                           | 0.00                | 1,785.00       | 310625 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">10343</a>      | Invoice                               | 05/13/2025   | POLK CO SHERIFF                   | 0.00                | 1,785.00       |        |
|                            | <a href="#">010-2560-4280</a>         |              | INVESTIGATOR STATE SPE...         |                     | 1,785.00       |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                       | Vendor Name                   | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|-------------------------------------|-------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| 14911                               | ANDREAS, DUSTIN               | 05/13/2025   | Regular                                | 0.00                | 2,100.00       | 310626 |
| Payable #                           | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">1244(B), 0936/05...</a> | Invoice                       | 05/13/2025   | F / M / BARBARA JEAN HINTON            | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES                          |                     | 600.00         |        |
| <a href="#">JUV25-0019</a>          | Invoice                       | 05/13/2025   | JUV / MAREK BRIAN CHRISTOPHER BAINBR.. | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES                          |                     | 450.00         |        |
| <a href="#">JUV25-0021, JUV...</a>  | Invoice                       | 05/13/2025   | JUV / CALEB WILLIAM BARBER             | 0.00                | 600.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES                          |                     | 600.00         |        |
| <a href="#">S2401296</a>            | Invoice                       | 05/13/2025   | M / JAMES COOPER PHELPS                | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES                          |                     | 450.00         |        |
| 8594                                | BERG, CECIL E.                | 05/13/2025   | Regular                                | 0.00                | 3,747.50       | 310627 |
| Payable #                           | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">23CCR0859</a>           | Invoice                       | 05/13/2025   | M / JUAN J WILKES                      | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES                          |                     | 450.00         |        |
| <a href="#">25CCR0112</a>           | Invoice                       | 05/13/2025   | M / DAVID NGUTEN                       | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2426-4000</a> |              | ATTORNEY FEES                          |                     | 450.00         |        |
| <a href="#">26,945</a>              | Invoice                       | 05/13/2025   | F / CODY D. MORRIS                     | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C...              |                     | 450.00         |        |
| <a href="#">28,110</a>              | Invoice                       | 05/13/2025   | F / BECKY R. HANNAH                    | 0.00                | 400.00         |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C...              |                     | 400.00         |        |
| <a href="#">CR23-0123 - 05/0...</a> | Invoice                       | 05/13/2025   | F / BARBARA MIZELL                     | 0.00                | 400.00         |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C...              |                     | 400.00         |        |
| <a href="#">CR24-0615</a>           | Invoice                       | 05/13/2025   | F / DELVIN D. ROBINS                   | 0.00                | 450.00         |        |
|                                     | <a href="#">010-2467-4000</a> |              | ATTORNEY FEES - POLK C...              |                     | 450.00         |        |
| <a href="#">CR24-297</a>            | Invoice                       | 05/13/2025   | F / JAKE R. BOZARTH                    | 0.00                | 1,147.50       |        |
|                                     | <a href="#">010-2466-4000</a> |              | ATTORNEY FEES - POLK C...              |                     | 1,147.50       |        |
| 800510                              | BERNARD, MARIE                | 05/13/2025   | Regular                                | 0.00                | 116.00         | 310628 |
| Payable #                           | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">05/06-05/07/2025</a>    | Invoice                       | 05/13/2025   | JUROR PAYMENT                          | 0.00                | 116.00         |        |
|                                     | <a href="#">010-2435-4850</a> |              | JURY PAYMENTS                          |                     | 116.00         |        |
| 800247                              | BLANKENSHIP, THERESA          | 05/13/2025   | Regular                                | 0.00                | 58.00          | 310629 |
| Payable #                           | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">05/08/2025</a>          | Invoice                       | 05/13/2025   | JUROR PAYMENT                          | 0.00                | 58.00          |        |
|                                     | <a href="#">010-2435-4850</a> |              | JURY PAYMENTS                          |                     | 58.00          |        |
| 19771                               | BONOAN VENTURES, INC          | 05/13/2025   | Regular                                | 0.00                | 300.00         | 310630 |
| Payable #                           | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">13706</a>               | Invoice                       | 05/13/2025   | POLK CO MAINTENANCE                    | 0.00                | 300.00         |        |
|                                     | <a href="#">010-1511-4510</a> |              | INSPECTIONS                            |                     | 300.00         |        |
| 20029                               | BRAZOS COUNTY TREASURER       | 05/13/2025   | Regular                                | 0.00                | 175.00         | 310631 |
| Payable #                           | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                     | Account Number                | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">1154037</a>             | Invoice                       | 05/13/2025   | JAIL TRAINING                          | 0.00                | 175.00         |        |
|                                     | <a href="#">010-2512-4270</a> |              | TRAVEL TRAINING                        |                     | 175.00         |        |
| 37                                  | BROKEN ARROW PEST CONTROL LLC | 05/13/2025   | Regular                                | 0.00                | 85.00          | 310632 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number               | Vendor Name                   | Payment Date        | Payment Type                                  | Discount Amount            | Payment Amount        | Number |
|-----------------------------|-------------------------------|---------------------|-----------------------------------------------|----------------------------|-----------------------|--------|
| Payable #                   | Payable Type                  | Post Date           | Payable Description                           | Discount Amount            | Payable Amount        |        |
|                             | Account Number                | Account Name        | Item Description                              | Distribution Amount        |                       |        |
| <a href="#">119631</a>      | Invoice                       | 05/13/2025          | 100618 MAINTENANCE                            | 0.00                       | 45.00                 |        |
|                             | <a href="#">010-1511-3350</a> |                     | PEST CONTROL                                  |                            | 45.00                 |        |
| <a href="#">124754</a>      | Invoice                       | 05/13/2025          | 100618 MAINTENANCE                            | 0.00                       | 40.00                 |        |
|                             | <a href="#">010-1511-3350</a> |                     | PEST CONTROL                                  |                            | 40.00                 |        |
| 80021                       | BROWN, CARL JAMES             | 05/13/2025          | Regular                                       | 0.00                       | 58.00                 | 310633 |
| <b>Payable #</b>            | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                    | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                       | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/08/2025</a>  | Invoice                       | 05/13/2025          | JUROR PAYMENT                                 | 0.00                       | 58.00                 |        |
|                             | <a href="#">010-2435-4850</a> |                     | JURY PAYMENTS                                 |                            | 58.00                 |        |
| 15651                       | BURRIS, RYAN                  | 05/13/2025          | Regular                                       | 0.00                       | 8.50                  | 310634 |
| <b>Payable #</b>            | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                    | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                       | <b>Distribution Amount</b> |                       |        |
| <a href="#">101465</a>      | Invoice                       | 05/13/2025          | POLK CO PCT 3                                 | 0.00                       | 8.50                  |        |
|                             | <a href="#">023-6623-4560</a> |                     | PARTS & REPAIRS                               |                            | 8.50                  |        |
| 19917                       | CINTAS CORPORATION NO.2       | 05/13/2025          | Regular                                       | 0.00                       | 193.19                | 310635 |
| <b>Payable #</b>            | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                    | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                       | <b>Distribution Amount</b> |                       |        |
| <a href="#">4229492314</a>  | Invoice                       | 05/13/2025          | 25669820 MAINTENANCE                          | 0.00                       | 193.19                |        |
|                             | <a href="#">010-1511-3000</a> |                     | UNIFORMS                                      |                            | 193.19                |        |
| 8182                        | COLVIN, ANTHONY L             | 05/13/2025          | Regular                                       | 0.00                       | 134.30                | 310636 |
| <b>Payable #</b>            | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                    | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                       | <b>Distribution Amount</b> |                       |        |
| <a href="#">15422-76900</a> | Invoice                       | 05/13/2025          | 4072 / PCT 4                                  | 0.00                       | 19.40                 |        |
|                             | <a href="#">024-6624-4560</a> |                     | PARTS & REPAIRS                               |                            | 19.40                 |        |
| <a href="#">15422-77286</a> | Invoice                       | 05/13/2025          | 4072 PCT 4                                    | 0.00                       | 114.90                |        |
|                             | <a href="#">024-6624-4560</a> |                     | PARTS & REPAIRS                               |                            | 114.90                |        |
| 80022                       | CUEVAS, OSCAR                 | 05/13/2025          | Regular                                       | 0.00                       | 58.00                 | 310637 |
| <b>Payable #</b>            | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                    | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                       | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/08/2025</a>  | Invoice                       | 05/13/2025          | JUROR PAYMENT                                 | 0.00                       | 58.00                 |        |
|                             | <a href="#">010-2435-4850</a> |                     | JURY PAYMENTS                                 |                            | 58.00                 |        |
| 20031                       | DAVIS, JAMEE                  | 05/13/2025          | Regular                                       | 0.00                       | 225.00                | 310638 |
| <b>Payable #</b>            | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                    | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                       | <b>Distribution Amount</b> |                       |        |
| <a href="#">6/2-6/6/25</a>  | Invoice                       | 05/13/2025          | TRAVEL ADVANCE                                | 0.00                       | 225.00                |        |
|                             | <a href="#">010-2560-4270</a> |                     | TRAVEL TRAINING                               |                            | 225.00                |        |
| 19839                       | DAY, JESSICA                  | 05/13/2025          | Regular                                       | 0.00                       | 1,350.00              | 310639 |
| <b>Payable #</b>            | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                    | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                       | <b>Distribution Amount</b> |                       |        |
| <a href="#">CR25-0224</a>   | Invoice                       | 05/13/2025          | F / CHARLES JONES                             | 0.00                       | 450.00                |        |
|                             | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / CHARLES JONES   |                            | 450.00                |        |
| <a href="#">CR25-0309</a>   | Invoice                       | 05/13/2025          | F / DALTON SULLIVAN                           | 0.00                       | 450.00                |        |
|                             | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / DALTON SULLIVAN |                            | 450.00                |        |
| <a href="#">N/A</a>         | Invoice                       | 05/13/2025          | F / ANTHONY AGUILAR                           | 0.00                       | 450.00                |        |
|                             | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / ANTHONY AGUILAR |                            | 450.00                |        |
| 19926                       | DILLON, RYAN                  | 05/13/2025          | Regular                                       | 0.00                       | 2,656.40              | 310640 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                 | Vendor Name                       | Payment Date | Payment Type               | Discount Amount     | Payment Amount | Number |
|-------------------------------|-----------------------------------|--------------|----------------------------|---------------------|----------------|--------|
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">1037</a>          | Invoice                           | 05/13/2025   | POLK CO MAINTENANCE        | 0.00                | 2,656.40       |        |
|                               | <a href="#">010-1511-4500</a>     |              | REPAIR/REPLACE BUILDI...   |                     | 2,656.40       |        |
| 8791                          | DOUBLE S WELDING SUPPLY LLC       | 05/13/2025   | Regular                    | 0.00                | 36.00          | 310641 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">51368</a>         | Invoice                           | 05/13/2025   | COUNT O PCT 1              | 0.00                | 18.00          |        |
|                               | <a href="#">021-6621-3370</a>     |              | SHOP MATERIALS/SUPPLI...   |                     | 18.00          |        |
| <a href="#">51370</a>         | Invoice                           | 05/13/2025   | COUNTS 0 PCT 4             | 0.00                | 18.00          |        |
|                               | <a href="#">024-6624-4900</a>     |              | MISCELLANEOUS              |                     | 18.00          |        |
| 226                           | EASTEX TELEPHONE COOPERATIVE, INC | 05/13/2025   | Regular                    | 0.00                | 19.99          | 310642 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">10012933323</a>   | Invoice                           | 05/13/2025   | 86680007074 MAINTENANCE    | 0.00                | 19.99          |        |
|                               | <a href="#">010-1511-4510</a>     |              | INSPECTIONS                |                     | 19.99          |        |
| 16661                         | EDWARDS, CARLA SUE                | 05/13/2025   | Regular                    | 0.00                | 3,000.00       | 310643 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">36033</a>         | Invoice                           | 05/13/2025   | CR23-0365                  | 0.00                | 1,500.00       |        |
|                               | <a href="#">010-2467-4040</a>     |              | INVESTIGATION - POLK C...  |                     | 1,500.00       |        |
| <a href="#">36062</a>         | Invoice                           | 05/13/2025   | CR23-0324                  | 0.00                | 500.00         |        |
|                               | <a href="#">010-2467-4040</a>     |              | INVESTIGATION - POLK C...  |                     | 500.00         |        |
| <a href="#">36063</a>         | Invoice                           | 05/13/2025   | CR23-0325                  | 0.00                | 500.00         |        |
|                               | <a href="#">010-2467-4040</a>     |              | INVESTIGATION - POLK C...  |                     | 500.00         |        |
| <a href="#">36064</a>         | Invoice                           | 05/13/2025   | CR23-0326                  | 0.00                | 500.00         |        |
|                               | <a href="#">010-2467-4040</a>     |              | INVESTIGATION - POLK C...  |                     | 500.00         |        |
| 12455                         | EVANS, SETH E                     | 05/13/2025   | Regular                    | 0.00                | 450.00         | 310644 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">CR25-0308</a>     | Invoice                           | 05/13/2025   | F / DEBORAH ANN MORALES    | 0.00                | 450.00         |        |
|                               | <a href="#">010-2466-4000</a>     |              | ATTORNEY FEES - POLK C...  |                     | 450.00         |        |
| 800511                        | FARR, PAUL W.                     | 05/13/2025   | Regular                    | 0.00                | 116.00         | 310645 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">05/06-05/2025</a> | Invoice                           | 05/13/2025   | JUROR PAYMENT              | 0.00                | 116.00         |        |
|                               | <a href="#">010-2435-4850</a>     |              | JURY PAYMENTS              |                     | 116.00         |        |
| 15800                         | FIRST NATIONAL BANK WICHITA FALLS | 05/13/2025   | Regular                    | 0.00                | 54,113.01      | 310646 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">30033593</a>      | Invoice                           | 05/13/2025   | POLK COUNTY PCT1           | 0.00                | 36,991.43      |        |
|                               | <a href="#">015-7621-5690</a>     |              | PCT. 1 LEASE INTEREST P... |                     | 9,284.04       |        |
|                               | <a href="#">015-7621-5700</a>     |              | PCT. 1 LEASE PAYMENT       |                     | 27,707.39      |        |
| <a href="#">30033598</a>      | Invoice                           | 05/13/2025   | POLK COUNTY PCT1           | 0.00                | 17,121.58      |        |
|                               | <a href="#">015-7621-5690</a>     |              | PCT. 1 LEASE INTEREST P... |                     | 4,297.17       |        |
|                               | <a href="#">015-7621-5690</a>     |              | PCT. 1 LEASE INTEREST P... |                     | 12,824.41      |        |
| 13982                         | GARDNER OIL INC                   | 05/13/2025   | Regular                    | 0.00                | 11,500.36      | 310647 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">192109</a>        | Invoice                           | 05/13/2025   | 3840 PCT 4                 | 0.00                | 699.75         |        |
|                               | <a href="#">024-6624-3300</a>     |              | FURNISHED TRANSPORTA...    |                     | 699.75         |        |
| <a href="#">194975</a>        | Invoice                           | 05/13/2025   | 3840 PCT 4                 | 0.00                | 150.00         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                       | Vendor Name                   | Payment Date              | Payment Type                                  | Discount Amount        | Payment Amount             | Number |
|-------------------------------------|-------------------------------|---------------------------|-----------------------------------------------|------------------------|----------------------------|--------|
|                                     | <a href="#">024-6624-4560</a> | PARTS & REPAIRS           | 3840 PCT 4                                    |                        | 150.00                     |        |
| <a href="#">3213</a>                | Invoice                       | 05/13/2025                | 3840 PCT 4                                    | 0.00                   | 7,951.43                   |        |
|                                     | <a href="#">024-6624-3300</a> | FURNISHED TRANSPORTA...   | 3840 PCT 4                                    |                        | 7,951.43                   |        |
| <a href="#">3246</a>                | Invoice                       | 05/13/2025                | 3840 PCT 4                                    | 0.00                   | 1,326.37                   |        |
|                                     | <a href="#">024-6624-3300</a> | FURNISHED TRANSPORTA...   | 3840 PCT 4                                    |                        | 1,326.37                   |        |
| <a href="#">3459</a>                | Invoice                       | 05/13/2025                | 3840 PCT 4                                    | 0.00                   | 1,372.81                   |        |
|                                     | <a href="#">024-6624-3300</a> | FURNISHED TRANSPORTA...   | 3840 PCT 4                                    |                        | 1,372.81                   |        |
| 19533                               | GLOBAL EQUIPMENT COMPANY, INC | 05/13/2025                | Regular                                       | 0.00                   | 44.96                      | 310648 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>                    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                           | <b>Account Name</b>                           |                        | <b>Distribution Amount</b> |        |
| <a href="#">123171469</a>           | Invoice                       | 05/13/2025                | 7699460 / MUSEUM                              | 0.00                   | 44.96                      |        |
|                                     | <a href="#">010-3650-3150</a> | OFFICE SUPPLIES           | 7699460 / MUSEUM                              |                        | 44.96                      |        |
| 80023                               | GOMEZ, FRANCES                | 05/13/2025                | Regular                                       | 0.00                   | 58.00                      | 310649 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>                    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                           | <b>Account Name</b>                           |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/08/2025</a>          | Invoice                       | 05/13/2025                | JUROR PAYMENT                                 | 0.00                   | 58.00                      |        |
|                                     | <a href="#">010-2435-4850</a> | JURY PAYMENTS             | JUROR PAYMENT                                 |                        | 58.00                      |        |
| 800512                              | GROSS, JANA                   | 05/13/2025                | Regular                                       | 0.00                   | 116.00                     | 310650 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>                    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                           | <b>Account Name</b>                           |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/06-05/7/2025</a>     | Invoice                       | 05/13/2025                | JUROR PAYMENT                                 | 0.00                   | 116.00                     |        |
|                                     | <a href="#">010-2435-4850</a> | JURY PAYMENTS             | JUROR PAYMENT                                 |                        | 116.00                     |        |
| 14153                               | HAMRICK, JULIE MAYES          | 05/13/2025                | Regular                                       | 0.00                   | 900.00                     | 310651 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>                    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                           | <b>Account Name</b>                           |                        | <b>Distribution Amount</b> |        |
| <a href="#">CR21-0094.</a>          | Invoice                       | 05/13/2025                | R-F / TRAVIS WAYNE JOHNSON                    | 0.00                   | 300.00                     |        |
|                                     | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | R-F / TRAVIS WAYNE JOHNSON                    |                        | 300.00                     |        |
| <a href="#">JUV25-0013-0014</a>     | Invoice                       | 05/13/2025                | JUV / DACYN GAGE STRASHEIM                    | 0.00                   | 600.00                     |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | JUV / DACYN GAGE STRASHEIM                    |                        | 600.00                     |        |
| 13434                               | HANCOCK-JONES, CHRISTIE LEE   | 05/13/2025                | Regular                                       | 0.00                   | 6,372.00                   | 310652 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b>          | <b>Payable Description</b>                    | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                           | <b>Account Name</b>                           |                        | <b>Distribution Amount</b> |        |
| <a href="#">CIV23-0415 - 06/...</a> | Invoice                       | 05/13/2025                | CPS-MOTHER / SAMANTHA GREY                    | 0.00                   | 399.75                     |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | CPS-MOTHER / SAMANTHA GREY                    |                        | 399.75                     |        |
| <a href="#">CIV23-0422 - 06/...</a> | Invoice                       | 05/13/2025                | CPS-FATHER / MICHAEL WARREN                   | 0.00                   | 399.75                     |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | CPS-FATHER / MICHAEL WARREN                   |                        | 399.75                     |        |
| <a href="#">CIV24-0389</a>          | Invoice                       | 05/13/2025                | CPS-CHILD / A.S.                              | 0.00                   | 960.00                     |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | CPS-CHILD / A.S.                              |                        | 960.00                     |        |
| <a href="#">CIV24-0504</a>          | Invoice                       | 05/13/2025                | CPS-CHILD / T.R.                              | 0.00                   | 1,455.00                   |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | CPS-CHILD / T.R.                              |                        | 1,455.00                   |        |
| <a href="#">CIV24-0771</a>          | Invoice                       | 05/13/2025                | CPS-CHILDREN / S.A.A., S.F.P., B.M.P., & L.L. | 0.00                   | 2,152.50                   |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | CPS-CHILDREN / S.A.A., S.F.P., B...           |                        | 2,152.50                   |        |
| <a href="#">CIV30-539</a>           | Invoice                       | 05/13/2025                | CPS-FATHER / UNKNOWN FATHER                   | 0.00                   | 555.00                     |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | CPS-FATHER / UNKNOWN FATH...                  |                        | 555.00                     |        |
| <a href="#">JUV25-0020</a>          | Invoice                       | 05/13/2025                | JUV / D.B.                                    | 0.00                   | 450.00                     |        |
|                                     | <a href="#">010-2426-4000</a> | ATTORNEY FEES             | JUV / D.B.                                    |                        | 450.00                     |        |

|        |                  |            |         |      |        |        |
|--------|------------------|------------|---------|------|--------|--------|
| 800513 | HARWELL, BARBARA | 05/13/2025 | Regular | 0.00 | 116.00 | 310653 |
|--------|------------------|------------|---------|------|--------|--------|

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                     | Payment Date        | Payment Type               | Discount Amount            | Payment Amount        | Number |
|----------------------------------|---------------------------------|---------------------|----------------------------|----------------------------|-----------------------|--------|
| Payable #                        | Payable Type                    | Post Date           | Payable Description        | Discount Amount            | Payable Amount        |        |
|                                  | Account Number                  | Account Name        | Item Description           | Distribution Amount        |                       |        |
| <a href="#">05/06-05/07/2025</a> | Invoice                         | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 116.00                |        |
|                                  | <a href="#">010-2435-4850</a>   |                     | JURY PAYMENTS              |                            | 116.00                |        |
| 800514                           | HENDRICKS, SELENA               | 05/13/2025          | Regular                    | 0.00                       | 116.00                | 310654 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>           | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-05/07/2025</a> | Invoice                         | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 116.00                |        |
|                                  | <a href="#">010-2435-4850</a>   |                     | JURY PAYMENTS              |                            | 116.00                |        |
| 80024                            | HILL, TOYA                      | 05/13/2025          | Regular                    | 0.00                       | 58.00                 | 310655 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>           | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/08/2025</a>       | Invoice                         | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 58.00                 |        |
|                                  | <a href="#">010-2435-4850</a>   |                     | JURY PAYMENTS              |                            | 58.00                 |        |
| 20012                            | HUFF, WILLIAM F                 | 05/13/2025          | Regular                    | 0.00                       | 5,250.00              | 310656 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>           | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">100</a>              | Invoice                         | 05/13/2025          | POLK CO R&B PCT 4          | 0.00                       | 5,250.00              |        |
|                                  | <a href="#">024-6624-3390</a>   |                     | ROAD MATERIALS             |                            | 5,250.00              |        |
| 16220                            | HUGHES, MATTHEW                 | 05/13/2025          | Regular                    | 0.00                       | 4,109.71              | 310657 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>           | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">472527</a>           | Invoice                         | 05/13/2025          | POLK COUNTY PCT3           | 0.00                       | 644.70                |        |
|                                  | <a href="#">023-6623-3390</a>   |                     | ROAD MATERIALS             |                            | 644.70                |        |
| <a href="#">472528</a>           | Invoice                         | 05/13/2025          | POLK COUNTY PCT3           | 0.00                       | 717.68                |        |
|                                  | <a href="#">023-6623-3390</a>   |                     | ROAD MATERIALS             |                            | 717.68                |        |
| <a href="#">472529</a>           | Invoice                         | 05/13/2025          | POLK COUNTY PCT3           | 0.00                       | 613.73                |        |
|                                  | <a href="#">023-6623-3390</a>   |                     | ROAD MATERIALS             |                            | 613.73                |        |
| <a href="#">472530</a>           | Invoice                         | 05/13/2025          | POLK COUNTY PCT 3          | 0.00                       | 705.60                |        |
|                                  | <a href="#">023-6623-3390</a>   |                     | ROAD MATERIALS             |                            | 705.60                |        |
| <a href="#">472532</a>           | Invoice                         | 05/13/2025          | POLK COUNTY PCT3           | 0.00                       | 656.25                |        |
|                                  | <a href="#">023-6623-3390</a>   |                     | ROAD MATERIALS             |                            | 656.25                |        |
| <a href="#">472534</a>           | Invoice                         | 05/13/2025          | POLK COUNTY PCT3           | 0.00                       | 771.75                |        |
|                                  | <a href="#">023-6623-3390</a>   |                     | ROAD MATERIALS             |                            | 771.75                |        |
| 455                              | INTERSTATE BILLING SERVICE, INC | 05/13/2025          | Regular                    | 0.00                       | 406.88                | 310658 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>           | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">S0041214281</a>      | Invoice                         | 05/13/2025          | 120525 / PCT1              | 0.00                       | 406.88                |        |
|                                  | <a href="#">021-6621-4560</a>   |                     | PARTS & REPAIRS            |                            | 406.88                |        |
| 800304                           | JACKSON, DANA                   | 05/13/2025          | Regular                    | 0.00                       | 116.00                | 310659 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>           | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-05/07/2025</a> | Invoice                         | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 116.00                |        |
|                                  | <a href="#">010-2435-4850</a>   |                     | JURY PAYMENTS              |                            | 116.00                |        |
| 80025                            | JACKSON, JAMES                  | 05/13/2025          | Regular                    | 0.00                       | 58.00                 | 310660 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>           | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/08/2025</a>       | Invoice                         | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 58.00                 |        |
|                                  | <a href="#">010-2435-4850</a>   |                     | JURY PAYMENTS              |                            | 58.00                 |        |
| 80026                            | JEFFERSON, ELLIS                | 05/13/2025          | Regular                    | 0.00                       | 58.00                 | 310661 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                   | Payment Date              | Payment Type                  | Discount Amount     | Payment Amount | Number |
|------------------------------------|-------------------------------|---------------------------|-------------------------------|---------------------|----------------|--------|
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">05/08/2025</a>         | Invoice                       | 05/13/2025                | JUROR PAYMENT                 | 0.00                | 58.00          |        |
|                                    | <a href="#">010-2435-4850</a> | JURY PAYMENTS             | JUROR PAYMENT                 |                     | 58.00          |        |
| 80028                              | JERNIGAN, REAGAN              | 05/13/2025                | Regular                       | 0.00                | 58.00          | 310662 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">05/08/2025</a>         | Invoice                       | 05/13/2025                | JUROR PAYMENT                 | 0.00                | 58.00          |        |
|                                    | <a href="#">010-2435-4850</a> | JURY PAYMENTS             | JUROR PAYMENT                 |                     | 58.00          |        |
| 30265                              | JOHNSON, LARRY D.             | 05/13/2025                | Regular                       | 0.00                | 58.00          | 310663 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">05/08/2025</a>         | Invoice                       | 05/13/2025                | JUROR PAYMENT                 | 0.00                | 58.00          |        |
|                                    | <a href="#">010-2435-4850</a> | JURY PAYMENTS             | JUROR PAYMENT                 |                     | 58.00          |        |
| 13930                              | KIMBROUGH, ALYSSA             | 05/13/2025                | Regular                       | 0.00                | 58.38          | 310664 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">5/13/25</a>            | Invoice                       | 05/13/2025                | REIMBURSEMENT / 4H SUPPLIES   | 0.00                | 58.38          |        |
|                                    | <a href="#">010-3665-4904</a> | 4H EQUIPMENT/SUPPLIES     | REIMBURSEMENT / 4H SUPPLIES   |                     | 58.38          |        |
| 16729                              | KIRKWOOD, KEATON D.           | 05/13/2025                | Regular                       | 0.00                | 2,100.00       | 310665 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">CR23-0464</a>          | Invoice                       | 05/13/2025                | F / LARRY JOE COLLINS         | 0.00                | 450.00         |        |
|                                    | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / LARRY JOE COLLINS         |                     | 450.00         |        |
| <a href="#">CR23-0857</a>          | Invoice                       | 05/13/2025                | F / DANA MARIE POTTS          | 0.00                | 450.00         |        |
|                                    | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / DANA MARIE POTTS          |                     | 450.00         |        |
| <a href="#">CR24-0525, CR24...</a> | Invoice                       | 05/13/2025                | F / JENNIFER ELIZABETH ROGERS | 0.00                | 600.00         |        |
|                                    | <a href="#">010-2467-4000</a> | ATTORNEY FEES - POLK C... | F / JENNIFER ELIZABETH ROGERS |                     | 600.00         |        |
| <a href="#">CR24-0655-0656</a>     | Invoice                       | 05/13/2025                | F / STEPHEN RAY RITCH         | 0.00                | 600.00         |        |
|                                    | <a href="#">010-2466-4000</a> | ATTORNEY FEES - POLK C... | F / STEPHEN RAY RITCH         |                     | 600.00         |        |
| 18778                              | LEGGETT, KASAUNDRA            | 05/13/2025                | Regular                       | 0.00                | 573.00         | 310666 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">1290</a>               | Invoice                       | 05/13/2025                | POLK CO MAINTENANCE           | 0.00                | 573.00         |        |
|                                    | <a href="#">010-1511-3000</a> | UNIFORMS                  | POLK CO MAINTENANCE           |                     | 573.00         |        |
| 18756                              | LONG, JOSHUA                  | 05/13/2025                | Regular                       | 0.00                | 2,018.00       | 310667 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">32395</a>              | Invoice                       | 05/13/2025                | POLK COUNTY / MAINTENANCE     | 0.00                | 2,018.00       |        |
|                                    | <a href="#">010-1409-3150</a> | OFFICE SUPPLIES           | POLK COUNTY / MAINTENANCE     |                     | 2,018.00       |        |
| 15388                              | LOVING, CAROL                 | 05/13/2025                | Regular                       | 0.00                | 590.40         | 310668 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">8/16/24-4/11/25</a>    | Invoice                       | 05/13/2025                | MILEAGE REIMBURSEMENT         | 0.00                | 590.40         |        |
|                                    | <a href="#">023-6623-4270</a> | TRAVEL TRAINING           | MILEAGE REIMBURSEMENT         |                     | 590.40         |        |
| 18676                              | MARTINEZ, DAKOTA              | 05/13/2025                | Regular                       | 0.00                | 225.00         | 310669 |
| Payable #                          | Payable Type                  | Post Date                 | Payable Description           | Discount Amount     | Payable Amount |        |
|                                    | Account Number                | Account Name              | Item Description              | Distribution Amount |                |        |
| <a href="#">6/2-6/6/25</a>         | Invoice                       | 05/13/2025                | TRAVEL ADVANCE                | 0.00                | 225.00         |        |
|                                    | <a href="#">010-2560-4270</a> | TRAVEL TRAINING           | TRAVEL ADVANCE                |                     | 225.00         |        |
| 15182                              | MATTHEWS, MICHAEL D. II       | 05/13/2025                | Regular                       | 0.00                | 906.25         | 310670 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                  | Vendor Name                    | Payment Date              | Payment Type        | Discount Amount     | Payment Amount | Number |
|--------------------------------|--------------------------------|---------------------------|---------------------|---------------------|----------------|--------|
| Payable #                      | Payable Type                   | Post Date                 | Payable Description | Discount Amount     | Payable Amount |        |
|                                | Account Number                 | Account Name              | Item Description    | Distribution Amount |                |        |
| <a href="#">410-417</a>        | Invoice                        | 05/13/2025                | POLK COUNTY         | 0.00                | 906.25         |        |
|                                | <a href="#">010-1401-4000</a>  | ATTORNEY CONSULTING ...   | POLK COUNTY         |                     | 906.25         |        |
| 16207                          | MCKESSON MEDICAL-SURGICAL INC. | 05/13/2025                | Regular             | 0.00                | 745.19         | 310671 |
| Payable #                      | Payable Type                   | Post Date                 | Payable Description | Discount Amount     | Payable Amount |        |
|                                | Account Number                 | Account Name              | Item Description    | Distribution Amount |                |        |
| <a href="#">23207989..</a>     | Invoice                        | 05/13/2025                | 59629918 / JAIL     | 0.00                | 399.83         |        |
|                                | <a href="#">010-2512-3920</a>  | MEDICAL SUPPLIES          | 59629918 / JAIL     |                     | 114.87         |        |
|                                | <a href="#">010-2512-3990</a>  | PHARMACY                  | 59629918 / JAIL     |                     | 284.96         |        |
| <a href="#">23211591.</a>      | Invoice                        | 05/13/2025                | 59629918 / JAIL     | 0.00                | 56.35          |        |
|                                | <a href="#">010-2512-3990</a>  | PHARMACY                  | 59629918 / JAIL     |                     | 56.35          |        |
| <a href="#">23220166.</a>      | Invoice                        | 05/13/2025                | 59629918 / JAIL     | 0.00                | 97.79          |        |
|                                | <a href="#">010-2512-3920</a>  | MEDICAL SUPPLIES          | 59629918 / JAIL     |                     | 97.79          |        |
| <a href="#">23229880.</a>      | Invoice                        | 05/13/2025                | 59629918 / JAIL     | 0.00                | 28.56          |        |
|                                | <a href="#">010-2512-3920</a>  | MEDICAL SUPPLIES          | 59629918 / JAIL     |                     | 28.56          |        |
| <a href="#">23233113.</a>      | Invoice                        | 05/13/2025                | 59629918 / JAIL     | 0.00                | 11.39          |        |
|                                | <a href="#">010-2512-3990</a>  | PHARMACY                  | 59629918 / JAIL     |                     | 11.39          |        |
| <a href="#">23233281.</a>      | Invoice                        | 05/13/2025                | 59629918 / JAIL     | 0.00                | 29.32          |        |
|                                | <a href="#">010-2512-3990</a>  | PHARMACY                  | 59629918 / JAIL     |                     | 29.32          |        |
| <a href="#">23252925.</a>      | Invoice                        | 05/13/2025                | 59629918 / JAIL     | 0.00                | 121.95         |        |
|                                | <a href="#">010-2512-3990</a>  | PHARMACY                  | 59629918 / JAIL     |                     | 121.95         |        |
| 16039                          | MINGER, RODNEY                 | 05/13/2025                | Regular             | 0.00                | 600.00         | 310672 |
| Payable #                      | Payable Type                   | Post Date                 | Payable Description | Discount Amount     | Payable Amount |        |
|                                | Account Number                 | Account Name              | Item Description    | Distribution Amount |                |        |
| <a href="#">CR24-0476-0475</a> | Invoice                        | 05/13/2025                | F / RHONDA GASNARD  | 0.00                | 600.00         |        |
|                                | <a href="#">010-2466-4000</a>  | ATTORNEY FEES - POLK C... | F / RHONDA GASNARD  |                     | 600.00         |        |
| 800172                         | MITCHELL, VICKY                | 05/13/2025                | Regular             | 0.00                | 58.00          | 310673 |
| Payable #                      | Payable Type                   | Post Date                 | Payable Description | Discount Amount     | Payable Amount |        |
|                                | Account Number                 | Account Name              | Item Description    | Distribution Amount |                |        |
| <a href="#">05/08/2025</a>     | Invoice                        | 05/13/2025                | JUROR PAYMENT       | 0.00                | 58.00          |        |
|                                | <a href="#">010-2435-4850</a>  | JURY PAYMENTS             | JUROR PAYMENT       |                     | 58.00          |        |
| 1578                           | MUSIC MOUNTAIN WATER CO. LLC   | 05/13/2025                | Regular             | 0.00                | 14.69          | 310674 |
| Payable #                      | Payable Type                   | Post Date                 | Payable Description | Discount Amount     | Payable Amount |        |
|                                | Account Number                 | Account Name              | Item Description    | Distribution Amount |                |        |
| <a href="#">2824905</a>        | Invoice                        | 05/13/2025                | 4400060 / PCT3      | 0.00                | 9.74           |        |
|                                | <a href="#">023-6623-3370</a>  | SHOP MATERIALS/SUPPLI...  | 4400060 / PCT3      |                     | 9.74           |        |
| <a href="#">2831606</a>        | Invoice                        | 05/13/2025                | 4400060 / PCT3      | 0.00                | 4.95           |        |
|                                | <a href="#">023-6623-3370</a>  | SHOP MATERIALS/SUPPLI...  | 4400060 / PCT3      |                     | 4.95           |        |
| 16401                          | NEXTONER, LLC                  | 05/13/2025                | Regular             | 0.00                | 750.00         | 310675 |
| Payable #                      | Payable Type                   | Post Date                 | Payable Description | Discount Amount     | Payable Amount |        |
|                                | Account Number                 | Account Name              | Item Description    | Distribution Amount |                |        |
| <a href="#">48018</a>          | Invoice                        | 05/13/2025                | POLK COUNTY / JP4   | 0.00                | 750.00         |        |
|                                | <a href="#">010-2458-3150</a>  | OFFICE SUPPLIES           | POLK COUNTY / JP4   |                     | 750.00         |        |
| 9802                           | O'REILLY AUTO ENTERPRISES, LLC | 05/13/2025                | Regular             | 0.00                | 219.97         | 310676 |
| Payable #                      | Payable Type                   | Post Date                 | Payable Description | Discount Amount     | Payable Amount |        |
|                                | Account Number                 | Account Name              | Item Description    | Distribution Amount |                |        |
| <a href="#">5661-423524</a>    | Invoice                        | 05/13/2025                | 2288678 PCT 3       | 0.00                | 133.41         |        |
|                                | <a href="#">023-6623-4560</a>  | PARTS & REPAIRS           | 2288678 PCT 3       |                     | 133.41         |        |
| <a href="#">5661-423600</a>    | Invoice                        | 05/13/2025                | 2288678 PCT 3       | 0.00                | 18.48          |        |
|                                | <a href="#">023-6623-4560</a>  | PARTS & REPAIRS           | 2288678 PCT 3       |                     | 18.48          |        |
| <a href="#">5661-423629</a>    | Invoice                        | 05/13/2025                | 2288678 PCT 3       | 0.00                | 68.08          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                       | Vendor Name                   | Payment Date     | Payment Type                       | Discount Amount        | Payment Amount             | Number |
|-------------------------------------|-------------------------------|------------------|------------------------------------|------------------------|----------------------------|--------|
|                                     | <a href="#">023-6623-4560</a> | PARTS & REPAIRS  | 2288678 PCT 3                      |                        | 68.08                      |        |
| 19412                               | PAGEL, ELIZABETH S.           | 05/13/2025       | Regular                            | 0.00                   | 1,327.50                   | 310677 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">CIV24-0389 - 05/...</a> | Invoice                       | 05/13/2025       | CPS-NC MOTHER / GLADIS ORTEGA-CRUZ | 0.00                   | 585.00                     |        |
|                                     | <a href="#">010-2426-4000</a> |                  | ATTORNEY FEES                      |                        | 585.00                     |        |
| <a href="#">CIV24-0504</a>          | Invoice                       | 05/13/2025       | CPS NC-MOTHER / SAMANTHA SIMONS    | 0.00                   | 742.50                     |        |
|                                     | <a href="#">010-2426-4000</a> |                  | ATTORNEY FEES                      |                        | 742.50                     |        |
| 19497                               | PARKER, CHRISTA N             | 05/13/2025       | Regular                            | 0.00                   | 1,320.00                   | 310678 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">CIV22-0432 - 08/...</a> | Invoice                       | 05/13/2025       | CPS-CHILD / B.R.C.                 | 0.00                   | 570.00                     |        |
|                                     | <a href="#">010-2426-4000</a> |                  | ATTORNEY FEES                      |                        | 570.00                     |        |
| <a href="#">CIV23-0422 - 09/...</a> | Invoice                       | 05/13/2025       | CPS-CHILDREN - A.D.R. & M.E.N.     | 0.00                   | 750.00                     |        |
|                                     | <a href="#">010-2426-4000</a> |                  | ATTORNEY FEES                      |                        | 750.00                     |        |
| 19727                               | PATTILLO, BROWN & HILL, LLP.  | 05/13/2025       | Regular                            | 0.00                   | 4,850.00                   | 310679 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">503454</a>              | Invoice                       | 05/13/2025       | 42264 / POLK COUNTY                | 0.00                   | 4,850.00                   |        |
|                                     | <a href="#">010-1401-4010</a> |                  | AUDITING FEES                      |                        | 4,850.00                   |        |
| 80029                               | PEREZ, JENNIFER               | 05/13/2025       | Regular                            | 0.00                   | 58.00                      | 310680 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/08/2025</a>          | Invoice                       | 05/13/2025       | JUROR PAYMENT                      | 0.00                   | 58.00                      |        |
|                                     | <a href="#">010-2435-4850</a> |                  | JURY PAYMENTS                      |                        | 58.00                      |        |
| 14837                               | PHILLIPS, BOBBY               | 05/13/2025       | Regular                            | 0.00                   | 450.00                     | 310681 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">CR25-0254</a>           | Invoice                       | 05/13/2025       | F / RONALD FISHER                  | 0.00                   | 450.00                     |        |
|                                     | <a href="#">010-2466-4000</a> |                  | ATTORNEY FEES - POLK C...          |                        | 450.00                     |        |
| 7645                                | QUILL CORPORATION             | 05/13/2025       | Regular                            | 0.00                   | 342.99                     | 310682 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">43954118</a>            | Invoice                       | 05/13/2025       | 8268997 / PURCHASING               | 0.00                   | 13.77                      |        |
|                                     | <a href="#">010-1402-3150</a> |                  | OFFICE SUPPLIES                    |                        | 13.77                      |        |
| <a href="#">43959755</a>            | Invoice                       | 05/13/2025       | 8268997 / CO JUDGE                 | 0.00                   | 249.08                     |        |
|                                     | <a href="#">010-1400-3150</a> |                  | OFFICE SUPPLIES                    |                        | 249.08                     |        |
| <a href="#">43960204</a>            | Invoice                       | 05/13/2025       | 8268997 / PURCHASING               | 0.00                   | 80.14                      |        |
|                                     | <a href="#">010-1402-3150</a> |                  | OFFICE SUPPLIES                    |                        | 80.14                      |        |
| 662                                 | RED BARN BUILDERS SUPPLY INC  | 05/13/2025       | Regular                            | 0.00                   | 114.96                     | 310683 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">3540</a>                | Invoice                       | 05/13/2025       | 0028800 PCT 4                      | 0.00                   | 114.96                     |        |
|                                     | <a href="#">024-6624-4560</a> |                  | PARTS & REPAIRS                    |                        | 114.96                     |        |
| 19863                               | ROBSTOWN HARDWARE COMPANY     | 05/13/2025       | Regular                            | 0.00                   | 1,103.98                   | 310684 |
| <b>Payable #</b>                    | <b>Payable Type</b>           | <b>Post Date</b> | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                     | <b>Account Number</b>         |                  | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">575410</a>              | Invoice                       | 05/13/2025       | 279438 PCT 4                       | 0.00                   | 1,103.98                   |        |
|                                     | <a href="#">024-6624-4900</a> |                  | MISCELLANEOUS                      |                        | 1,103.98                   |        |
| 1475                                | ROTH, JOE D.                  | 05/13/2025       | Regular                            | 0.00                   | 3,300.00                   | 310685 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                   | Payment Date        | Payment Type                                           | Discount Amount            | Payment Amount        | Number |
|------------------------------------|-------------------------------|---------------------|--------------------------------------------------------|----------------------------|-----------------------|--------|
| Payable #                          | Payable Type                  | Post Date           | Payable Description                                    | Discount Amount            | Payable Amount        |        |
|                                    | Account Number                | Account Name        | Item Description                                       | Distribution Amount        |                       |        |
| <a href="#">24CCR0438, 24C...</a>  | Invoice                       | 05/13/2025          | M / ONNIE BRUCE SMITH                                  | 0.00                       | 600.00                |        |
|                                    | <a href="#">010-2426-4000</a> |                     | ATTORNEY FEES                                          |                            | 600.00                |        |
| <a href="#">24CCR0532, 24C...</a>  | Invoice                       | 05/13/2025          | M / ROLANDO CARRENO                                    | 0.00                       | 600.00                |        |
|                                    | <a href="#">010-2426-4000</a> |                     | ATTORNEY FEES                                          |                            | 600.00                |        |
| <a href="#">CR23-0806, CR24...</a> | Invoice                       | 05/13/2025          | F / RANSOM DAVIS                                       | 0.00                       | 600.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / RANSOM DAVIS             |                            | 600.00                |        |
| <a href="#">CR24-0367</a>          | Invoice                       | 05/13/2025          | F / DERRICK LEMANSKI                                   | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2467-4000</a> |                     | ATTORNEY FEES - POLK C... F / DERRICK LEMANSKI         |                            | 450.00                |        |
| <a href="#">CR24-0480-0482</a>     | Invoice                       | 05/13/2025          | F / COURTNEY HEMPSTEAD                                 | 0.00                       | 600.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / COURTNEY HEMPSTEAD       |                            | 600.00                |        |
| <a href="#">CR24-0615</a>          | Invoice                       | 05/13/2025          | F / JASON MICHAEL STEVENS                              | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / JASON MICHAEL STEVENS    |                            | 450.00                |        |
| 18777                              | SAPP, RICHARD L.              | 05/13/2025          | Regular                                                | 0.00                       | 765.37                | 310686 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                                | <b>Distribution Amount</b> |                       |        |
| <a href="#">50567</a>              | Invoice                       | 05/13/2025          | POLK CO PCT 2 CONSTABLE                                | 0.00                       | 765.37                |        |
|                                    | <a href="#">010-2552-3000</a> |                     | UNIFORMS                                               |                            | 765.37                |        |
| 800515                             | SARDANETA, ALIAS              | 05/13/2025          | Regular                                                | 0.00                       | 116.00                | 310687 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                                | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-05/07/2025</a>   | Invoice                       | 05/13/2025          | JUROR PAYMENT                                          | 0.00                       | 116.00                |        |
|                                    | <a href="#">010-2435-4850</a> |                     | JURY PAYMENTS                                          |                            | 116.00                |        |
| 16154                              | SHADWICK, LANA                | 05/13/2025          | Regular                                                | 0.00                       | 1,350.00              | 310688 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                                | <b>Distribution Amount</b> |                       |        |
| <a href="#">CR22-0049 05/01...</a> | Invoice                       | 05/13/2025          | F / EDWARD LEON LANDRUM                                | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / EDWARD LEON LANDRUM      |                            | 300.00                |        |
| <a href="#">CR22-0327 05/06...</a> | Invoice                       | 05/13/2025          | R-F / JEREMIAH BERKMAN LEWIS                           | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... R-F / JEREMIAH BERKMAN LEWIS |                            | 300.00                |        |
| <a href="#">CR23-0430</a>          | Invoice                       | 05/13/2025          | F / MICHAEL J. SCOTT                                   | 0.00                       | 450.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / MICHAEL J. SCOTT         |                            | 450.00                |        |
| <a href="#">CR23-0585</a>          | Invoice                       | 05/13/2025          | F / PATRICK SULLIVAN                                   | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... F / PATRICK SULLIVAN         |                            | 300.00                |        |
| 19234                              | SHUKAN, LENOR EDITH           | 05/13/2025          | Regular                                                | 0.00                       | 600.00                | 310689 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                                | <b>Distribution Amount</b> |                       |        |
| <a href="#">CR23-0692 04/17...</a> | Invoice                       | 05/13/2025          | R-F / JAMES MATTHEWS                                   | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... R-F / JAMES MATTHEWS         |                            | 300.00                |        |
| <a href="#">CR24-0088 04/17...</a> | Invoice                       | 05/13/2025          | R-F / CHRISTINE HORTON                                 | 0.00                       | 300.00                |        |
|                                    | <a href="#">010-2466-4000</a> |                     | ATTORNEY FEES - POLK C... R-F / CHRISTINE HORTON       |                            | 300.00                |        |
| 800516                             | SINGLETON, ALICIA             | 05/13/2025          | Regular                                                | 0.00                       | 116.00                | 310690 |
| <b>Payable #</b>                   | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>                             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                    | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>                                | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-05/07/2025</a>   | Invoice                       | 05/13/2025          | JUROR PAYMENT                                          | 0.00                       | 116.00                |        |
|                                    | <a href="#">010-2435-4850</a> |                     | JURY PAYMENTS                                          |                            | 116.00                |        |
| 13186                              | SOUTHERN TIRE MART, LLC       | 05/13/2025          | Regular                                                | 0.00                       | 2,154.40              | 310691 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                           | Payment Date        | Payment Type               | Discount Amount            | Payment Amount        | Number |
|----------------------------------|---------------------------------------|---------------------|----------------------------|----------------------------|-----------------------|--------|
| Payable #                        | Payable Type                          | Post Date           | Payable Description        | Discount Amount            | Payable Amount        |        |
|                                  | Account Number                        | Account Name        | Item Description           | Distribution Amount        |                       |        |
| <a href="#">4580195419</a>       | Invoice                               | 05/13/2025          | 0209122 PCT 4              | 0.00                       | 2,154.40              |        |
|                                  | <a href="#">024-6624-3540</a>         | TIRES               | 0209122 PCT 4              |                            | 2,154.40              |        |
| 800520                           | SOWERS, ANDREW                        | 05/13/2025          | Regular                    | 0.00                       | 116.00                | 310692 |
| <b>Payable #</b>                 | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>                 | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-05/07/2025</a> | Invoice                               | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 116.00                |        |
|                                  | <a href="#">010-2435-4850</a>         | JURY PAYMENTS       | JUROR PAYMENT              |                            | 116.00                |        |
| 800517                           | STANDLEY, CHRISTOPHER                 | 05/13/2025          | Regular                    | 0.00                       | 116.00                | 310693 |
| <b>Payable #</b>                 | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>                 | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-05/07/2025</a> | Invoice                               | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 116.00                |        |
|                                  | <a href="#">010-2435-4850</a>         | JURY PAYMENTS       | JUROR PAYMENT              |                            | 116.00                |        |
| 14301                            | STANTON, JESSICA                      | 05/13/2025          | Regular                    | 0.00                       | 225.00                | 310694 |
| <b>Payable #</b>                 | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>                 | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">6/2-6/6/25</a>       | Invoice                               | 05/13/2025          | TRAVEL ADVANCE             | 0.00                       | 225.00                |        |
|                                  | <a href="#">010-2560-4270</a>         | TRAVEL TRAINING     | TRAVEL ADVANCE             |                            | 225.00                |        |
| 800519                           | TEMPLE, DONNA SUZETTE                 | 05/13/2025          | Regular                    | 0.00                       | 116.00                | 310695 |
| <b>Payable #</b>                 | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>                 | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-05/07/2025</a> | Invoice                               | 05/13/2025          | JUROR PAYMENT              | 0.00                       | 116.00                |        |
|                                  | <a href="#">010-2435-4850</a>         | JURY PAYMENTS       | JUROR PAYMENT              |                            | 116.00                |        |
| 18871                            | TEXAS DIVISION OF EMERGENCY MANAGEMEN | 05/13/2025          | Regular                    | 0.00                       | 300.00                | 310696 |
| <b>Payable #</b>                 | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>                 | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">226</a>              | Invoice                               | 05/13/2025          | 8739328 / SHERI ATCHLEY    | 0.00                       | 300.00                |        |
|                                  | <a href="#">010-1695-4270</a>         | TRAVEL TRAINING     | 8739328 / SHERI ATCHLEY    |                            | 300.00                |        |
| 18900                            | TEXAS MATERIALS GROUP, INC            | 05/13/2025          | Regular                    | 0.00                       | 11,225.70             | 310697 |
| <b>Payable #</b>                 | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>                 | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">201487722</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 130.00                |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 130.00                |        |
| <a href="#">201487723</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 920.36                |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 920.36                |        |
| <a href="#">201488178</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 452.28                |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 452.28                |        |
| <a href="#">201491289</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 914.03                |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 914.03                |        |
| <a href="#">201491296</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 753.35                |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 753.35                |        |
| <a href="#">201492047</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 1,400.68              |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 1,400.68              |        |
| <a href="#">201492048</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 442.80                |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 442.80                |        |
| <a href="#">201492635</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 1,786.20              |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 1,786.20              |        |
| <a href="#">201493202</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 448.72                |        |
|                                  | <a href="#">021-6621-3390</a>         | ROAD MATERIALS      | 271134 PCT 1               |                            | 448.72                |        |
| <a href="#">201494079</a>        | Invoice                               | 05/13/2025          | 271134 PCT 1               | 0.00                       | 1,336.69              |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                   | Vendor Name                   | Payment Date             | Payment Type               | Discount Amount            | Payment Amount        | Number |
|---------------------------------|-------------------------------|--------------------------|----------------------------|----------------------------|-----------------------|--------|
|                                 | <a href="#">021-6621-3390</a> | ROAD MATERIALS           | 271134 PCT 1               |                            | 1,336.69              |        |
| <a href="#">201497841</a>       | Invoice                       | 05/13/2025               | 271137 PCT 4               | 0.00                       | 2,640.59              |        |
|                                 | <a href="#">024-6624-3390</a> | ROAD MATERIALS           | 271137 PCT 4               |                            | 2,640.59              |        |
| 80030                           | THETFORD, KIRBY               | 05/13/2025               | Regular                    | 0.00                       | 58.00                 | 310698 |
| <b>Payable #</b>                | <b>Payable Type</b>           | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>         | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/08/2025</a>      | Invoice                       | 05/13/2025               | JUROR PAYMENT              | 0.00                       | 58.00                 |        |
|                                 | <a href="#">010-2435-4850</a> | JURY PAYMENTS            | JUROR PAYMENT              |                            | 58.00                 |        |
| 800518                          | WILLIS, KAREN                 | 05/13/2025               | Regular                    | 0.00                       | 116.00                | 310699 |
| <b>Payable #</b>                | <b>Payable Type</b>           | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>         | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/06-5/07/2025</a> | Invoice                       | 05/13/2025               | JUROR PAYMENT              | 0.00                       | 116.00                |        |
|                                 | <a href="#">010-2435-4850</a> | JURY PAYMENTS            | JUROR PAYMENT              |                            | 116.00                |        |
| 19437                           | ZORO TOOLS, INC               | 05/13/2025               | Regular                    | 0.00                       | 261.98                | 310700 |
| <b>Payable #</b>                | <b>Payable Type</b>           | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>         | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV16311206</a>     | Invoice                       | 05/13/2025               | CUST3910707 MAINTENANCE    | 0.00                       | 261.98                |        |
|                                 | <a href="#">010-1511-3450</a> | CUSTODIAL SUPPLIES/RE... | CUST3910707 MAINTENANCE    |                            | 261.98                |        |
| 13953                           | CITIBANK                      | 05/14/2025               | Regular                    | 0.00                       | 16,466.79             | 310701 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                    | Payment Date             | Payment Type             | Discount Amount | Payment Amount      | Number |
|----------------------------|--------------------------------|--------------------------|--------------------------|-----------------|---------------------|--------|
| Payable #                  | Payable Type                   | Post Date                | Payable Description      | Discount Amount | Payable Amount      |        |
|                            | Account Number                 | Account Name             | Item Description         |                 | Distribution Amount |        |
| <a href="#">APRIL 2025</a> | Invoice                        | 05/13/2025               | XXXX-5445 / POLK COUNTY  | 0.00            | 16,466.79           |        |
|                            | <a href="#">010-1401-3150</a>  | OFFICE SUPPLIES          | CPA SPD MEMBERSHIP       |                 | 100.00              |        |
|                            | <a href="#">010-1401-3520</a>  | CONTINGENCIES            | AMAZON                   |                 | 21.76               |        |
|                            | <a href="#">010-1402-3150</a>  | OFFICE SUPPLIES          | USPS                     |                 | 29.20               |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 29.69               |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 221.26              |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 284.97              |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 32.07               |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 5.99                |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 32.41               |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 25.43               |        |
|                            | <a href="#">010-1403-3150</a>  | OFFICE SUPPLIES          | IDENTOGO                 |                 | 37.78               |        |
|                            | <a href="#">010-1409-3110</a>  | POSTAGE                  | USPS STAMPS              |                 | 300.00              |        |
|                            | <a href="#">010-1409-4200</a>  | COMMUNICATION EXP        | QUARTIX                  |                 | 986.04              |        |
|                            | <a href="#">010-1415-4270</a>  | TRAVEL TRAINING          | HYATT PLACE HOTEL        |                 | 175.04              |        |
|                            | <a href="#">010-1495-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 57.95               |        |
|                            | <a href="#">010-1495-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 57.95               |        |
|                            | <a href="#">010-1495-3150</a>  | OFFICE SUPPLIES          | TXDOT                    |                 | 6.39                |        |
|                            | <a href="#">010-1495-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | -37.00              |        |
|                            | <a href="#">010-1495-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 25.75               |        |
|                            | <a href="#">010-1495-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 60.84               |        |
|                            | <a href="#">010-1495-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 103.04              |        |
|                            | <a href="#">010-1495-4270</a>  | TRAVEL TRAINING          | GFOA REVIEW              |                 | 610.00              |        |
|                            | <a href="#">010-1497-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 108.89              |        |
|                            | <a href="#">010-1497-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 29.99               |        |
|                            | <a href="#">010-1503-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 356.38              |        |
|                            | <a href="#">010-1503-4270</a>  | TRAVEL TRAINING          | LA CANTERRA              |                 | 895.17              |        |
|                            | <a href="#">010-1503-4270</a>  | TRAVEL TRAINING          | LA CANTERRA              |                 | 895.17              |        |
|                            | <a href="#">010-1503-4270</a>  | TRAVEL TRAINING          | HILTON MOTEL             |                 | 309.71              |        |
|                            | <a href="#">010-1511-3000</a>  | UNIFORMS                 | AMAZON                   |                 | 29.98               |        |
|                            | <a href="#">010-1511-3450</a>  | CUSTODIAL SUPPLIES/RE... | AMAZON                   |                 | 133.74              |        |
|                            | <a href="#">010-1511-3770</a>  | SIGNS                    | AMAZON                   |                 | 19.78               |        |
|                            | <a href="#">010-1511-4270</a>  | TRAVEL TRAINING          | ID SECURITY              |                 | 566.30              |        |
|                            | <a href="#">010-1511-4500</a>  | REPAIR/REPLACE BUILDI... | GELLER LIGHTING          |                 | 671.52              |        |
|                            | <a href="#">010-1511-4500</a>  | REPAIR/REPLACE BUILDI... | ID SECURITY              |                 | 345.00              |        |
|                            | <a href="#">010-1511-4500</a>  | REPAIR/REPLACE BUILDI... | AMAZON                   |                 | 35.96               |        |
|                            | <a href="#">010-1511-4500</a>  | REPAIR/REPLACE BUILDI... | AMAZON                   |                 | 80.77               |        |
|                            | <a href="#">010-1511-4500</a>  | REPAIR/REPLACE BUILDI... | CENTURY II PRINTING      |                 | 20.80               |        |
|                            | <a href="#">010-1511-4500</a>  | REPAIR/REPLACE BUILDI... | AMAZON                   |                 | 40.45               |        |
|                            | <a href="#">010-1695-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 89.99               |        |
|                            | <a href="#">010-1695-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 13.88               |        |
|                            | <a href="#">010-1695-4910</a>  | LONG TERM RECOVERY       | QUICKBOOKS               |                 | 80.00               |        |
|                            | <a href="#">010-1696-4270</a>  | TRAVEL TRAINING          | KALAHARI                 |                 | 497.55              |        |
|                            | <a href="#">010-1696-4270</a>  | TRAVEL TRAINING          | KALAHARI - REIMBURSEMENT |                 | -89.55              |        |
|                            | <a href="#">010-221-221696</a> | HEALTHY COUNTY REWA...   | BROOKSHIRE BROTHERS      |                 | 427.80              |        |
|                            | <a href="#">010-221-221696</a> | HEALTHY COUNTY REWA...   | SAMS CLUB                |                 | 77.78               |        |
|                            | <a href="#">010-2402-4100</a>  | GAME WARDEN-OPERAT...    | AMAZON                   |                 | 99.66               |        |
|                            | <a href="#">010-2402-4300</a>  | TX RANGER-OPERATING      | AMAZON                   |                 | 44.99               |        |
|                            | <a href="#">010-2450-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 63.01               |        |
|                            | <a href="#">010-2450-4270</a>  | TRAVEL TRAINING          | H-E-B                    |                 | 28.00               |        |
|                            | <a href="#">010-2450-4270</a>  | TRAVEL TRAINING          | FAIRFIELD INN            |                 | 124.30              |        |
|                            | <a href="#">010-2450-4270</a>  | TRAVEL TRAINING          | FAIRFIELD INN            |                 | 124.30              |        |
|                            | <a href="#">010-2455-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 12.86               |        |
|                            | <a href="#">010-2475-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 599.90              |        |
|                            | <a href="#">010-2475-3150</a>  | OFFICE SUPPLIES          | AMAZON                   |                 | 257.98              |        |
|                            | <a href="#">010-2475-4270</a>  | TRAVEL TRAINING          | TDCAA                    |                 | 508.74              |        |
|                            | <a href="#">010-2475-4270</a>  | TRAVEL TRAINING          | TDCAA                    |                 | 508.74              |        |
|                            | <a href="#">010-2475-4810</a>  | DUES                     | PARALEGAL DIVISION       |                 | 75.00               |        |
|                            | <a href="#">010-2475-4810</a>  | DUES                     | PARALEGAL DIVISION       |                 | 15.00               |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number               | Vendor Name                         | Payment Date              | Payment Type                 | Discount Amount     | Payment Amount | Number |
|-----------------------------|-------------------------------------|---------------------------|------------------------------|---------------------|----------------|--------|
|                             | <a href="#">010-2512-3000</a>       | UNIFORMS                  | AMAZON                       |                     | 50.94          |        |
|                             | <a href="#">010-2512-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 206.46         |        |
|                             | <a href="#">010-2512-3320</a>       | PAPER/SUNDRIES            | WALMART                      |                     | 221.00         |        |
|                             | <a href="#">010-2512-3330</a>       | FOOD-INMATES              | H-E-B                        |                     | 250.00         |        |
|                             | <a href="#">010-2512-3330</a>       | FOOD-INMATES              | H-E-B                        |                     | 250.00         |        |
|                             | <a href="#">010-2512-4270</a>       | TRAVEL TRAINING           | 360 TRAINING                 |                     | 7.99           |        |
|                             | <a href="#">010-2512-4270</a>       | TRAVEL TRAINING           | 360 TRAINING                 |                     | 7.99           |        |
|                             | <a href="#">010-2512-4270</a>       | TRAVEL TRAINING           | SHSU MARKET PLACE            |                     | 30.00          |        |
|                             | <a href="#">010-2512-4270</a>       | TRAVEL TRAINING           | SAN MARCOS EMBASSY SUITES    |                     | 136.85         |        |
|                             | <a href="#">010-2512-4270</a>       | TRAVEL TRAINING           | 360 TRAINING                 |                     | 7.99           |        |
|                             | <a href="#">010-2512-4270</a>       | TRAVEL TRAINING           | SHSU MARKET PLACE            |                     | 325.00         |        |
|                             | <a href="#">010-2512-4270</a>       | TRAVEL TRAINING           | 360 TRAINING                 |                     | 7.99           |        |
|                             | <a href="#">010-2512-4560</a>       | INMATE WORK CREW EXP      | WALMART                      |                     | 181.44         |        |
|                             | <a href="#">010-2552-3150</a>       | OFFICE SUPPLIES           | C.L.E.A.T.                   |                     | 36.00          |        |
|                             | <a href="#">010-2552-3300</a>       | FURNISHED TRANSPORTA...   | O'REILLY                     |                     | 228.06         |        |
|                             | <a href="#">010-2552-4270</a>       | TRAVEL TRAINING           | HOTEL INDIGO                 |                     | 259.91         |        |
|                             | <a href="#">010-2552-4270</a>       | TRAVEL TRAINING           | HOTEL INDIGO                 |                     | 255.92         |        |
|                             | <a href="#">010-2552-4270</a>       | TRAVEL TRAINING           | HOTEL INDIGO                 |                     | 234.24         |        |
|                             | <a href="#">010-2552-4270</a>       | TRAVEL TRAINING           | PMC PAID PARKING             |                     | 24.36          |        |
|                             | <a href="#">010-2552-4270</a>       | TRAVEL TRAINING           | HOLIDAY INN                  |                     | 186.15         |        |
|                             | <a href="#">010-2552-4270</a>       | TRAVEL TRAINING           | HOLIDAY INN                  |                     | 179.15         |        |
|                             | <a href="#">010-2552-4270</a>       | TRAVEL TRAINING           | CEDAR DOOR                   |                     | 72.94          |        |
|                             | <a href="#">010-2560-3000</a>       | UNIFORMS                  | AMAZON                       |                     | 143.55         |        |
|                             | <a href="#">010-2560-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 13.99          |        |
|                             | <a href="#">010-2560-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 294.34         |        |
|                             | <a href="#">010-2560-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 15.82          |        |
|                             | <a href="#">010-2560-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 117.18         |        |
|                             | <a href="#">010-2560-3930</a>       | LAW ENFORCEMENT SUP...    | LIVEVIEW GPS                 |                     | 14.95          |        |
|                             | <a href="#">010-2560-3930</a>       | LAW ENFORCEMENT SUP...    | RECONYX                      |                     | 25.00          |        |
|                             | <a href="#">010-2560-4270</a>       | TRAVEL TRAINING           | SHERIFF ASSOC. OF TEXAS      |                     | 25.00          |        |
|                             | <a href="#">010-2560-4280</a>       | INVESTIGATOR STATE SPE... | SHERIFF ASSOC. OF TEXAS      |                     | 525.00         |        |
|                             | <a href="#">010-2560-4280</a>       | INVESTIGATOR STATE SPE... | EAST TX PEACE OFFICER ASSOC. |                     | 125.00         |        |
|                             | <a href="#">010-2560-4280</a>       | INVESTIGATOR STATE SPE... | EAST TX PEACE OFFICER ASSOC. |                     | 35.00          |        |
|                             | <a href="#">010-3650-4270</a>       | TRAVEL TRAINING           | AT+T HOTEL                   |                     | 77.34          |        |
|                             | <a href="#">010-3650-4270</a>       | TRAVEL TRAINING           | AT+T HOTEL                   |                     | 2.46           |        |
|                             | <a href="#">010-3665-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 22.67          |        |
|                             | <a href="#">010-3665-4240</a>       | CEA-4H SPECIAL TRAVEL     | TEXAS A&M AGEX CONF.         |                     | 55.00          |        |
|                             | <a href="#">010-3665-4904</a>       | 4H EQUIPMENT/SUPPLIES     | JOTFORM                      |                     | 234.00         |        |
|                             | <a href="#">010-3694-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 15.83          |        |
|                             | <a href="#">010-3698-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 55.38          |        |
|                             | <a href="#">010-3698-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 18.80          |        |
|                             | <a href="#">010-3698-4810</a>       | DUES                      | SFFMA                        |                     | 50.00          |        |
|                             | <a href="#">010-4499-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 47.50          |        |
|                             | <a href="#">010-4499-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 89.09          |        |
|                             | <a href="#">010-4499-3150</a>       | OFFICE SUPPLIES           | AMAZON                       |                     | 18.43          |        |
|                             | <a href="#">051-7845-3150</a>       | OFFICE SUPPLIES           | FUSION FOOD HANDLERS         |                     | 8.98           |        |
|                             | <a href="#">051-7845-3300</a>       | FURNISHED TRANSPORTA...   | BLUE WAVE CAR WASH           |                     | 10.00          |        |
|                             | **Void**                            | 05/14/2025                | Regular                      | 0.00                | 0.00           | 310702 |
|                             | **Void**                            | 05/14/2025                | Regular                      | 0.00                | 0.00           | 310703 |
|                             | **Void**                            | 05/14/2025                | Regular                      | 0.00                | 0.00           | 310704 |
|                             | **Void**                            | 05/14/2025                | Regular                      | 0.00                | 0.00           | 310705 |
| 15542                       | FIRST COMMUNITY FINANCIAL GROUP INC | 05/14/2025                | Regular                      | 0.00                | 71.00          | 310706 |
| Payable #                   | Payable Type                        | Post Date                 | Payable Description          | Discount Amount     | Payable Amount |        |
|                             | Account Number                      | Account Name              | Item Description             | Distribution Amount |                |        |
| <a href="#">05/13/2025.</a> | Invoice                             | 05/14/2025                | BRITTANY BROOKS              | 0.00                | 71.00          |        |
|                             | <a href="#">010-2456-3150</a>       | OFFICE SUPPLIES           | BRITTANY BROOKS              |                     | 71.00          |        |
| 18719                       | ANGELINA COUNTY SHERIFF'S OFFICE    | 05/14/2025                | Regular                      | 0.00                | 90.00          | 310707 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                           | Payment Date | Payment Type                                   | Discount Amount     | Payment Amount | Number |
|----------------------------------|---------------------------------------|--------------|------------------------------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">T23-0018</a>         | Invoice                               | 05/14/2025   | DEANNA HUDNELL                                 | 0.00                | 90.00          |        |
|                                  | <a href="#">010-226-226600</a>        |              | DIST.CLK-OUT OF COUNTY.. DEANNA HUDNELL        |                     | 90.00          |        |
| 20056                            | SAN AUGUSTINE COUNTY CONSTABLE PCT3   | 05/14/2025   | Regular                                        | 0.00                | 125.00         | 310708 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">T23-0018</a>         | Invoice                               | 05/14/2025   | DEANNA HUDNELL                                 | 0.00                | 125.00         |        |
|                                  | <a href="#">010-226-226600</a>        |              | DIST.CLK-OUT OF COUNTY.. DEANNA HUDNELL        |                     | 125.00         |        |
| 15147                            | AT & T                                | 05/16/2025   | Regular                                        | 0.00                | 11.74          | 310709 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">MAY 2025</a>         | Invoice                               | 05/16/2025   | POLK COUNTY SHERIFF                            | 0.00                | 11.74          |        |
|                                  | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                              |                     | 10.10          |        |
|                                  | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                              |                     | 1.64           |        |
| 14781                            | AT&T                                  | 05/16/2025   | Regular                                        | 0.00                | 69.89          | 310710 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">04/28-05/27/2025</a> | Invoice                               | 05/16/2025   | 129380581 / PCT3                               | 0.00                | 69.89          |        |
|                                  | <a href="#">023-6623-4200</a>         |              | COMMUNICATION EXP                              |                     | 69.89          |        |
| 871                              | CITY OF GOODRICH                      | 05/16/2025   | Regular                                        | 0.00                | 59.00          | 310711 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">04/30/2025</a>       | Invoice                               | 05/16/2025   | 110 / PCT1                                     | 0.00                | 59.00          |        |
|                                  | <a href="#">021-6621-4420</a>         |              | WATER                                          |                     | 59.00          |        |
| 770010                           | CONSOLIDATED COMMUNICATIONS           | 05/16/2025   | Regular                                        | 0.00                | 1,048.89       | 310712 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">5/6-6/5/25</a>       | Invoice                               | 05/16/2025   | 000-960-9956/0 / PCT 3                         | 0.00                | 355.79         |        |
|                                  | <a href="#">023-6623-4200</a>         |              | COMMUNICATION EXP                              |                     | 355.79         |        |
| <a href="#">5/6-6/5/25.</a>      | Invoice                               | 05/16/2025   | 000-960-9964/0 / JP 3                          | 0.00                | 693.10         |        |
|                                  | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                              |                     | 693.10         |        |
| 15186                            | TEXAS DOCUMENT SOLUTIONS INC          | 05/16/2025   | Regular                                        | 0.00                | 784.52         | 310713 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">590093708</a>        | Invoice                               | 05/16/2025   | 500-50247920 / 1519383                         | 0.00                | 784.52         |        |
|                                  | <a href="#">010-1409-3290</a>         |              | COPY/POSTAGE MACHINE... 500-50247920 / 1519383 |                     | 784.52         |        |
| 15186                            | TEXAS DOCUMENT SOLUTIONS INC          | 05/16/2025   | Regular                                        | 0.00                | 2,495.42       | 310714 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">590094073</a>        | Invoice                               | 05/16/2025   | 500-50727315 / 1519383                         | 0.00                | 2,495.42       |        |
|                                  | <a href="#">010-1409-3290</a>         |              | COPY/POSTAGE MACHINE... 500-50727315 / 1519383 |                     | 2,495.42       |        |
| 442                              | THE LIVINGSTON TELEPHONE COMPANY, LLC | 05/16/2025   | Regular                                        | 0.00                | 2,774.47       | 310715 |
| Payable #                        | Payable Type                          | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                                  | Account Number                        | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">10857336</a>         | Invoice                               | 05/16/2025   | 00041037-9                                     | 0.00                | 2,774.47       |        |
|                                  | <a href="#">010-1409-4200</a>         |              | COMMUNICATION EXP                              |                     | 2,473.41       |        |
|                                  | <a href="#">010-2402-4000</a>         |              | DPS OPERATING                                  |                     | 122.82         |        |
|                                  | <a href="#">010-2466-4200</a>         |              | COMMUNICATION EXP                              |                     | 40.94          |        |
|                                  | <a href="#">010-2467-4200</a>         |              | COMMUNICATION EXP                              |                     | 40.94          |        |
|                                  | <a href="#">010-4501-4200</a>         |              | COMMUNICATION EXP                              |                     | 96.36          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                  | Vendor Name              | Payment Date                     | Payment Type                    | Discount Amount | Payment Amount | Number |
|--------------------------------|--------------------------|----------------------------------|---------------------------------|-----------------|----------------|--------|
| 9423                           | VERIZON WIRELESS         | 05/16/2025                       | Regular                         | 0.00            | 7,784.21       | 310716 |
| Payable #                      | Payable Type             | Post Date                        | Payable Description             | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name             | Item Description                 | Distribution Amount             |                 |                |        |
| <a href="#">6112452604</a>     | Invoice                  | 05/16/2025                       | 842302775-00001 / POLK COUNTY   | 0.00            | 7,784.21       |        |
| <a href="#">010-1400-4200</a>  | COMMUNICATIONS           | 842302775-00001 / CO. JUDGE      | 90.46                           |                 |                |        |
| <a href="#">010-1402-4200</a>  | COMMUNICATIONS           | 842302775-00001 / PURCHASING     | 37.21                           |                 |                |        |
| <a href="#">010-1403-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / CO. CLERK      | 123.45                          |                 |                |        |
| <a href="#">010-1409-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / GEN CELL P...  | 251.29                          |                 |                |        |
| <a href="#">010-1415-4200</a>  | COMMUNICATION EXPEN...   | 842302775-00001 / CONTRACTS...   | 40.23                           |                 |                |        |
| <a href="#">010-1495-4200</a>  | COMMUNICATIONS           | 842302775-00001 / AUDITOR        | 80.47                           |                 |                |        |
| <a href="#">010-1497-4200</a>  | COMMUNICATIONS           | 842302775-00001 / TREASURER      | 40.23                           |                 |                |        |
| <a href="#">010-1503-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / IT             | 201.15                          |                 |                |        |
| <a href="#">010-1511-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / MAINTENA...    | 140.69                          |                 |                |        |
| <a href="#">010-1695-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / OEM            | 313.40                          |                 |                |        |
| <a href="#">010-1695-4910</a>  | LONG TERM RECOVERY       | 842302775-00001 / LONG TERM...   | 45.23                           |                 |                |        |
| <a href="#">010-1696-4200</a>  | COMMUNICATIONS           | 842302775-00001 / HUMAN RE...    | 40.23                           |                 |                |        |
| <a href="#">010-2426-4200</a>  | COMMUNICATIONS           | 842302775-00001 / CC@L           | 40.23                           |                 |                |        |
| <a href="#">010-2450-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / DIST. CLERK    | 78.22                           |                 |                |        |
| <a href="#">010-2455-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / JP1            | -0.12                           |                 |                |        |
| <a href="#">010-2456-4250</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / JP2            | 40.23                           |                 |                |        |
| <a href="#">010-2457-4250</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / JP3            | 40.23                           |                 |                |        |
| <a href="#">010-2458-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / JP4            | 40.23                           |                 |                |        |
| <a href="#">010-2466-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / 258TH DIST.... | 40.23                           |                 |                |        |
| <a href="#">010-2467-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / 411TH DIST.... | 40.23                           |                 |                |        |
| <a href="#">010-2475-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / D.A.           | 497.76                          |                 |                |        |
| <a href="#">010-2551-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / CONST. PCT1    | 274.89                          |                 |                |        |
| <a href="#">010-2552-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / CONST. PCT2    | 113.97                          |                 |                |        |
| <a href="#">010-2553-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / CONST. PCT3    | 116.21                          |                 |                |        |
| <a href="#">010-2554-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / CONST. PCT4    | 116.21                          |                 |                |        |
| <a href="#">010-2560-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / SHERIFF DE...  | 3,959.35                        |                 |                |        |
| <a href="#">010-3405-4200</a>  | COMMUNICATIONS           | 842302775-00001 / VETERANS       | 37.21                           |                 |                |        |
| <a href="#">010-3694-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / PERMITS        | 80.43                           |                 |                |        |
| <a href="#">010-3697-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / ENVIORME...    | 78.22                           |                 |                |        |
| <a href="#">010-3698-4230</a>  | COMMUNICATIONS EXPE...   | 842302775-00001 / FIRE MARS...   | 78.22                           |                 |                |        |
| <a href="#">011-7800-4881</a>  | PRO-RATA HOTEL TAX SH... | 842302775-00001 / ECONOMIC...    | 40.23                           |                 |                |        |
| <a href="#">021-6621-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / R&B PCT1       | 306.16                          |                 |                |        |
| <a href="#">022-6622-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / R&B PCT2       | 40.23                           |                 |                |        |
| <a href="#">023-6623-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / R&B PCT3       | 160.92                          |                 |                |        |
| <a href="#">024-6624-4200</a>  | COMMUNICATION EXP        | 842302775-00001 / R&B PCT4       | 80.46                           |                 |                |        |
| <a href="#">090-7551-4990</a>  | CONSTABLE PCT 1 ACCO...  | 842302775-00001 / CONST. PCT...  | 80.22                           |                 |                |        |
|                                | **Void**                 | 05/16/2025                       | Regular                         | 0.00            | 0.00           | 310717 |
| 9423                           | VERIZON WIRELESS         | 05/16/2025                       | Regular                         | 0.00            | 483.02         | 310718 |
| Payable #                      | Payable Type             | Post Date                        | Payable Description             | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name             | Item Description                 | Distribution Amount             |                 |                |        |
| <a href="#">6112381561</a>     | Invoice                  | 05/16/2025                       | 442526278-00001 / ELECTIONS MFI | 0.00            | 483.02         |        |
| <a href="#">010-1403-4840</a>  | ELECTION EXPENSE         | 442526278-00001                  | 483.02                          |                 |                |        |
| 9423                           | VERIZON WIRELESS         | 05/16/2025                       | Regular                         | 0.00            | 3,325.01       | 310719 |
| Payable #                      | Payable Type             | Post Date                        | Payable Description             | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name             | Item Description                 | Distribution Amount             |                 |                |        |
| <a href="#">6112453923</a>     | Invoice                  | 05/16/2025                       | 842398721-00001 / LANDLINES     | 0.00            | 3,325.01       |        |
| <a href="#">010-1409-4200</a>  | COMMUNICATION EXP        | 842398721-00001 / LANDLINES      | 3,325.01                        |                 |                |        |
| 18713                          | E-NOTICE, INC            | 05/16/2025                       | Regular                         | 0.00            | 68.85          | 310720 |
| Payable #                      | Payable Type             | Post Date                        | Payable Description             | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name             | Item Description                 | Distribution Amount             |                 |                |        |
| <a href="#">D1DBFAAB-0003</a>  | Invoice                  | 05/16/2025                       | POLK COUNTY                     | 0.00            | 68.85          |        |
| <a href="#">010-221-221100</a> | SUBDIVISION PAYABLES     | POLK COUNTY                      | 68.85                           |                 |                |        |
| 16819                          | ENTERPRISE FM TRUST      | 05/16/2025                       | Regular                         | 0.00            | 56,823.67      | 310721 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                   | Vendor Name                             | Payment Date | Payment Type              | Discount Amount     | Payment Amount | Number |
|---------------------------------|-----------------------------------------|--------------|---------------------------|---------------------|----------------|--------|
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">FBN5328854</a>      | Invoice                                 | 05/16/2025   | 571266A                   | 0.00                | 56,823.67      |        |
|                                 | <a href="#">010-1691-4660</a>           |              | LEASE PAYMENTS            |                     | 54,302.02      |        |
|                                 | <a href="#">021-6621-4660</a>           |              | LEASE PAYMENTS            |                     | 2,521.65       |        |
| 15696                           | HARRIS COUNTY CONSTABLE PCT 7           | 05/16/2025   | Regular                   | 0.00                | 75.00          | 310722 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">T24-0174</a>        | Invoice                                 | 05/16/2025   | JUSTICE KENNEDY           | 0.00                | 75.00          |        |
|                                 | <a href="#">010-226-226600</a>          |              | DIST.CLK-OUT OF COUNTY..  |                     | 75.00          |        |
| 19677                           | HENDRIX RENTALS / MACHINERY             | 05/16/2025   | Regular                   | 0.00                | 1,500.00       | 310723 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">H20117.</a>         | Invoice                                 | 05/16/2025   | FRANK DALTON WILLIS       | 0.00                | 1,500.00       |        |
|                                 | <a href="#">010-229-229000</a>          |              | JP'S FEES PAYABLES        |                     | 1,500.00       |        |
| 7359                            | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP  | 05/16/2025   | Regular                   | 0.00                | 250.00         | 310724 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">T24-0174</a>        | Invoice                                 | 05/16/2025   | JUSTICE KENNEDY           | 0.00                | 250.00         |        |
|                                 | <a href="#">010-226-226300</a>          |              | L, GOGGINS & BLAIR PAY... |                     | 250.00         |        |
| 6472                            | POLK COUNTY CLERK                       | 05/16/2025   | Regular                   | 0.00                | 55.00          | 310725 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">WIGGINS VILLAGE</a> | Invoice                                 | 05/16/2025   | FILING FEES               | 0.00                | 55.00          |        |
|                                 | <a href="#">010-221-221100</a>          |              | SUBDIVISION PAYABLES      |                     | 55.00          |        |
| 7169                            | TEXAS PARKS & WILDLIFE                  | 05/16/2025   | Regular                   | 0.00                | 51.85          | 310726 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">615530</a>          | Invoice                                 | 05/16/2025   | MILLER, AUDREA            | 0.00                | 51.85          |        |
|                                 | <a href="#">088-207-207850</a>          |              | PAW-PARKS & WILDLIFE ...  |                     | 51.85          |        |
| 19871                           | TEXAS PARKS & WILDLIFE                  | 05/16/2025   | Regular                   | 0.00                | 85.00          | 310727 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">0615114</a>         | Invoice                                 | 05/16/2025   | LESLIE WEAVER             | 0.00                | 85.00          |        |
|                                 | <a href="#">088-207-207850</a>          |              | PAW-PARKS & WILDLIFE ...  |                     | 85.00          |        |
| 11480                           | SPRAYBERRY, SHERRY                      | 05/16/2025   | Regular                   | 0.00                | 125.00         | 310728 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">SAMS CLUB FEES</a>  | Invoice                                 | 05/16/2025   | REIMB MEMBERSHIP FEES     | 0.00                | 125.00         |        |
|                                 | <a href="#">010-2512-3150</a>           |              | OFFICE SUPPLIES           |                     | 45.00          |        |
|                                 | <a href="#">010-2512-3150</a>           |              | OFFICE SUPPLIES           |                     | 80.00          |        |
| 700                             | ANGELINA DIAGNOSTIC RADIOLOGY ASSOCIATE | 05/27/2025   | Regular                   | 0.00                | 150.49         | 310729 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">05/27/2025 IHS</a>  | Invoice                                 | 05/27/2025   | PROVIDER REC / IHS        | 0.00                | 91.68          |        |
|                                 | <a href="#">010-3645-4045</a>           |              | INDIGENT HEALTH CARE      |                     | 91.68          |        |
| <a href="#">05/27/2025 JAIL</a> | Invoice                                 | 05/27/2025   | PROVIDER REC / JAIL MED   | 0.00                | 58.81          |        |
|                                 | <a href="#">010-2512-3910</a>           |              | MEDICAL SERVICES          |                     | 58.81          |        |
| 16208                           | ARCOSA AGGREGATES, INC.                 | 05/27/2025   | Regular                   | 0.00                | 9,334.65       | 310730 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                   | Vendor Name                     | Payment Date         | Payment Type            | Discount Amount     | Payment Amount | Number |
|---------------------------------|---------------------------------|----------------------|-------------------------|---------------------|----------------|--------|
| Payable #                       | Payable Type                    | Post Date            | Payable Description     | Discount Amount     | Payable Amount |        |
|                                 | Account Number                  | Account Name         | Item Description        | Distribution Amount |                |        |
| <a href="#">INV-260-28038</a>   | Invoice                         | 05/27/2025           | 12267599 PCT 2          | 0.00                | 9,334.65       |        |
|                                 | <a href="#">022-6622-3390</a>   | ROAD MATERIALS       | 12267599 PCT 2          |                     | 9,334.65       |        |
| 14148                           | AUTO-CHLOR SERVICES, LLC        | 05/27/2025           | Regular                 | 0.00                | 1,533.87       | 310731 |
| Payable #                       | Payable Type                    | Post Date            | Payable Description     | Discount Amount     | Payable Amount |        |
|                                 | Account Number                  | Account Name         | Item Description        | Distribution Amount |                |        |
| <a href="#">8889468</a>         | Invoice                         | 05/27/2025           | 48177 JAIL              | 0.00                | 1,120.00       |        |
|                                 | <a href="#">010-2512-3420</a>   | LAUNDRY SUPPLIES     | 48177 JAIL              |                     | 1,120.00       |        |
| <a href="#">8897744</a>         | Invoice                         | 05/27/2025           | 48177 JAIL              | 0.00                | 413.87         |        |
|                                 | <a href="#">010-2512-3330</a>   | FOOD-INMATES         | 48177 JAIL              |                     | 413.87         |        |
| 19011                           | BATWING FIELD SERVICES, LLC     | 05/27/2025           | Regular                 | 0.00                | 1,322.85       | 310732 |
| Payable #                       | Payable Type                    | Post Date            | Payable Description     | Discount Amount     | Payable Amount |        |
|                                 | Account Number                  | Account Name         | Item Description        | Distribution Amount |                |        |
| <a href="#">24-612</a>          | Invoice                         | 05/27/2025           | POLK CO PCT 3           | 0.00                | 471.90         |        |
|                                 | <a href="#">023-6623-4560</a>   | PARTS & REPAIRS      | POLK CO PCT 3           |                     | 471.90         |        |
| <a href="#">24-613</a>          | Invoice                         | 05/27/2025           | POLK CO PCT 2           | 0.00                | 850.95         |        |
|                                 | <a href="#">022-6622-3540</a>   | TIRES                | POLK CO PCT 2           |                     | 850.95         |        |
| 15967                           | BAYLOR ST. LUKE'S MEDICAL GROUP | 05/27/2025           | Regular                 | 0.00                | 81.24          | 310733 |
| Payable #                       | Payable Type                    | Post Date            | Payable Description     | Discount Amount     | Payable Amount |        |
|                                 | Account Number                  | Account Name         | Item Description        | Distribution Amount |                |        |
| <a href="#">05/27/2025 JAIL</a> | Invoice                         | 05/27/2025           | PROVIDER REC / JAIL MED | 0.00                | 81.24          |        |
|                                 | <a href="#">010-2512-3910</a>   | MEDICAL SERVICES     | PROVIDER REC / JAIL MED |                     | 81.24          |        |
| 16669                           | BEN E. KEITH COMPANY            | 05/27/2025           | Regular                 | 0.00                | 6,433.31       | 310734 |
| Payable #                       | Payable Type                    | Post Date            | Payable Description     | Discount Amount     | Payable Amount |        |
|                                 | Account Number                  | Account Name         | Item Description        | Distribution Amount |                |        |
| <a href="#">13529220</a>        | Invoice                         | 05/27/2025           | 852823 AGING            | 0.00                | 2,682.46       |        |
|                                 | <a href="#">051-7845-3330</a>   | FOOD-AGING           | 852823 AGING            |                     | 2,682.46       |        |
| <a href="#">13546022</a>        | Invoice                         | 05/27/2025           | 852823 AGING            | 0.00                | 3,750.85       |        |
|                                 | <a href="#">051-7845-3330</a>   | FOOD-AGING           | 852823 AGING            |                     | 3,750.85       |        |
| 12141                           | BENITEZ, MARCO DR.              | 05/27/2025           | Regular                 | 0.00                | 95.36          | 310735 |
| Payable #                       | Payable Type                    | Post Date            | Payable Description     | Discount Amount     | Payable Amount |        |
|                                 | Account Number                  | Account Name         | Item Description        | Distribution Amount |                |        |
| <a href="#">05/27/2025 IHS</a>  | Invoice                         | 05/27/2025           | PROVIDER REC / IHS      | 0.00                | 95.36          |        |
|                                 | <a href="#">010-3645-4045</a>   | INDIGENT HEALTH CARE | PROVIDER REC / IHS      |                     | 95.36          |        |
| 37                              | BROKEN ARROW PEST CONTROL LLC   | 05/27/2025           | Regular                 | 0.00                | 1,825.00       | 310736 |
| Payable #                       | Payable Type                    | Post Date            | Payable Description     | Discount Amount     | Payable Amount |        |
|                                 | Account Number                  | Account Name         | Item Description        | Distribution Amount |                |        |
| <a href="#">107752</a>          | Invoice                         | 05/27/2025           | 100618 MAINTENANCE      | 0.00                | 50.00          |        |
|                                 | <a href="#">010-1511-3350</a>   | PEST CONTROL         | 100618 MAINTENANCE      |                     | 50.00          |        |
| <a href="#">107754</a>          | Invoice                         | 05/27/2025           | 100618 MAINTENANCE      | 0.00                | 75.00          |        |
|                                 | <a href="#">010-1511-3350</a>   | PEST CONTROL         | 100618 MAINTENANCE      |                     | 75.00          |        |
| <a href="#">107755</a>          | Invoice                         | 05/27/2025           | 100618 MAINTENANCE      | 0.00                | 45.00          |        |
|                                 | <a href="#">010-1511-3350</a>   | PEST CONTROL         | 100618 MAINTENANCE      |                     | 45.00          |        |
| <a href="#">107758</a>          | Invoice                         | 05/27/2025           | 100618 MAINTENANCE      | 0.00                | 50.00          |        |
|                                 | <a href="#">010-1511-3350</a>   | PEST CONTROL         | 100618 MAINTENANCE      |                     | 50.00          |        |
| <a href="#">107760</a>          | Invoice                         | 05/20/2025           | 100618 MAINTENANCE      | 0.00                | 35.00          |        |
|                                 | <a href="#">010-1511-3350</a>   | PEST CONTROL         | 100618 MAINTENANCE      |                     | 35.00          |        |
| <a href="#">107772</a>          | Invoice                         | 05/27/2025           | 100618 MAINTENANCE      | 0.00                | 40.00          |        |
|                                 | <a href="#">010-1511-3350</a>   | PEST CONTROL         | 100618 MAINTENANCE      |                     | 40.00          |        |
| <a href="#">107779</a>          | Invoice                         | 05/27/2025           | 100618 MAINTENANCE      | 0.00                | 85.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number          | Vendor Name                   | Payment Date | Payment Type       | Discount Amount | Payment Amount | Number |
|------------------------|-------------------------------|--------------|--------------------|-----------------|----------------|--------|
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 85.00          |        |
| <a href="#">108910</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 45.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 45.00          |        |
| <a href="#">108934</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 55.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 55.00          |        |
| <a href="#">108939</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 45.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 45.00          |        |
| <a href="#">108944</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 65.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 65.00          |        |
| <a href="#">108950</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 55.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 55.00          |        |
| <a href="#">108952</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 50.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 50.00          |        |
| <a href="#">108953</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 40.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 40.00          |        |
| <a href="#">108954</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 35.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 35.00          |        |
| <a href="#">108955</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 25.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 25.00          |        |
| <a href="#">108956</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 55.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 55.00          |        |
| <a href="#">111169</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 60.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 60.00          |        |
| <a href="#">111173</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 55.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 55.00          |        |
| <a href="#">111177</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 40.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 40.00          |        |
| <a href="#">111182</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 30.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 30.00          |        |
| <a href="#">111233</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 260.00         |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 260.00         |        |
| <a href="#">119567</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 55.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 55.00          |        |
| <a href="#">119581</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 55.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 55.00          |        |
| <a href="#">119582</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 65.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 65.00          |        |
| <a href="#">119586</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 35.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 35.00          |        |
| <a href="#">119587</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 25.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 25.00          |        |
| <a href="#">119588</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 40.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 40.00          |        |
| <a href="#">119593</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 45.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 45.00          |        |
| <a href="#">119605</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 50.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 50.00          |        |
| <a href="#">119609</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 55.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 55.00          |        |
| <a href="#">119615</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 65.00          |        |
|                        | <a href="#">010-1511-3350</a> | PEST CONTROL | 100618 MAINTENANCE |                 | 65.00          |        |
| <a href="#">119621</a> | Invoice                       | 05/27/2025   | 100618 MAINTENANCE | 0.00            | 40.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                     | Payment Date             | Payment Type               | Discount Amount            | Payment Amount        | Number |
|------------------------------|---------------------------------|--------------------------|----------------------------|----------------------------|-----------------------|--------|
|                              | <a href="#">010-1511-3350</a>   | PEST CONTROL             | 100618 MAINTENANCE         |                            | 40.00                 |        |
| 18210                        | **Void**                        | 05/27/2025               | Regular                    | 0.00                       | 0.00                  | 310737 |
|                              | CASAS, JAVIER                   | 05/27/2025               | Regular                    | 0.00                       | 200.00                | 310738 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">12720</a>        | Invoice                         | 05/27/2025               | POLK CO PCT 1              | 0.00                       | 200.00                |        |
|                              | <a href="#">021-6621-3540</a>   | TIRES                    | POLK CO PCT 1              |                            | 200.00                |        |
| 8102                         | CDW GOVERNMENT                  | 05/27/2025               | Regular                    | 0.00                       | 564.40                | 310739 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">AD95P4W</a>      | Invoice                         | 05/27/2025               | 6188837 / IT               | 0.00                       | 87.35                 |        |
|                              | <a href="#">010-1503-3520</a>   | COMPUTER EXPENSES        | 6188837 / IT               |                            | 87.35                 |        |
| <a href="#">AE1P84W</a>      | Invoice                         | 05/27/2025               | 6188837 / IT               | 0.00                       | 252.59                |        |
|                              | <a href="#">010-1503-3520</a>   | COMPUTER EXPENSES        | 6188837 / IT               |                            | 252.59                |        |
| <a href="#">AE1V31Z</a>      | Invoice                         | 05/27/2025               | 6188837 / IT               | 0.00                       | 28.82                 |        |
|                              | <a href="#">010-1503-3520</a>   | COMPUTER EXPENSES        | 6188837 / IT               |                            | 28.82                 |        |
| <a href="#">AE1VM6P</a>      | Invoice                         | 05/27/2025               | 6188837 / IT               | 0.00                       | 89.84                 |        |
|                              | <a href="#">010-1503-3520</a>   | COMPUTER EXPENSES        | 6188837 / IT               |                            | 89.84                 |        |
| <a href="#">AE2H51M</a>      | Invoice                         | 05/27/2025               | 6188837 IT                 | 0.00                       | 105.80                |        |
|                              | <a href="#">010-1503-3520</a>   | COMPUTER EXPENSES        | 6188837 IT                 |                            | 105.80                |        |
| 19499                        | CIVICPLUS, LLC                  | 05/27/2025               | Regular                    | 0.00                       | 15,037.80             | 310740 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">333135</a>       | Invoice                         | 05/27/2025               | POLK CO JUDGE              | 0.00                       | 15,037.80             |        |
|                              | <a href="#">010-1401-3520</a>   | CONTINGENCIES            | POLK CO JUDGE              |                            | 15,037.80             |        |
| 1765                         | CLIFTON CHEVROLET INC           | 05/27/2025               | Regular                    | 0.00                       | 630.00                | 310741 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">#25-0416-168</a> | Invoice                         | 05/27/2025               | POLK CO PCT 3              | 0.00                       | 630.00                |        |
|                              | <a href="#">023-6623-4560</a>   | PARTS & REPAIRS          | POLK CO PCT 3              |                            | 630.00                |        |
| 8182                         | COLVIN, ANTHONY L               | 05/27/2025               | Regular                    | 0.00                       | 78.24                 | 310742 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">15422-77958</a>  | Invoice                         | 05/27/2025               | 4071 PCT 2                 | 0.00                       | 78.24                 |        |
|                              | <a href="#">022-6622-4560</a>   | PARTS & REPAIRS          | 4071 PCT 2                 |                            | 78.24                 |        |
| 16499                        | CONROE WELDING SUPPLY, INC.     | 05/27/2025               | Regular                    | 0.00                       | 9.00                  | 310743 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">R04251484</a>    | Invoice                         | 05/27/2025               | 52253208 PCT 2             | 0.00                       | 9.00                  |        |
|                              | <a href="#">022-6622-3370</a>   | SHOP MATERIALS/SUPPLI... | 52253208 PCT 2             |                            | 9.00                  |        |
| 13713                        | COOK TIRE & SERVICE CENTER, INC | 05/27/2025               | Regular                    | 0.00                       | 79.95                 | 310744 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">40090149</a>     | Invoice                         | 05/27/2025               | 42947 PCT 3                | 0.00                       | 79.95                 |        |
|                              | <a href="#">023-6623-3540</a>   | TIRES                    | 42947 PCT 3                |                            | 79.95                 |        |
| 16683                        | DIVERSIFIED PIER & BELL, LLC    | 05/27/2025               | Regular                    | 0.00                       | 12,906.00             | 310745 |
| <b>Payable #</b>             | <b>Payable Type</b>             | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>           | <b>Account Name</b>      | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05-09-2025</a>   | Invoice                         | 05/27/2025               | POLK CO PCT 1              | 0.00                       | 12,906.00             |        |
|                              | <a href="#">021-6621-4912</a>   | NUISANCE ABATEMENT       | POLK CO PCT 1              |                            | 12,906.00             |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                  | Vendor Name                   | Payment Date             | Payment Type                        | Discount Amount | Payment Amount | Number |
|--------------------------------|-------------------------------|--------------------------|-------------------------------------|-----------------|----------------|--------|
| 19880                          | DNH ELECTRIC, LLC             | 05/27/2025               | Regular                             | 0.00            | 3,715.39       | 310746 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">245</a>            | Invoice                       | 05/27/2025               | POLK CO MAINTENANCE                 | 0.00            | 3,715.39       |        |
|                                | <a href="#">010-1511-4500</a> | REPAIR/REPLACE BUILDI... | POLK CO MAINTENANCE                 |                 | 3,715.39       |        |
| 12810                          | DOGGETT MACHINERY SERVICE LLC | 05/27/2025               | Regular                             | 0.00            | 1,205.46       | 310747 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">J58524</a>         | Invoice                       | 05/27/2025               | 0020000530 PCT 4                    | 0.00            | 911.75         |        |
|                                | <a href="#">024-6624-4560</a> | PARTS & REPAIRS          | 0020000530 PCT 4                    |                 | 911.75         |        |
| <a href="#">J58525</a>         | Invoice                       | 05/27/2025               | 0020000530 PCT 4                    | 0.00            | 293.71         |        |
|                                | <a href="#">024-6624-4560</a> | PARTS & REPAIRS          | 0020000530 PCT 4                    |                 | 293.71         |        |
| 12810                          | DOGGETT MACHINERY SERVICE LLC | 05/27/2025               | Regular                             | 0.00            | -1,205.46      | 310747 |
| 8791                           | DOUBLE S WELDING SUPPLY LLC   | 05/27/2025               | Regular                             | 0.00            | 36.00          | 310748 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">51369</a>          | Invoice                       | 05/27/2025               | COUNT2 PCT 2                        | 0.00            | 36.00          |        |
|                                | <a href="#">022-6622-3370</a> | SHOP MATERIALS/SUPPLI... | COUNT2 PCT 2                        |                 | 36.00          |        |
| 16467                          | EAST TEXAS FOOT ASSOCIATES    | 05/27/2025               | Regular                             | 0.00            | 159.77         | 310749 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">05/27/2025 IHS</a> | Invoice                       | 05/27/2025               | PROVIDER REC / IHS                  | 0.00            | 159.77         |        |
|                                | <a href="#">010-3645-4045</a> | INDIGENT HEALTH CARE     | PROVIDER REC / IHS                  |                 | 159.77         |        |
| 19392                          | EASTEX FLEET SOLUTIONS LLC    | 05/27/2025               | Regular                             | 0.00            | 360.00         | 310750 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">1119</a>           | Invoice                       | 05/27/2025               | POLK CO PCT 1                       | 0.00            | 360.00         |        |
|                                | <a href="#">021-6621-4560</a> | PARTS & REPAIRS          | POLK CO PCT 1                       |                 | 360.00         |        |
| 13389                          | EATON, SCOTTY                 | 05/27/2025               | Regular                             | 0.00            | 357.44         | 310751 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">76601</a>          | Invoice                       | 05/27/2025               | POLK CO PCT 3                       | 0.00            | 299.00         |        |
|                                | <a href="#">023-6623-4560</a> | PARTS & REPAIRS          | POLK CO PCT 3                       |                 | 299.00         |        |
| <a href="#">76615</a>          | Invoice                       | 05/27/2025               | POLK CO PCT 3                       | 0.00            | 13.98          |        |
|                                | <a href="#">023-6623-4560</a> | PARTS & REPAIRS          | POLK CO PCT 3                       |                 | 13.98          |        |
| <a href="#">77149</a>          | Invoice                       | 05/27/2025               | POLK CO PCT 3                       | 0.00            | 4.47           |        |
|                                | <a href="#">023-6623-4560</a> | PARTS & REPAIRS          | POLK CO PCT 3                       |                 | 4.47           |        |
| <a href="#">77372</a>          | Invoice                       | 05/27/2025               | POLK CO PCT 3                       | 0.00            | 39.99          |        |
|                                | <a href="#">023-6623-4560</a> | PARTS & REPAIRS          | POLK CO PCT 3                       |                 | 39.99          |        |
| 20054                          | EDWARDS, JOHN                 | 05/27/2025               | Regular                             | 0.00            | 49.75          | 310752 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">05/27/2025</a>     | Invoice                       | 05/27/2025               | REIMBURSEMENT / CLOTHING ALLOWAN... | 0.00            | 49.75          |        |
|                                | <a href="#">021-6621-3000</a> | UNIFORMS                 | REIMBURSEMENT / CLOTHING A...       |                 | 49.75          |        |
| 14897                          | EMERSON, CASSANDRA            | 05/27/2025               | Regular                             | 0.00            | 180.00         | 310753 |
| Payable #                      | Payable Type                  | Post Date                | Payable Description                 | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                  | Item Description         | Distribution Amount                 |                 |                |        |
| <a href="#">14490</a>          | Invoice                       | 05/27/2025               | POLK COUNTY HR                      | 0.00            | 150.00         |        |
|                                | <a href="#">010-1696-4053</a> | EMPLOYEE PHYSICALS       | POLK COUNTY HR                      |                 | 150.00         |        |
| <a href="#">14709</a>          | Invoice                       | 05/27/2025               | POLK COUNTY HR                      | 0.00            | 30.00          |        |
|                                | <a href="#">010-1696-4053</a> | EMPLOYEE PHYSICALS       | POLK COUNTY HR                      |                 | 30.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number               | Vendor Name                             | Payment Date     | Payment Type               | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------------|------------------|----------------------------|-----------------|----------------|--------|
| 19478                       | ETCH PRODUCTIONS                        | 05/27/2025       | Regular                    | 0.00            | 739.50         | 310754 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">5684</a>        | Invoice                                 | 05/27/2025       | POLK CO TAX OFFICE         | 0.00            | 739.50         |        |
|                             | <a href="#">010-4499-3150</a>           |                  | OFFICE SUPPLIES            |                 | 739.50         |        |
| 19413                       | EVANS, ELTON                            | 05/27/2025       | Regular                    | 0.00            | 115.00         | 310755 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">201119</a>      | Invoice                                 | 05/27/2025       | POLK CO PCT 4              | 0.00            | 115.00         |        |
|                             | <a href="#">024-6624-4560</a>           |                  | PARTS & REPAIRS            |                 | 115.00         |        |
| 19959                       | EWALD II LLC                            | 05/27/2025       | Regular                    | 0.00            | 57.69          | 310756 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">IM01725</a>     | Invoice                                 | 05/27/2025       | POLK CO MAINTENANCE        | 0.00            | 57.69          |        |
|                             | <a href="#">010-1511-4520</a>           |                  | EQUIPMENT MAINTENAN...     |                 | 57.69          |        |
| 676                         | FAIR ICE SERVICE                        | 05/27/2025       | Regular                    | 0.00            | 66.00          | 310757 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">9955832284</a>  | Invoice                                 | 05/27/2025       | 83458827 PCT 4             | 0.00            | 66.00          |        |
|                             | <a href="#">024-6624-4900</a>           |                  | MISCELLANEOUS              |                 | 66.00          |        |
| 12342                       | FEDEX                                   | 05/27/2025       | Regular                    | 0.00            | 9.28           | 310758 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">8-854-91544</a> | Invoice                                 | 05/27/2025       | 2968-0551-3 / AUDITOR      | 0.00            | 9.28           |        |
|                             | <a href="#">010-1409-3110</a>           |                  | POSTAGE                    |                 | 9.28           |        |
| 11115                       | FEDEX                                   | 05/27/2025       | Regular                    | 0.00            | 44.93          | 310759 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">8-840-76692</a> | Invoice                                 | 05/27/2025       | 6698-6435-3 DISTRICT ATTRY | 0.00            | 44.93          |        |
|                             | <a href="#">010-2475-3150</a>           |                  | OFFICE SUPPLIES            |                 | 44.93          |        |
| 11370                       | FLOWERS BAKING COMPANY                  | 05/27/2025       | Regular                    | 0.00            | 134.49         | 310760 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">7040287004</a>  | Invoice                                 | 05/27/2025       | 0040287004 AGING           | 0.00            | 134.49         |        |
|                             | <a href="#">051-7845-3330</a>           |                  | FOOD-AGING                 |                 | 134.49         |        |
| 16243                       | FORENSIC MEDICAL MANAGEMENT SERVICES, F | 05/27/2025       | Regular                    | 0.00            | 9,900.00       | 310761 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">97518589</a>    | Invoice                                 | 05/27/2025       | AMY DUPLECHAIN / JP4       | 0.00            | 2,475.00       |        |
|                             | <a href="#">010-1691-4026</a>           |                  | AUTOPSIES                  |                 | 2,475.00       |        |
| <a href="#">97674929</a>    | Invoice                                 | 05/27/2025       | CHARLES CLARK / JP1        | 0.00            | 2,475.00       |        |
|                             | <a href="#">010-1691-4026</a>           |                  | AUTOPSIES                  |                 | 2,475.00       |        |
| <a href="#">97674931</a>    | Invoice                                 | 05/27/2025       | HENDRICK MOUTON / JP1      | 0.00            | 2,475.00       |        |
|                             | <a href="#">010-1691-4026</a>           |                  | AUTOPSIES                  |                 | 2,475.00       |        |
| <a href="#">97674936</a>    | Invoice                                 | 05/27/2025       | TANTA KINTZ / JP2          | 0.00            | 2,475.00       |        |
|                             | <a href="#">010-1691-4026</a>           |                  | AUTOPSIES                  |                 | 2,475.00       |        |
| 13982                       | GARDNER OIL INC                         | 05/27/2025       | Regular                    | 0.00            | 34,254.24      | 310762 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description        | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount        |                 |                |        |
| <a href="#">192111</a>      | Invoice                                 | 05/27/2025       | 3946 PCT 2                 | 0.00            | 350.75         |        |
|                             | <a href="#">022-6622-3300</a>           |                  | FURNISHED TRANSPORTA...    |                 | 350.75         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                   | Vendor Name                       | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|---------------------------------|-----------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
| <a href="#">195535</a>          | Invoice                           | 05/27/2025       | 3840 PCT 4                 | 0.00                   | 24.75                      |        |
|                                 | <a href="#">024-6624-4560</a>     |                  | PARTS & REPAIRS            |                        | 24.75                      |        |
| <a href="#">195576</a>          | Invoice                           | 05/27/2025       | 3840 PCT 4                 | 0.00                   | 10.88                      |        |
|                                 | <a href="#">024-6624-4560</a>     |                  | PARTS & REPAIRS            |                        | 10.88                      |        |
| <a href="#">3189</a>            | Invoice                           | 05/27/2025       | 3189 PCT 2                 | 0.00                   | 4,496.30                   |        |
|                                 | <a href="#">022-6622-3300</a>     |                  | FURNISHED TRANSPORTA...    |                        | 4,496.30                   |        |
| <a href="#">3229</a>            | Invoice                           | 05/27/2025       | 3946 PCT 2                 | 0.00                   | 8,339.33                   |        |
|                                 | <a href="#">022-6622-3300</a>     |                  | FURNISHED TRANSPORTA...    |                        | 8,339.33                   |        |
| <a href="#">3318</a>            | Invoice                           | 05/27/2025       | 3944 / MAINTENANCE         | 0.00                   | 19,148.09                  |        |
|                                 | <a href="#">010-125-125330</a>    |                  | PREPAID FUEL               |                        | 19,148.09                  |        |
| <a href="#">3412</a>            | Invoice                           | 05/27/2025       | 3946 PCT 2                 | 0.00                   | 1,884.14                   |        |
|                                 | <a href="#">022-6622-3300</a>     |                  | FURNISHED TRANSPORTA...    |                        | 1,884.14                   |        |
| 9927                            | HALL SIGNS INC                    | 05/27/2025       | Regular                    | 0.00                   | 458.90                     | 310763 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>             |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">130933</a>          | Invoice                           | 05/27/2025       | POLK CO MAINTENANCE        | 0.00                   | 458.90                     |        |
|                                 | <a href="#">010-1511-3770</a>     |                  | SIGNS                      |                        | 458.90                     |        |
| 13940                           | HARRISON BODY & PAINT SHOP LTD. * | 05/27/2025       | Regular                    | 0.00                   | 6,714.09                   | 310764 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>             |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">25-312</a>          | Invoice                           | 05/27/2025       | POLK COUNTY DA             | 0.00                   | 6,714.09                   |        |
|                                 | <a href="#">010-2475-3300</a>     |                  | FURNISHED TRANSPORTA...    |                        | 6,714.09                   |        |
| 13750                           | HENDRIX, GREG                     | 05/27/2025       | Regular                    | 0.00                   | 4,000.00                   | 310765 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>             |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1-544571-5-PCT1</a> | Invoice                           | 05/27/2025       | 1837 PCT 1                 | 0.00                   | 1,000.00                   |        |
|                                 | <a href="#">021-6621-4610</a>     |                  | EQUIPMENT RENTAL           |                        | 1,000.00                   |        |
| <a href="#">1-544571-5-PCT2</a> | Invoice                           | 05/27/2025       | 1837 PCT 2                 | 0.00                   | 1,000.00                   |        |
|                                 | <a href="#">022-6622-4610</a>     |                  | EQUIPMENT RENTAL           |                        | 1,000.00                   |        |
| <a href="#">1-544571-5-PCT3</a> | Invoice                           | 05/27/2025       | 1837 PCT 3                 | 0.00                   | 1,000.00                   |        |
|                                 | <a href="#">023-6623-4610</a>     |                  | EQUIPMENT RENTAL           |                        | 1,000.00                   |        |
| <a href="#">1-544571-5-PCT4</a> | Invoice                           | 05/27/2025       | 1837 PCT 4                 | 0.00                   | 1,000.00                   |        |
|                                 | <a href="#">024-6624-4900</a>     |                  | MISCELLANEOUS              |                        | 1,000.00                   |        |
| 10197                           | HUGHES PETROLEUM PRODUCTS, INC.   | 05/27/2025       | Regular                    | 0.00                   | 166.90                     | 310766 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>             |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">583151</a>          | Invoice                           | 05/27/2025       | POLK CO PCT 3              | 0.00                   | 166.90                     |        |
|                                 | <a href="#">023-6623-3300</a>     |                  | FURNISHED TRANSPORTA...    |                        | 166.90                     |        |
| 16220                           | HUGHES, MATTHEW                   | 05/27/2025       | Regular                    | 0.00                   | 658.35                     | 310767 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>             |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">339406</a>          | Invoice                           | 05/27/2025       | POLK CO PCT 3              | 0.00                   | 658.35                     |        |
|                                 | <a href="#">023-6623-3390</a>     |                  | ROAD MATERIALS             |                        | 658.35                     |        |
| 13945                           | ICS JAIL SUPPLIES INC             | 05/27/2025       | Regular                    | 0.00                   | 1,080.00                   | 310768 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>             |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV#808213</a>      | Invoice                           | 05/27/2025       | 77351SD JAIL               | 0.00                   | 750.00                     |        |
|                                 | <a href="#">010-2512-4910</a>     |                  | INMATE SUPPLIES            |                        | 750.00                     |        |
| <a href="#">INV#808225</a>      | Invoice                           | 05/27/2025       | 77351SD JAIL               | 0.00                   | 330.00                     |        |
|                                 | <a href="#">010-2512-3920</a>     |                  | MEDICAL SUPPLIES           |                        | 330.00                     |        |
| 15180                           | INDEPENDENT HEALTH SERVICES       | 05/27/2025       | Regular                    | 0.00                   | 3,054.85                   | 310769 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                      | Vendor Name                        | Payment Date              | Payment Type              | Discount Amount | Payment Amount | Number |
|------------------------------------|------------------------------------|---------------------------|---------------------------|-----------------|----------------|--------|
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">05/27/2025 JAIL</a>    | Invoice                            | 05/21/2025                | PX99999999 / POLK CO JAIL | 0.00            | 3,054.85       |        |
| <a href="#">010-2512-3990</a>      | PHARMACY                           | PX99999999 / POLK CO JAIL | 3,054.85                  |                 |                |        |
| 18791                              | INTEGRATED PRESCRIPTION MANAGEMENT | 05/27/2025                | Regular                   | 0.00            | 191.85         | 310770 |
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">1193148</a>            | Invoice                            | 05/27/2025                | PROVIDER REC / IHS        | 0.00            | 191.85         |        |
| <a href="#">010-3645-4045</a>      | INDIGENT HEALTH CARE               | PROVIDER REC / IHS        | 191.85                    |                 |                |        |
| 18580                              | INTEGRATIVE EMERGENCY SERVICES     | 05/27/2025                | Regular                   | 0.00            | 335.90         | 310771 |
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">05/27/2025 IHS</a>     | Invoice                            | 05/27/2025                | PROVIDER REC / IHS        | 0.00            | 107.42         |        |
| <a href="#">010-3645-4045</a>      | INDIGENT HEALTH CARE               | PROVIDER REC / IHS        | 107.42                    |                 |                |        |
| <a href="#">05/27/2025 JAIL</a>    | Invoice                            | 05/27/2025                | PROVIDER REC / JAIL MED   | 0.00            | 228.48         |        |
| <a href="#">010-2512-3910</a>      | MEDICAL SERVICES                   | PROVIDER REC / JAIL MED   | 228.48                    |                 |                |        |
| 455                                | INTERSTATE BILLING SERVICE, INC    | 05/27/2025                | Regular                   | 0.00            | 917.24         | 310772 |
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">R004075981:01</a>      | Invoice                            | 05/27/2025                | 120532 PCT 3              | 0.00            | 472.18         |        |
| <a href="#">023-6623-4560</a>      | PARTS & REPAIRS                    | 120532 PCT 3              | 472.18                    |                 |                |        |
| <a href="#">S0011249261</a>        | Invoice                            | 05/27/2025                | 120546 PCT 4              | 0.00            | 445.06         |        |
| <a href="#">024-6624-4560</a>      | PARTS & REPAIRS                    | 120546 PCT 4              | 445.06                    |                 |                |        |
| 15911                              | JACKSON, DERRIKA L.                | 05/27/2025                | Regular                   | 0.00            | 600.00         | 310773 |
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">05-2025</a>            | Invoice                            | 05/27/2025                | POLK COUNTY / DA          | 0.00            | 600.00         |        |
| <a href="#">047-2478-4175</a>      | PRETRIAL INTERVENTION ...          | POLK COUNTY / DA          | 600.00                    |                 |                |        |
| 19653                              | JEFFERIES, BENJAMIN ALAN           | 05/27/2025                | Regular                   | 0.00            | 918.75         | 310774 |
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">CR24-0454, CR24...</a> | Invoice                            | 05/27/2025                | F / SHAWN WALLACE         | 0.00            | 918.75         |        |
| <a href="#">010-2466-4000</a>      | ATTORNEY FEES - POLK C...          | F / SHAWN WALLACE         | 918.75                    |                 |                |        |
| 20018                              | KPH-CONSOLIDATION INC              | 05/27/2025                | Regular                   | 0.00            | 8.03           | 310775 |
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">05/27/2025 JAIL</a>    | Invoice                            | 05/27/2025                | PROVIDER REC / JAIL MED   | 0.00            | 8.03           |        |
| <a href="#">010-2512-3910</a>      | MEDICAL SERVICES                   | PROVIDER REC / JAIL MED   | 8.03                      |                 |                |        |
| 12708                              | LANGE DISTRIBUTING CO INC          | 05/27/2025                | Regular                   | 0.00            | 333.40         | 310776 |
| Payable #                          | Payable Type                       | Post Date                 | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                     | Account Name                       | Item Description          | Distribution Amount       |                 |                |        |
| <a href="#">416237</a>             | Invoice                            | 05/27/2025                | 006692 / GRANTS           | 0.00            | 92.40          |        |
| <a href="#">010-1401-3520</a>      | CONTINGENCIES                      | 006692 / GRANTS           | 92.40                     |                 |                |        |
| <a href="#">416244</a>             | Invoice                            | 05/27/2025                | 0037221 / OEM             | 0.00            | 21.20          |        |
| <a href="#">010-1695-3150</a>      | OFFICE SUPPLIES                    | 0037221 / OEM             | 21.20                     |                 |                |        |
| <a href="#">416245</a>             | Invoice                            | 05/27/2025                | 006918 / AUDITORS         | 0.00            | 38.90          |        |
| <a href="#">010-1495-3150</a>      | OFFICE SUPPLIES                    | 006918 / AUDITORS         | 21.20                     |                 |                |        |
| <a href="#">010-1696-3150</a>      | OFFICE SUPPLIES                    | 006918 / AUDITORS         | 17.70                     |                 |                |        |
| <a href="#">416246</a>             | Invoice                            | 05/27/2025                | 007384 / CONST.4          | 0.00            | 11.35          |        |
| <a href="#">010-2554-3150</a>      | OFFICE SUPPLIES                    | 007384 / CONST.4          | 11.35                     |                 |                |        |
| <a href="#">416247</a>             | Invoice                            | 05/27/2025                | 007296 / FIRE MARSHAL     | 0.00            | 12.35          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                              | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|----------------------------------|------------------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
|                                  | <a href="#">010-3698-3150</a>            | OFFICE SUPPLIES  | 007296 / FIRE MARSHAL      |                        | 12.35                      |        |
| <a href="#">416249</a>           | Invoice                                  | 05/27/2025       | 007046 / IT                | 0.00                   | 47.75                      |        |
|                                  | <a href="#">010-1503-3150</a>            | OFFICE SUPPLIES  | 007046 / IT                |                        | 47.75                      |        |
| <a href="#">416250</a>           | Invoice                                  | 05/27/2025       | 007129 / TREASURER         | 0.00                   | 21.20                      |        |
|                                  | <a href="#">010-1497-3150</a>            | OFFICE SUPPLIES  | 007129 / TREASURER         |                        | 21.20                      |        |
| <a href="#">419074</a>           | Invoice                                  | 05/27/2025       | 006585 / DPS               | 0.00                   | 88.25                      |        |
|                                  | <a href="#">010-2402-4000</a>            | DPS OPERATING    | 006585 / DPS               |                        | 88.25                      |        |
| 15882                            | LONE STAR LAKE & RANCH PROPERTY SERVICES | 05/27/2025       | Regular                    | 0.00                   | 146.93                     | 310777 |
| <b>Payable #</b>                 | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                    |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">160722-1</a>         | Invoice                                  | 05/27/2025       | 8376 PCT 2                 | 0.00                   | 146.93                     |        |
|                                  | <a href="#">022-6622-3370</a>            |                  | SHOP MATERIALS/SUPPLI...   |                        | 146.93                     |        |
| 18756                            | LONG, JOSHUA                             | 05/27/2025       | Regular                    | 0.00                   | 423.92                     | 310778 |
| <b>Payable #</b>                 | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                    |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">51425</a>            | Invoice                                  | 05/27/2025       | POLK CO JP2                | 0.00                   | 63.92                      |        |
|                                  | <a href="#">010-2456-3150</a>            |                  | OFFICE SUPPLIES            |                        | 63.92                      |        |
| <a href="#">5525</a>             | Invoice                                  | 05/27/2025       | POLK CO DISTRICT ATTORNEY  | 0.00                   | 26.50                      |        |
|                                  | <a href="#">010-2475-3150</a>            |                  | OFFICE SUPPLIES            |                        | 26.50                      |        |
| <a href="#">5825</a>             | Invoice                                  | 05/27/2025       | POLK CO / 258TH DIST.      | 0.00                   | 333.50                     |        |
|                                  | <a href="#">010-2466-3150</a>            |                  | OFFICE SUPPLIES            |                        | 333.50                     |        |
| 9315                             | LOWRIE, ANTHONY                          | 05/27/2025       | Regular                    | 0.00                   | 500.00                     | 310779 |
| <b>Payable #</b>                 | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                    |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">06/08-06/13/2025</a> | Invoice                                  | 05/27/2025       | TRAVEL ADVANCE             | 0.00                   | 200.00                     |        |
|                                  | <a href="#">010-2560-4270</a>            |                  | TRAVEL TRAINING            |                        | 200.00                     |        |
| <a href="#">REIMBURSEMENT</a>    | Invoice                                  | 05/27/2025       | POLK CO SHERIFF            | 0.00                   | 300.00                     |        |
|                                  | <a href="#">010-2560-3000</a>            |                  | UNIFORMS                   |                        | 300.00                     |        |
| 618                              | LUNA, DR RAYMOND M.D.                    | 05/27/2025       | Regular                    | 0.00                   | 180.00                     | 310780 |
| <b>Payable #</b>                 | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                    |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">323843-P.BOHA...</a> | Invoice                                  | 05/27/2025       | POLK COUNTY HR             | 0.00                   | 130.00                     |        |
|                                  | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS         |                        | 130.00                     |        |
| <a href="#">324323-M.BRO...</a>  | Invoice                                  | 05/27/2025       | POLK COUNTY HR             | 0.00                   | 50.00                      |        |
|                                  | <a href="#">010-1696-4053</a>            |                  | EMPLOYEE PHYSICALS         |                        | 50.00                      |        |
| 10160                            | LYONS, BYRON                             | 05/27/2025       | Regular                    | 0.00                   | 140.00                     | 310781 |
| <b>Payable #</b>                 | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                    |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">06/15-06/17/2025</a> | Invoice                                  | 05/27/2025       | TRAVEL ADVANCE             | 0.00                   | 140.00                     |        |
|                                  | <a href="#">010-2560-4270</a>            |                  | TRAVEL TRAINING            |                        | 140.00                     |        |
| 713                              | MALLADI & REDDY, PA                      | 05/27/2025       | Regular                    | 0.00                   | 55.52                      | 310782 |
| <b>Payable #</b>                 | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                    |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/27/2025 IHS</a>   | Invoice                                  | 05/27/2025       | PROVIDER REC / IHS         | 0.00                   | 55.52                      |        |
|                                  | <a href="#">010-3645-4045</a>            |                  | INDIGENT HEALTH CARE       |                        | 55.52                      |        |
| 16207                            | MCKESSON MEDICAL-SURGICAL INC.           | 05/27/2025       | Regular                    | 0.00                   | 3,076.42                   | 310783 |
| <b>Payable #</b>                 | <b>Payable Type</b>                      | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>                    |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">13485693 - FC</a>    | Invoice                                  | 05/27/2025       | 59629918 / FINANCE CHARGE  | 0.00                   | 4.55                       |        |
|                                  | <a href="#">010-3645-3560</a>            |                  | CONTRACTS                  |                        | 4.55                       |        |
| <a href="#">13519317 - FC</a>    | Invoice                                  | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 4.55                       |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                   | Vendor Name                      | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|---------------------------------|----------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
|                                 | <a href="#">010-3645-3560</a>    | CONTRACTS        | 59629918 / JAIL            |                        | 4.55                       |        |
| <a href="#">23629325</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 16.54                      |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 16.54                      |        |
| <a href="#">23656847</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 698.19                     |        |
|                                 | <a href="#">010-2512-3920</a>    | MEDICAL SUPPLIES | 59629918 / JAIL            |                        | 316.73                     |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 381.46                     |        |
| <a href="#">23662259</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 12.47                      |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 12.47                      |        |
| <a href="#">23662433</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 157.79                     |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 157.79                     |        |
| <a href="#">23662558</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 37.59                      |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 37.59                      |        |
| <a href="#">23670740</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 7.58                       |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 7.58                       |        |
| <a href="#">23678261</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 31.58                      |        |
|                                 | <a href="#">010-2512-3920</a>    | MEDICAL SUPPLIES | 59629918 / JAIL            |                        | 31.58                      |        |
| <a href="#">23712117</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 937.64                     |        |
|                                 | <a href="#">010-2512-3920</a>    | MEDICAL SUPPLIES | 59629918 / JAIL            |                        | 170.74                     |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 766.90                     |        |
| <a href="#">23723949</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 291.31                     |        |
|                                 | <a href="#">010-2512-3920</a>    | MEDICAL SUPPLIES | 59629918 / JAIL            |                        | 277.63                     |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 13.68                      |        |
| <a href="#">23734929</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 88.27                      |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 88.27                      |        |
| <a href="#">23739851</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 32.49                      |        |
|                                 | <a href="#">010-2512-3920</a>    | MEDICAL SUPPLIES | 59629918 / JAIL            |                        | 32.49                      |        |
| <a href="#">23739854</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 90.50                      |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 90.50                      |        |
| <a href="#">23755124</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 382.54                     |        |
|                                 | <a href="#">010-2512-3920</a>    | MEDICAL SUPPLIES | 59629918 / JAIL            |                        | 121.43                     |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 261.11                     |        |
| <a href="#">23762513</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 30.88                      |        |
|                                 | <a href="#">010-2512-3990</a>    | PHARMACY         | 59629918 / JAIL            |                        | 30.88                      |        |
| <a href="#">23763708</a>        | Invoice                          | 05/27/2025       | 59629918 / JAIL            | 0.00                   | 251.95                     |        |
|                                 | <a href="#">010-2512-3920</a>    | MEDICAL SUPPLIES | 59629918 / JAIL            |                        | 251.95                     |        |
| 15442                           | MEMORIAL HOSPITAL OF POLK COUNTY | 05/27/2025       | Regular                    | 0.00                   | 3,046.86                   | 310784 |
| <b>Payable #</b>                | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>            |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/27/2025 IHS</a>  | Invoice                          | 05/27/2025       | PROVIDER REC / IHS         | 0.00                   | 271.29                     |        |
|                                 | <a href="#">010-3645-4045</a>    |                  | INDIGENT HEALTH CARE       |                        | 271.29                     |        |
| <a href="#">05/27/2025 JAIL</a> | Invoice                          | 05/27/2025       | PROVIDER REC / JAIL MED    | 0.00                   | 2,775.57                   |        |
|                                 | <a href="#">010-2512-3910</a>    |                  | MEDICAL SERVICES           |                        | 2,775.57                   |        |
| 15521                           | OFFICE DEPOT*                    | 05/27/2025       | Regular                    | 0.00                   | 374.09                     | 310785 |
| <b>Payable #</b>                | <b>Payable Type</b>              | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                 | <b>Account Number</b>            |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">422555260001</a>    | Invoice                          | 05/27/2025       | 49522242 CO JUDGE          | 0.00                   | 269.91                     |        |
|                                 | <a href="#">010-1401-3150</a>    |                  | OFFICE SUPPLIES            |                        | 269.91                     |        |
| <a href="#">422657677001</a>    | Invoice                          | 05/27/2025       | 49522242 / MUSEUM          | 0.00                   | 42.99                      |        |
|                                 | <a href="#">010-3650-3150</a>    |                  | OFFICE SUPPLIES            |                        | 42.99                      |        |
| <a href="#">423287156001</a>    | Invoice                          | 05/27/2025       | 49522242 / MUSEUM          | 0.00                   | 61.19                      |        |
|                                 | <a href="#">010-3650-3150</a>    |                  | OFFICE SUPPLIES            |                        | 61.19                      |        |
| 9802                            | O'REILLY AUTO ENTERPRISES, LLC   | 05/27/2025       | Regular                    | 0.00                   | 368.00                     | 310786 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                  | Vendor Name                         | Payment Date | Payment Type                      | Discount Amount     | Payment Amount | Number |
|--------------------------------|-------------------------------------|--------------|-----------------------------------|---------------------|----------------|--------|
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">0741-391284</a>    | Invoice                             | 05/27/2025   | 773056 AGING                      | 0.00                | 213.01         |        |
|                                | <a href="#">051-7845-4540</a>       |              | VEHICLE MAINTENANCE               |                     | 213.01         |        |
| <a href="#">0741-392520</a>    | Invoice                             | 05/27/2025   | 773056 SHERIFF                    | 0.00                | 154.99         |        |
|                                | <a href="#">010-2560-4540</a>       |              | VEHICLE MAINTENANCE               |                     | 154.99         |        |
| 20023                          | OSTREWICH, PERK                     | 05/27/2025   | Regular                           | 0.00                | 10.00          | 310787 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">05/27/2025</a>     | Invoice                             | 05/27/2025   | REIMBURSEMENT / GAS               | 0.00                | 10.00          |        |
|                                | <a href="#">010-2560-3300</a>       |              | FURNISHED TRANSPORTA...           |                     | 10.00          |        |
| 19862                          | PIKE, SHAREE                        | 05/27/2025   | Regular                           | 0.00                | 43.40          | 310788 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">05/27/2025</a>     | Invoice                             | 05/27/2025   | MILEAGE / HEALTHY COUNTIES VISITS | 0.00                | 43.40          |        |
|                                | <a href="#">010-221-221696</a>      |              | HEALTHY COUNTY REWA...            |                     | 43.40          |        |
| 14452                          | PINEY WOODS PATHOLOGY PA            | 05/27/2025   | Regular                           | 0.00                | 28.87          | 310789 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">05/27/2025 IHS</a> | Invoice                             | 05/27/2025   | PROVIDER REC / IHS                | 0.00                | 28.87          |        |
|                                | <a href="#">010-3645-4045</a>       |              | INDIGENT HEALTH CARE              |                     | 28.87          |        |
| 20060                          | PLATTENBURG, TAMMY                  | 05/27/2025   | Regular                           | 0.00                | 85.94          | 310790 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">05/14/202</a>      | Invoice                             | 05/27/2025   | CONTRACT MEETING REIMBURSEMENT    | 0.00                | 85.94          |        |
|                                | <a href="#">010-3645-3560</a>       |              | CONTRACTS                         |                     | 85.94          |        |
| 627                            | POLK CENTRAL APPRAISAL DIST.        | 05/27/2025   | Regular                           | 0.00                | 197,582.90     | 310791 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">FY25 QTR3</a>      | Invoice                             | 05/27/2025   | POLK COUNTY                       | 0.00                | 197,582.90     |        |
|                                | <a href="#">010-1691-4061</a>       |              | APPRAISAL DISTRICT                |                     | 197,582.90     |        |
| 295                            | POLK COUNTY PUBLISHING CO.          | 05/27/2025   | Regular                           | 0.00                | 60.00          | 310792 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">8715-FY25</a>      | Invoice                             | 05/27/2025   | POLK CO / DEL.TAX                 | 0.00                | 60.00          |        |
|                                | <a href="#">010-4501-3150</a>       |              | OFFICE SUPPLIES                   |                     | 60.00          |        |
| 8535                           | POLK COUNTY TRACTOR SUPPLY CO., LLC | 05/27/2025   | Regular                           | 0.00                | 262.97         | 310793 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">107908</a>         | Invoice                             | 05/27/2025   | POLK CO PCT 2                     | 0.00                | 245.22         |        |
|                                | <a href="#">022-6622-4560</a>       |              | PARTS & REPAIRS                   |                     | 245.22         |        |
| <a href="#">107994</a>         | Invoice                             | 05/27/2025   | POLK CO PCT 2                     | 0.00                | 6.95           |        |
|                                | <a href="#">022-6622-4560</a>       |              | PARTS & REPAIRS                   |                     | 6.95           |        |
| <a href="#">108030</a>         | Invoice                             | 05/27/2025   | POLK CO PCT 2                     | 0.00                | 10.80          |        |
|                                | <a href="#">022-6622-3370</a>       |              | SHOP MATERIALS/SUPPLI...          |                     | 10.80          |        |
| 18783                          | PREMIER TIRE                        | 05/27/2025   | Regular                           | 0.00                | 65.00          | 310794 |
| Payable #                      | Payable Type                        | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                                | Account Number                      | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">194567</a>         | Invoice                             | 05/27/2025   | POLK CO MAINTENANCE               | 0.00                | 65.00          |        |
|                                | <a href="#">010-1511-4520</a>       |              | EQUIPMENT MAINTENAN...            |                     | 65.00          |        |
| 13370                          | RELX INC.                           | 05/27/2025   | Regular                           | 0.00                | 611.88         | 310795 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                   | Payment Date | Payment Type                                              | Discount Amount     | Payment Amount | Number |
|------------------------------|-------------------------------|--------------|-----------------------------------------------------------|---------------------|----------------|--------|
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">3095750114</a>   | Invoice                       | 05/27/2025   | 4252BNDZ9 DISTRICT ATTRY                                  | 0.00                | 611.88         |        |
|                              | <a href="#">010-2475-4370</a> |              | ONLINE RESEARCH                                           |                     | 611.88         |        |
| 18808                        | RICHARDS, ROCKY               | 05/27/2025   | Regular                                                   | 0.00                | 9,442.83       | 310796 |
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">19237</a>        | Invoice                       | 05/27/2025   | POLK CO SHERIFF                                           | 0.00                | 465.88         |        |
|                              | <a href="#">010-2560-4540</a> |              | VEHICLE MAINTENANCE                                       |                     | 465.88         |        |
| <a href="#">19239</a>        | Invoice                       | 05/27/2025   | POLK CO SHERIFF                                           | 0.00                | 345.83         |        |
|                              | <a href="#">010-2560-4540</a> |              | VEHICLE MAINTENANCE                                       |                     | 345.83         |        |
| <a href="#">19241</a>        | Invoice                       | 05/27/2025   | POLK CO PCT 4                                             | 0.00                | 5,563.08       |        |
|                              | <a href="#">024-6624-4560</a> |              | PARTS & REPAIRS                                           |                     | 5,563.08       |        |
| <a href="#">19242</a>        | Invoice                       | 05/27/2025   | POLK CO PCT 4                                             | 0.00                | 1,388.80       |        |
|                              | <a href="#">024-6624-4560</a> |              | PARTS & REPAIRS                                           |                     | 1,388.80       |        |
| <a href="#">19246</a>        | Invoice                       | 05/27/2025   | POLK CO SHERIFF                                           | 0.00                | 799.44         |        |
|                              | <a href="#">010-2560-4540</a> |              | VEHICLE MAINTENANCE                                       |                     | 799.44         |        |
| <a href="#">19259</a>        | Invoice                       | 05/27/2025   | POLK CO PCT 4                                             | 0.00                | 379.90         |        |
|                              | <a href="#">024-6624-4560</a> |              | PARTS & REPAIRS                                           |                     | 379.90         |        |
| <a href="#">19271</a>        | Invoice                       | 05/27/2025   | POLK CO PCT 2                                             | 0.00                | 499.90         |        |
|                              | <a href="#">022-6622-4560</a> |              | PARTS & REPAIRS                                           |                     | 499.90         |        |
| 15553                        | RICHARDSON CONSTRUCTION LLC   | 05/27/2025   | Regular                                                   | 0.00                | 6,150.00       | 310797 |
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">6466</a>         | Invoice                       | 05/27/2025   | POLK CO PCT 3                                             | 0.00                | 6,150.00       |        |
|                              | <a href="#">023-6623-4900</a> |              | MISCELLANEOUS                                             |                     | 6,150.00       |        |
| 19290                        | RICHEY, JODIE                 | 05/27/2025   | Regular                                                   | 0.00                | 263.00         | 310798 |
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">05/27/202</a>    | Invoice                       | 05/27/2025   | REIMBURSEMENT / STATE BAR DUES                            | 0.00                | 263.00         |        |
|                              | <a href="#">010-2475-4810</a> |              | DUES                                                      |                     | 263.00         |        |
| 20059                        | ROBERT-WASHINGTON, JANICE     | 05/27/2025   | Regular                                                   | 0.00                | 150.00         | 310799 |
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">#BCP-08-2025</a> | Invoice                       | 05/27/2025   | GEORGE SALAZAR                                            | 0.00                | 150.00         |        |
|                              | <a href="#">010-2552-4270</a> |              | TRAVEL TRAINING                                           |                     | 150.00         |        |
| 19863                        | ROBSTOWN HARDWARE COMPANY     | 05/27/2025   | Regular                                                   | 0.00                | 158.01         | 310800 |
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">576925</a>       | Invoice                       | 05/27/2025   | 279438 PCT 2                                              | 0.00                | 158.01         |        |
|                              | <a href="#">022-6622-4560</a> |              | PARTS & REPAIRS                                           |                     | 158.01         |        |
| 1475                         | ROTH, JOE D.                  | 05/27/2025   | Regular                                                   | 0.00                | 2,459.51       | 310801 |
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">CR24-0767</a>    | Invoice                       | 05/27/2025   | F / RAYMOND LEROY SHELLEY, JR.                            | 0.00                | 2,459.51       |        |
|                              | <a href="#">010-2467-4000</a> |              | ATTORNEY FEES - POLK C... F / RAYMOND LEROY SHELLEY, J... |                     | 2,459.51       |        |
| 15287                        | SALAZAR, GEORGE               | 05/27/2025   | Regular                                                   | 0.00                | 376.28         | 310802 |
| Payable #                    | Payable Type                  | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">05/27/2025</a>   | Invoice                       | 05/27/2025   | REIMBURSEMENT / FIREARM TRAINING                          | 0.00                | 376.28         |        |
|                              | <a href="#">010-2552-4270</a> |              | TRAVEL TRAINING                                           |                     | 376.28         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                  | Vendor Name                          | Payment Date     | Payment Type                   | Discount Amount | Payment Amount | Number |
|--------------------------------|--------------------------------------|------------------|--------------------------------|-----------------|----------------|--------|
| 11008                          | SANCHEZ, FRANK P.                    | 05/27/2025       | Regular                        | 0.00            | 5,502.08       | 310803 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">6055</a>           | Invoice                              | 05/27/2025       | POLK CO PCT 2                  | 0.00            | 5,502.08       |        |
|                                | <a href="#">022-6622-4560</a>        |                  | PARTS & REPAIRS                |                 | 5,502.08       |        |
| 19875                          | SANDERS, MATTHEW                     | 05/27/2025       | Regular                        | 0.00            | 34.62          | 310804 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">05/27/2025</a>     | Invoice                              | 05/27/2025       | REIMBURSEMENT / TRACTOR SUPPLY | 0.00            | 34.62          |        |
|                                | <a href="#">010-2560-3970</a>        |                  | ANIMAL CONTROL FACILI...       |                 | 34.62          |        |
| 12108                          | SCHANMIER, CHRISTIAN                 | 05/27/2025       | Regular                        | 0.00            | 255.93         | 310805 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">05/27/2025</a>     | Invoice                              | 05/27/2025       | REIMBURSEMENT / TRACTOR SUPPLY | 0.00            | 255.93         |        |
|                                | <a href="#">010-2560-3980</a>        |                  | K9 EXPENSES                    |                 | 255.93         |        |
| 14334                          | SCHINDLER ELEVATOR CORP              | 05/27/2025       | Regular                        | 0.00            | 850.00         | 310806 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">7154161626</a>     | Invoice                              | 05/27/2025       | 5000175832 MAINTENANCE         | 0.00            | 850.00         |        |
|                                | <a href="#">010-1511-4500</a>        |                  | REPAIR/REPLACE BUILDI...       |                 | 850.00         |        |
| 15173                          | SMITH SR, ROBERT LEE                 | 05/27/2025       | Regular                        | 0.00            | 379.22         | 310807 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">002216</a>         | Invoice                              | 05/27/2025       | 1443 PCT 3                     | 0.00            | 379.22         |        |
|                                | <a href="#">023-6623-4560</a>        |                  | PARTS & REPAIRS                |                 | 379.22         |        |
| 14456                          | SOUTHERN COMPUTER WAREHOUSE INC.     | 05/27/2025       | Regular                        | 0.00            | 3,215.31       | 310808 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">INV00836071</a>    | Invoice                              | 05/27/2025       | PC29297 / IT                   | 0.00            | 60.15          |        |
|                                | <a href="#">010-1503-3520</a>        |                  | COMPUTER EXPENSES              |                 | 60.15          |        |
| <a href="#">INV00836288</a>    | Invoice                              | 05/27/2025       | PC29297 IT                     | 0.00            | 1,654.96       |        |
|                                | <a href="#">010-1503-3520</a>        |                  | COMPUTER EXPENSES              |                 | 1,654.96       |        |
| <a href="#">INV00838863</a>    | Invoice                              | 05/27/2025       | PC29297 CO JUDGE               | 0.00            | 300.04         |        |
|                                | <a href="#">010-1400-3150</a>        |                  | OFFICE SUPPLIES                |                 | 300.04         |        |
| <a href="#">INV00839548</a>    | Invoice                              | 05/27/2025       | PC29297 COUNTY CRT OF LAW      | 0.00            | 900.12         |        |
|                                | <a href="#">010-1409-5720</a>        |                  | CAPITAL OUTLAY-OFFICE ...      |                 | 900.12         |        |
| <a href="#">INV00839619</a>    | Invoice                              | 05/27/2025       | PC29297 SHERIFF                | 0.00            | 300.04         |        |
|                                | <a href="#">010-2560-3150</a>        |                  | OFFICE SUPPLIES                |                 | 300.04         |        |
| 16501                          | SPRING CREEK UROLOGY SPECIALISTS LLC | 05/27/2025       | Regular                        | 0.00            | 56.23          | 310809 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">05/27/2025 IHS</a> | Invoice                              | 05/27/2025       | PROVIDER REC / IHS             | 0.00            | 56.23          |        |
|                                | <a href="#">010-3645-4045</a>        |                  | INDIGENT HEALTH CARE           |                 | 56.23          |        |
| 14211                          | STAPLES CONTRACT & COMMERCIAL, INC.  | 05/27/2025       | Regular                        | 0.00            | 149.71         | 310810 |
| Payable #                      | Payable Type                         | Post Date        | Payable Description            | Discount Amount | Payable Amount |        |
| Account Number                 | Account Name                         | Item Description | Distribution Amount            |                 |                |        |
| <a href="#">6031837948</a>     | Invoice                              | 05/27/2025       | DAL10199038 COUNTY CLERK       | 0.00            | 149.71         |        |
|                                | <a href="#">010-1403-3150</a>        |                  | OFFICE SUPPLIES                |                 | 149.71         |        |
| 12757                          | STERICYCLE INC                       | 05/27/2025       | Regular                        | 0.00            | 182.93         | 310811 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                              | Payment Date | Payment Type                                               | Discount Amount     | Payment Amount | Number |
|----------------------------------|------------------------------------------|--------------|------------------------------------------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">8010502278</a>       | Invoice<br><a href="#">010-2512-3920</a> | 05/27/2025   | 1000814168 JAIL<br>MEDICAL SUPPLIES                        | 0.00                | 182.93         |        |
|                                  |                                          |              |                                                            |                     | 182.93         |        |
| 18900                            | TEXAS MATERIALS GROUP, INC               | 05/27/2025   | Regular                                                    | 0.00                | 18,205.42      | 310812 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">201495497</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 1,386.85       |        |
|                                  |                                          |              | base                                                       |                     | 1,386.85       |        |
| <a href="#">201496541</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 1,723.40       |        |
|                                  |                                          |              | 271135 PCT 2                                               |                     | 1,723.40       |        |
| <a href="#">201497106</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 1,750.65       |        |
|                                  |                                          |              | 271135 PCT 2                                               |                     | 1,750.65       |        |
| <a href="#">201497844</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 421.47         |        |
|                                  |                                          |              | 271135 PCT 2                                               |                     | 421.47         |        |
| <a href="#">201500264</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 852.81         |        |
|                                  |                                          |              | 271135 PCT 2                                               |                     | 852.81         |        |
| <a href="#">201500810</a>        | Invoice<br><a href="#">024-6624-3390</a> | 05/27/2025   | 271137 PCT 4<br>ROAD MATERIALS                             | 0.00                | 1,647.56       |        |
|                                  |                                          |              | 271137 PCT 4                                               |                     | 1,647.56       |        |
| <a href="#">201501683</a>        | Invoice<br><a href="#">024-6624-3390</a> | 05/27/2025   | 271137 PCT 4<br>ROAD MATERIALS                             | 0.00                | 1,437.98       |        |
|                                  |                                          |              | 271137 PCT 4                                               |                     | 1,437.98       |        |
| <a href="#">201501690</a>        | Invoice<br><a href="#">024-6624-3390</a> | 05/27/2025   | 271137 PCT 4<br>ROAD MATERIALS                             | 0.00                | 1,669.27       |        |
|                                  |                                          |              | 271137 PCT 4                                               |                     | 1,669.27       |        |
| <a href="#">201501692</a>        | Invoice<br><a href="#">024-6624-3390</a> | 05/27/2025   | 271137 PCT 4<br>ROAD MATERIALS                             | 0.00                | 1,068.48       |        |
|                                  |                                          |              | 271137 PCT 4                                               |                     | 1,068.48       |        |
| <a href="#">201502559</a>        | Invoice<br><a href="#">024-6624-3390</a> | 05/27/2025   | 271137 PCT 4<br>ROAD MATERIALS                             | 0.00                | 537.60         |        |
|                                  |                                          |              | 271137 PCT 4                                               |                     | 537.60         |        |
| <a href="#">201503907</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 2,560.00       |        |
|                                  |                                          |              | 271135 PCT 2                                               |                     | 2,560.00       |        |
| <a href="#">201503909</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 2,252.30       |        |
|                                  |                                          |              | 271135 PCT 2                                               |                     | 2,252.30       |        |
| <a href="#">201504352</a>        | Invoice<br><a href="#">022-6622-3390</a> | 05/27/2025   | 271135 PCT 2<br>ROAD MATERIALS                             | 0.00                | 897.05         |        |
|                                  |                                          |              | 271135 PCT 2                                               |                     | 897.05         |        |
| 782                              | THOMAS SUPPLY, INC.                      | 05/27/2025   | Regular                                                    | 0.00                | 287.68         | 310813 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">31220</a>            | Invoice<br><a href="#">023-6623-3380</a> | 05/27/2025   | 000366 PCT 3<br>CULVERTS                                   | 0.00                | 257.00         |        |
|                                  |                                          |              | 000366 PCT 3                                               |                     | 257.00         |        |
| <a href="#">32458</a>            | Invoice<br><a href="#">023-6623-3380</a> | 05/27/2025   | 000366 PCT 3<br>CULVERTS                                   | 0.00                | 6.08           |        |
|                                  |                                          |              | 000366 PCT 3                                               |                     | 6.08           |        |
| <a href="#">33397</a>            | Invoice<br><a href="#">022-6622-3370</a> | 05/27/2025   | POLK CO PCT 2<br>SHOP MATERIALS/SUPPLI...                  | 0.00                | 24.60          |        |
|                                  |                                          |              | POLK CO PCT 2                                              |                     | 24.60          |        |
| 10039                            | THOMAS, ROBERT                           | 05/27/2025   | Regular                                                    | 0.00                | 234.10         | 310814 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">04/02-04/03/2025</a> | Invoice<br><a href="#">010-2512-4260</a> | 05/27/2025   | INMATE TRANSPORT REIMBURSEMENT<br>TRAVEL EXP-PRISONER T... | 0.00                | 234.10         |        |
|                                  |                                          |              | INMATE TRANSPORT REIMBURS...                               |                     | 234.10         |        |
| 15088                            | TRANSUNION RISK AND ALTERNATIVE          | 05/27/2025   | Regular                                                    | 0.00                | 75.00          | 310815 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                   | Vendor Name                             | Payment Date | Payment Type              | Discount Amount     | Payment Amount | Number |
|---------------------------------|-----------------------------------------|--------------|---------------------------|---------------------|----------------|--------|
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">207420-202504-1</a> | Invoice                                 | 05/27/2025   | 207420 DISTRICT ATTRY     | 0.00                | 75.00          |        |
|                                 | <a href="#">010-2475-4370</a>           |              | ONLINE RESEARCH           |                     | 75.00          |        |
| 15500                           | TYLER TECHNOLOGIES, INC                 | 05/27/2025   | Regular                   | 0.00                | 23,412.07      | 310816 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">020-160916</a>      | Invoice                                 | 05/27/2025   | 51923 / DIST. CLERK       | 0.00                | 20,832.07      |        |
|                                 | <a href="#">010-2435-4903</a>           |              | JUROR SUPPLIES            |                     | 20,832.07      |        |
| <a href="#">025-508685</a>      | Invoice                                 | 05/27/2025   | 51923 / IT                | 0.00                | 2,000.00       |        |
|                                 | <a href="#">010-1503-3560</a>           |              | CONTRACTS                 |                     | 2,000.00       |        |
| <a href="#">025-509113</a>      | Invoice                                 | 05/27/2025   | 51932 / IT                | 0.00                | 580.00         |        |
|                                 | <a href="#">010-1503-3560</a>           |              | CONTRACTS                 |                     | 580.00         |        |
| 16614                           | WALLER COUNTY ASPHALT, INC.             | 05/27/2025   | Regular                   | 0.00                | 7,624.90       | 310817 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">29209</a>           | Invoice                                 | 05/27/2025   | POLK CO PCT 4             | 0.00                | 7,624.90       |        |
|                                 | <a href="#">024-6624-3390</a>           |              | ROAD MATERIALS            |                     | 7,624.90       |        |
| 16462                           | WAYNE'S TIRE SHOP, LLC                  | 05/27/2025   | Regular                   | 0.00                | 22.00          | 310818 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">12378</a>           | Invoice                                 | 05/27/2025   | POLK CO PCT 2             | 0.00                | 22.00          |        |
|                                 | <a href="#">022-6622-3540</a>           |              | TIRES                     |                     | 22.00          |        |
| 19962                           | WHITAKER BROTHERS BUSINESS MACHINES, IN | 05/27/2025   | Regular                   | 0.00                | 1,043.65       | 310819 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">INV0311229</a>      | Invoice                                 | 05/27/2025   | 167577 COUNTY CLERK       | 0.00                | 1,043.65       |        |
|                                 | <a href="#">010-1403-3150</a>           |              | OFFICE SUPPLIES           |                     | 1,043.65       |        |
| 13293                           | WILDER, DAVID WILLIAM                   | 05/27/2025   | Regular                   | 0.00                | 900.00         | 310820 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">2025-0057</a>       | Invoice                                 | 05/27/2025   | POLK CO COUNTY CLERK      | 0.00                | 900.00         |        |
|                                 | <a href="#">093-7403-5000</a>           |              | COMPUTER NETWORK M...     |                     | 900.00         |        |
| 2152                            | WILLIAM GEORGE COMPANY INC              | 05/27/2025   | Regular                   | 0.00                | 2,068.21       | 310821 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">1311805</a>         | Invoice                                 | 05/27/2025   | 093700 JAIL               | 0.00                | 1,157.87       |        |
|                                 | <a href="#">010-2512-3330</a>           |              | FOOD-INMATES              |                     | 1,157.87       |        |
| <a href="#">1312883</a>         | Invoice                                 | 05/27/2025   | 069170 AGING              | 0.00                | 425.74         |        |
|                                 | <a href="#">051-7845-3330</a>           |              | FOOD-AGING                |                     | 425.74         |        |
| <a href="#">1313772</a>         | Invoice                                 | 05/27/2025   | 069170 AGING              | 0.00                | 484.60         |        |
|                                 | <a href="#">051-7845-3330</a>           |              | FOOD-AGING                |                     | 484.60         |        |
| 16393                           | WINSLETT, CHRISTOPHER                   | 05/27/2025   | Regular                   | 0.00                | 645.78         | 310822 |
| Payable #                       | Payable Type                            | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                                 | Account Number                          | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">000709</a>          | Invoice                                 | 05/27/2025   | POLK COUNTY / CONSTABLE 1 | 0.00                | 645.78         |        |
|                                 | <a href="#">010-2551-3300</a>           |              | FURNISHED TRANSPORTA...   |                     | 645.78         |        |
| 19437                           | ZORO TOOLS, INC                         | 05/27/2025   | Regular                   | 0.00                | 234.00         | 310823 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number               | Vendor Name                    | Payment Date | Payment Type              | Discount Amount     | Payment Amount | Number |
|-----------------------------|--------------------------------|--------------|---------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                   | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                             | Account Number                 | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">INV16347411</a> | Invoice                        | 05/27/2025   | POLK CO MAINTENANCE       | 0.00                | 234.00         |        |
|                             | <a href="#">010-1511-4500</a>  |              | REPAIR/REPLACE BUILDI...  |                     | 234.00         |        |
| 16183                       | GUARDIAN                       | 05/21/2025   | Regular                   | 0.00                | 2,909.61       | 310824 |
| Payable #                   | Payable Type                   | Post Date    | Payable Description       | Discount Amount     | Payable Amount |        |
|                             | Account Number                 | Account Name | Item Description          | Distribution Amount |                |        |
| <a href="#">APRIL 2025</a>  | Credit Memo                    | 04/30/2025   | ADJUSTMENTS               | 0.00                | -216.62        |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | -22.47         |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | 49.63          |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | -28.20         |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | -13.48         |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | 4.79           |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | -9.38          |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | -36.08         |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | 41.74          |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | 27.02          |        |
|                             | <a href="#">010-220-220200</a> |              | GUARDIAN INSURANCE P...   |                     | -230.19        |        |
| <a href="#">INV0029821</a>  | Invoice                        | 04/11/2025   | ACCIDENT-GUARDIAN         | 0.00                | 687.34         |        |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE          |                     | 546.64         |        |
|                             | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE          |                     | 24.83          |        |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE          |                     | 24.83          |        |
|                             | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE          |                     | 6.78           |        |
|                             | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE          |                     | 4.77           |        |
|                             | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE          |                     | 31.61          |        |
|                             | <a href="#">185-202-202100</a> |              | SALARIES PAYABLE          |                     | 47.88          |        |
| <a href="#">INV0029825</a>  | Invoice                        | 04/11/2025   | CRITICAL ILLNESS-GUARDIAN | 0.00                | 384.65         |        |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE          |                     | 228.18         |        |
|                             | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE          |                     | 47.94          |        |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE          |                     | 28.74          |        |
|                             | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE          |                     | 4.51           |        |
|                             | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE          |                     | 1.11           |        |
|                             | <a href="#">046-202-202100</a> |              | SALARIES PAYABLE          |                     | 0.97           |        |
|                             | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE          |                     | 24.88          |        |
|                             | <a href="#">185-202-202100</a> |              | SALARIES PAYABLE          |                     | 48.32          |        |
| <a href="#">INV0029837</a>  | Invoice                        | 04/11/2025   | STD-GUARDIAN POST         | 0.00                | 493.82         |        |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE          |                     | 346.68         |        |
|                             | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE          |                     | 18.04          |        |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE          |                     | 45.17          |        |
|                             | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE          |                     | 24.91          |        |
|                             | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE          |                     | 4.03           |        |
|                             | <a href="#">046-202-202100</a> |              | SALARIES PAYABLE          |                     | 0.91           |        |
|                             | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE          |                     | 25.88          |        |
|                             | <a href="#">185-202-202100</a> |              | SALARIES PAYABLE          |                     | 28.20          |        |
| <a href="#">INV0029965</a>  | Invoice                        | 04/25/2025   | ACCIDENT-GUARDIAN         | 0.00                | 686.95         |        |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE          |                     | 545.34         |        |
|                             | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE          |                     | 24.81          |        |
|                             | <a href="#">022-202-202100</a> |              | SALARIES PAYABLE          |                     | 1.45           |        |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE          |                     | 24.81          |        |
|                             | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE          |                     | 6.77           |        |
|                             | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE          |                     | 4.31           |        |
|                             | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE          |                     | 31.58          |        |
|                             | <a href="#">185-202-202100</a> |              | SALARIES PAYABLE          |                     | 47.88          |        |
| <a href="#">INV0029969</a>  | Invoice                        | 04/25/2025   | CRITICAL ILLNESS-GUARDIAN | 0.00                | 384.49         |        |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE          |                     | 228.40         |        |
|                             | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE          |                     | 47.94          |        |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE          |                     | 28.73          |        |
|                             | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE          |                     | 4.51           |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                     | Payment Date     | Payment Type              | Discount Amount | Payment Amount | Number |
|----------------------------|---------------------------------|------------------|---------------------------|-----------------|----------------|--------|
|                            | <a href="#">043-202-202100</a>  | SALARIES PAYABLE | CRITICAL ILLNESS-GUARDIAN |                 | 0.77           |        |
|                            | <a href="#">046-202-202100</a>  | SALARIES PAYABLE | CRITICAL ILLNESS-GUARDIAN |                 | 0.97           |        |
|                            | <a href="#">051-202-202100</a>  | SALARIES PAYABLE | CRITICAL ILLNESS-GUARDIAN |                 | 24.87          |        |
|                            | <a href="#">185-202-202100</a>  | SALARIES PAYABLE | CRITICAL ILLNESS-GUARDIAN |                 | 48.30          |        |
| <a href="#">INV0029981</a> | Invoice                         | 04/25/2025       | STD-GUARDIAN POST         | 0.00            | 488.98         |        |
|                            | <a href="#">010-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 341.23         |        |
|                            | <a href="#">021-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 18.04          |        |
|                            | <a href="#">022-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 1.23           |        |
|                            | <a href="#">023-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 45.17          |        |
|                            | <a href="#">024-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 24.91          |        |
|                            | <a href="#">043-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 3.41           |        |
|                            | <a href="#">046-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 0.91           |        |
|                            | <a href="#">051-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 25.88          |        |
|                            | <a href="#">185-202-202100</a>  | SALARIES PAYABLE | STD-GUARDIAN POST         |                 | 28.20          |        |
|                            | **Void**                        | 05/21/2025       | Regular                   | 0.00            | 0.00           | 310825 |
|                            | **Void**                        | 05/21/2025       | Regular                   | 0.00            | 0.00           | 310826 |
| 19285                      | LOOMIS COMPANY, THE             | 05/21/2025       | Regular                   | 0.00            | 1,381.03       | 310827 |
| Payable #                  | Payable Type                    | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                    | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">C012171900</a> | Invoice                         | 03/31/2025       | ADJUSTMENTS               | 0.00            | 251.29         |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | GUAJARDO, VICTORIA - JAN  |                 | 51.96          |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | MURPHY, MISTY - JAN       |                 | 24.41          |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | ATCHLEY, SHERI - JAN      |                 | 47.40          |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | MILLS, AMANDA - FEB       |                 | -24.41         |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | GUAJARDO, VICTORIA - FEB  |                 | 51.96          |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | MURPHY, MISTY - FEB       |                 | 24.41          |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | ATCHLEY, SHERI - FEB      |                 | 47.40          |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | ATCHLEY, SHERI - MARCH    |                 | 28.16          |        |
| <a href="#">C013356300</a> | Invoice                         | 04/30/2025       | ADJUSTMENTS               | 0.00            | 8.92           |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | ATCHLEY, SHERI - APRIL    |                 | 28.16          |        |
|                            | <a href="#">010-220-220205</a>  | LOOMIS PAYABLE   | PHILLIPS, JOHN            |                 | -19.24         |        |
| <a href="#">INV0029472</a> | Invoice                         | 03/14/2025       | LOOMIS                    | 0.00            | 275.43         |        |
|                            | <a href="#">010-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 178.28         |        |
|                            | <a href="#">021-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 46.75          |        |
|                            | <a href="#">023-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 12.21          |        |
|                            | <a href="#">051-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 38.19          |        |
| <a href="#">INV0029639</a> | Invoice                         | 03/28/2025       | LOOMIS                    | 0.00            | 275.36         |        |
|                            | <a href="#">010-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 178.24         |        |
|                            | <a href="#">021-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 46.74          |        |
|                            | <a href="#">023-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 12.20          |        |
|                            | <a href="#">051-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 38.18          |        |
| <a href="#">INV0029832</a> | Invoice                         | 04/11/2025       | LOOMIS                    | 0.00            | 285.05         |        |
|                            | <a href="#">010-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 187.90         |        |
|                            | <a href="#">021-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 46.75          |        |
|                            | <a href="#">023-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 12.21          |        |
|                            | <a href="#">051-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 38.19          |        |
| <a href="#">INV0029976</a> | Invoice                         | 04/25/2025       | LOOMIS                    | 0.00            | 284.98         |        |
|                            | <a href="#">010-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 187.86         |        |
|                            | <a href="#">021-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 46.74          |        |
|                            | <a href="#">023-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 12.20          |        |
|                            | <a href="#">051-202-202100</a>  | SALARIES PAYABLE | LOOMIS                    |                 | 38.18          |        |
|                            | **Void**                        | 05/21/2025       | Regular                   | 0.00            | 0.00           | 310828 |
| 558                        | NATIONWIDE RETIREMENT SOLUTIONS | 05/21/2025       | Regular                   | 0.00            | 1,008.00       | 310829 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                       | Payment Date | Payment Type               | Discount Amount     | Payment Amount | Number |
|----------------------------------|-----------------------------------|--------------|----------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">INV0030412</a>       | Invoice                           | 05/23/2025   | NATIONWIDE RETIREMENT      | 0.00                | 1,008.00       |        |
|                                  | <a href="#">010-202-202100</a>    |              | SALARIES PAYABLE           |                     | 508.00         |        |
|                                  | <a href="#">023-202-202100</a>    |              | SALARIES PAYABLE           |                     | 500.00         |        |
| 12068                            | TMPA TRAINING                     | 05/21/2025   | Regular                    | 0.00                | 14.77          | 310830 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">INV0030417</a>       | Invoice                           | 05/23/2025   | TMPA TRAINING              | 0.00                | 14.77          |        |
|                                  | <a href="#">010-202-202100</a>    |              | SALARIES PAYABLE           |                     | 12.22          |        |
|                                  | <a href="#">043-202-202100</a>    |              | SALARIES PAYABLE           |                     | 2.55           |        |
| 20062                            | SOIL TESTING LABORATORY           | 05/21/2025   | Regular                    | 0.00                | 65.00          | 310831 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">SAMPLE TESTING</a>   | Invoice                           | 05/21/2025   | POLK COUNTY                | 0.00                | 65.00          |        |
|                                  | <a href="#">010-3697-4570</a>     |              | SURVEYING/LAB FEES         |                     | 65.00          |        |
| 13744                            | DIRECTV, INC                      | 05/23/2025   | Regular                    | 0.00                | 73.61          | 310832 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">011452596X250...</a> | Invoice                           | 05/23/2025   | 011452596 / DPS            | 0.00                | 73.61          |        |
|                                  | <a href="#">010-2402-4000</a>     |              | DPS OPERATING              |                     | 73.61          |        |
| 7949                             | ENTERGY TEXAS, INC                | 05/23/2025   | Regular                    | 0.00                | 499.00         | 310833 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">290006464533</a>     | Invoice                           | 05/23/2025   | 137887642 / ANIMAL SHELTER | 0.00                | 114.93         |        |
|                                  | <a href="#">010-1409-4400</a>     |              | ELECTRICITY                |                     | 114.93         |        |
| <a href="#">40009700826</a>      | Invoice                           | 05/23/2025   | 139349666 / ANIMAL SHELTER | 0.00                | 384.07         |        |
|                                  | <a href="#">010-1409-4400</a>     |              | ELECTRICITY                |                     | 384.07         |        |
| 8916                             | POWERPLAN                         | 05/23/2025   | Regular                    | 0.00                | 1,205.46       | 310834 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">J58524</a>           | Invoice                           | 05/27/2025   | 0020000430 PCT4            | 0.00                | 911.75         |        |
|                                  | <a href="#">024-6624-4560</a>     |              | PARTS & REPAIRS            |                     | 911.75         |        |
| <a href="#">J58525</a>           | Invoice                           | 05/27/2025   | 0020000530 PCT4            | 0.00                | 293.71         |        |
|                                  | <a href="#">024-6624-4560</a>     |              | PARTS & REPAIRS            |                     | 293.71         |        |
| 724                              | SAM HOUSTON ELECTRIC COOP. INC.   | 05/23/2025   | Regular                    | 0.00                | 718.43         | 310835 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">MAY 2025</a>         | Invoice                           | 05/23/2025   | 979922 POLK COUNTY         | 0.00                | 718.43         |        |
|                                  | <a href="#">021-6621-4400</a>     |              | ELECTRICITY                |                     | 58.84          |        |
|                                  | <a href="#">021-6621-4400</a>     |              | ELECTRICITY                |                     | 317.78         |        |
|                                  | <a href="#">021-6621-4400</a>     |              | ELECTRICITY                |                     | 59.86          |        |
|                                  | <a href="#">024-6624-4400</a>     |              | ELECTRICITY                |                     | 215.46         |        |
|                                  | <a href="#">024-6624-4400</a>     |              | ELECTRICITY                |                     | 66.49          |        |
| 12110                            | AREA WIDE VETERINARY CLINIC,PPC * | 05/23/2025   | Regular                    | 0.00                | 622.00         | 310836 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">H17440</a>           | Invoice                           | 05/23/2025   | NATASHA JOHNSON            | 0.00                | 622.00         |        |
|                                  | <a href="#">010-229-229000</a>    |              | JP'S FEES PAYABLES         |                     | 622.00         |        |
| 6221                             | GOODWIN LASITER INC               | 05/23/2025   | Regular                    | 0.00                | 4,435.12       | 310837 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                 | Vendor Name                            | Payment Date | Payment Type                                 | Discount Amount     | Payment Amount | Number |
|-------------------------------|----------------------------------------|--------------|----------------------------------------------|---------------------|----------------|--------|
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">4431</a>          | Invoice                                | 05/23/2025   | 367132 / MIDWAY ACRES PHASE 6                | 0.00                | 1,113.69       |        |
|                               | <a href="#">010-221-221100</a>         |              | SUBDIVISION PAYABLES                         |                     | 1,113.69       |        |
| <a href="#">4432</a>          | Invoice                                | 05/23/2025   | 367137 / ACRES AT ALABAMA POINT              | 0.00                | 1,868.84       |        |
|                               | <a href="#">010-221-221100</a>         |              | SUBDIVISION PAYABLES                         |                     | 1,868.84       |        |
| <a href="#">4433</a>          | Invoice                                | 05/23/2025   | 367138 / FRONTINO PLAZA                      | 0.00                | 1,452.59       |        |
|                               | <a href="#">010-221-221100</a>         |              | SUBDIVISION PAYABLES                         |                     | 1,452.59       |        |
| 16795                         | JPR INVESTMENTS, LLC                   | 05/23/2025   | Regular                                      | 0.00                | 2,890.08       | 310838 |
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">REFUND.</a>       | Invoice                                | 05/23/2025   | POLK COUNTY                                  | 0.00                | 2,890.08       |        |
|                               | <a href="#">010-221-221100</a>         |              | SUBDIVISION PAYABLES                         |                     | 2,890.08       |        |
| 16615                         | LIBERTY COUNTY CONSTABLE PCT 5         | 05/23/2025   | Regular                                      | 0.00                | 100.00         | 310839 |
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">T25-0055</a>      | Invoice                                | 05/23/2025   | BRITTNEY VANCAMP                             | 0.00                | 100.00         |        |
|                               | <a href="#">010-226-226600</a>         |              | DIST.CLK-OUT OF COUNTY.. BRITTNEY VANCAMP    |                     | 100.00         |        |
| 7359                          | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | 05/23/2025   | Regular                                      | 0.00                | 800.00         | 310840 |
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">T23-0099</a>      | Invoice                                | 05/23/2025   | FELICIA RAMIREZ                              | 0.00                | 50.00          |        |
|                               | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... FELICIA RAMIREZ    |                     | 50.00          |        |
| <a href="#">T25-0040</a>      | Invoice                                | 05/23/2025   | JESUS VALDEZ                                 | 0.00                | 250.00         |        |
|                               | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... JESUS VALDEZ       |                     | 250.00         |        |
| <a href="#">T25-0055</a>      | Invoice                                | 05/23/2025   | BRITTNEY VANCAMP                             | 0.00                | 250.00         |        |
|                               | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... BRITTNEY VANCAMP   |                     | 250.00         |        |
| <a href="#">T25-0065</a>      | Invoice                                | 05/23/2025   | RICHARD HUTSON                               | 0.00                | 250.00         |        |
|                               | <a href="#">010-226-226300</a>         |              | L, GOGGINS & BLAIR PAY... RICHARD HUTSON     |                     | 250.00         |        |
| 20063                         | LOWE, TANTA                            | 05/23/2025   | Regular                                      | 0.00                | 276.15         | 310841 |
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">REIMBURSEMENT</a> | Invoice                                | 05/23/2025   | POLK COUNTY                                  | 0.00                | 276.15         |        |
|                               | <a href="#">010-221-221100</a>         |              | SUBDIVISION PAYABLES                         |                     | 276.15         |        |
| 15647                         | TEXAS PARKS & WILDLIFE                 | 05/23/2025   | Regular                                      | 0.00                | 85.00          | 310842 |
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">0615110</a>       | Invoice                                | 05/23/2025   | JORDAN, JIMMY                                | 0.00                | 85.00          |        |
|                               | <a href="#">088-207-207850</a>         |              | PAW-PARKS & WILDLIFE ... JORDAN, JIMMY       |                     | 85.00          |        |
| 7169                          | TEXAS PARKS & WILDLIFE                 | 05/23/2025   | Regular                                      | 0.00                | 141.95         | 310843 |
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">614727</a>        | Invoice                                | 05/23/2025   | CARLTON SANDERS                              | 0.00                | 51.85          |        |
|                               | <a href="#">088-207-207850</a>         |              | PAW-PARKS & WILDLIFE ... CARLTON SANDERS     |                     | 51.85          |        |
| <a href="#">615618</a>        | Invoice                                | 05/23/2025   | LINCOLN FRANK / JP1                          | 0.00                | 90.10          |        |
|                               | <a href="#">088-207-207850</a>         |              | PAW-PARKS & WILDLIFE ... LINCOLN FRANK / JP1 |                     | 90.10          |        |
| 20061                         | ALLIANCE FOR TEXAS HISTORY             | 05/27/2025   | Regular                                      | 0.00                | 50.00          | 310844 |
| Payable #                     | Payable Type                           | Post Date    | Payable Description                          | Discount Amount     | Payable Amount |        |
|                               | Account Number                         | Account Name | Item Description                             | Distribution Amount |                |        |
| <a href="#">02291</a>         | Invoice                                | 05/27/2025   | POLK COUNTY MEMBERSHIP                       | 0.00                | 50.00          |        |
|                               | <a href="#">010-3650-3900</a>          |              | SUBSCRIPTIONS                                |                     | 50.00          |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                          | Payment Date             | Payment Type         | Discount Amount | Payment Amount | Number |
|----------------------------|--------------------------------------|--------------------------|----------------------|-----------------|----------------|--------|
| 15166                      | AMERICAN FILTER SERVICE              | 05/27/2025               | Regular              | 0.00            | 170.00         | 310845 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">228197</a>     | Invoice                              | 05/27/2025               | POLK CO MAINTENANCE  | 0.00            | 170.00         |        |
|                            | <a href="#">010-1511-4500</a>        | REPAIR/REPLACE BUILDI... | POLK CO MAINTENANCE  |                 | 170.00         |        |
| 14148                      | AUTO-CHLOR SERVICES, LLC             | 05/27/2025               | Regular              | 0.00            | 1,118.00       | 310846 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">8911830</a>    | Invoice                              | 05/27/2025               | 48177 JAIL           | 0.00            | 340.00         |        |
|                            | <a href="#">010-2512-3320</a>        | PAPER/SUNDRIES           | 48177 JAIL           |                 | 340.00         |        |
| <a href="#">8913201</a>    | Invoice                              | 05/27/2025               | 48177 JAIL           | 0.00            | 778.00         |        |
|                            | <a href="#">010-2512-3330</a>        | FOOD-INMATES             | 48177 JAIL           |                 | 778.00         |        |
| 18784                      | AVPM TX 4 PLLC                       | 05/27/2025               | Regular              | 0.00            | 1,132.23       | 310847 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">05/21/2025</a> | Invoice                              | 05/27/2025               | 23 / POLK CO SHERIFF | 0.00            | 1,132.23       |        |
|                            | <a href="#">010-2560-3980</a>        | K9 EXPENSES              | 23 / POLK CO SHERIFF |                 | 1,132.23       |        |
| 16669                      | BEN E. KEITH COMPANY                 | 05/27/2025               | Regular              | 0.00            | 12,919.54      | 310848 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">13534035</a>   | Invoice                              | 05/27/2025               | 711009 JAIL          | 0.00            | 5,585.91       |        |
|                            | <a href="#">010-2512-3330</a>        | FOOD-INMATES             | 711009 JAIL          |                 | 5,585.91       |        |
| <a href="#">13545199</a>   | Invoice                              | 05/27/2025               | 711009 JAIL          | 0.00            | 7,333.63       |        |
|                            | <a href="#">010-2512-3330</a>        | FOOD-INMATES             | 711009 JAIL          |                 | 7,333.63       |        |
| 37                         | BROKEN ARROW PEST CONTROL LLC        | 05/27/2025               | Regular              | 0.00            | 90.00          | 310849 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">125621</a>     | Invoice                              | 05/27/2025               | 100618 MAINTENANCE   | 0.00            | 90.00          |        |
|                            | <a href="#">010-1511-3350</a>        | PEST CONTROL             | 100618 MAINTENANCE   |                 | 90.00          |        |
| 8102                       | CDW GOVERNMENT                       | 05/27/2025               | Regular              | 0.00            | 178.00         | 310850 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">AE2DZ6F</a>    | Invoice                              | 05/27/2025               | 6188837 IT           | 0.00            | 178.00         |        |
|                            | <a href="#">010-1503-4520</a>        | EQUIPMENT MAINTENAN...   | 6188837 IT           |                 | 178.00         |        |
| 19917                      | CINTAS CORPORATION NO.2              | 05/27/2025               | Regular              | 0.00            | 421.54         | 310851 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">4230233258</a> | Invoice                              | 05/27/2025               | 25669820 MAINTENANCE | 0.00            | 179.35         |        |
|                            | <a href="#">010-1511-3000</a>        | UNIFORMS                 | 25669820 MAINTENANCE |                 | 179.35         |        |
| <a href="#">4230973506</a> | Invoice                              | 05/27/2025               | 25669820 MAINTENANCE | 0.00            | 242.19         |        |
|                            | <a href="#">010-1511-3000</a>        | UNIFORMS                 | 25669820 MAINTENANCE |                 | 242.19         |        |
| 8372                       | CLEVELAND ASPHALT PRODUCTS CO., INC. | 05/27/2025               | Regular              | 0.00            | 35,686.27      | 310852 |
| Payable #                  | Payable Type                         | Post Date                | Payable Description  | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description         | Distribution Amount  |                 |                |        |
| <a href="#">28916</a>      | Invoice                              | 05/27/2025               | POLK CO PCT2         | 0.00            | 3,892.98       |        |
|                            | <a href="#">022-6622-3390</a>        | ROAD MATERIALS           | POLK CO PCT2         |                 | 3,892.98       |        |
| <a href="#">28947</a>      | Invoice                              | 05/27/2025               | POLK CO PCT2         | 0.00            | 6,330.06       |        |
|                            | <a href="#">022-6622-3390</a>        | ROAD MATERIALS           | POLK CO PCT2         |                 | 6,330.06       |        |
| <a href="#">28951</a>      | Invoice                              | 05/27/2025               | POLK CO PCT2         | 0.00            | 6,981.96       |        |
|                            | <a href="#">022-6622-3390</a>        | ROAD MATERIALS           | POLK CO PCT2         |                 | 6,981.96       |        |
| <a href="#">28956</a>      | Invoice                              | 05/27/2025               | POLK CO PCT2         | 0.00            | 5,054.60       |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                     | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number |
|----------------------------------|---------------------------------|------------------|----------------------------|------------------------|----------------------------|--------|
|                                  | <a href="#">022-6622-3390</a>   | ROAD MATERIALS   | POLK CO PCT2               |                        | 5,054.60                   |        |
| <a href="#">28969</a>            | Invoice                         | 05/27/2025       | POLK CO PCT2               | 0.00                   | 5,167.50                   |        |
|                                  | <a href="#">022-6622-3390</a>   | ROAD MATERIALS   | POLK CO PCT2               |                        | 5,167.50                   |        |
| <a href="#">28976</a>            | Invoice                         | 05/22/2025       | 936 / PCT2                 | 0.00                   | 5,022.38                   |        |
|                                  | <a href="#">022-6622-3390</a>   | ROAD MATERIALS   | 936 / PCT2                 |                        | 5,022.38                   |        |
| <a href="#">28977</a>            | Invoice                         | 05/27/2025       | POLK CO PCT2               | 0.00                   | 3,236.79                   |        |
|                                  | <a href="#">022-6622-3390</a>   | ROAD MATERIALS   | POLK CO PCT2               |                        | 3,236.79                   |        |
| 13713                            | COOK TIRE & SERVICE CENTER, INC | 05/27/2025       | Regular                    | 0.00                   | 4,076.11                   | 310853 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>           |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">40090376</a>         | Invoice                         | 05/27/2025       | 42947 SHERIFF              | 0.00                   | 3,248.56                   |        |
|                                  | <a href="#">010-2560-3540</a>   |                  | TIRES                      |                        | 3,248.56                   |        |
| <a href="#">40090473</a>         | Invoice                         | 05/27/2025       | 42947 SHERIFF              | 0.00                   | 827.55                     |        |
|                                  | <a href="#">010-2560-3540</a>   |                  | TIRES                      |                        | 827.55                     |        |
| 19529                            | COTTON, CHARLES JR              | 05/27/2025       | Regular                    | 0.00                   | 860.00                     | 310854 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>           |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">04/20-05/24/2025</a> | Invoice                         | 05/27/2025       | CONSTABLE PCT 1            | 0.00                   | 860.00                     |        |
|                                  | <a href="#">090-7551-4990</a>   |                  | CONSTABLE PCT 1 ACCO...    |                        | 860.00                     |        |
| 19858                            | CUDE, BENNY H. JR.              | 05/27/2025       | Regular                    | 0.00                   | 900.00                     | 310855 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>           |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">07051425</a>         | Invoice                         | 05/27/2025       | POLK COUNTY PCT4           | 0.00                   | 900.00                     |        |
|                                  | <a href="#">024-6624-3390</a>   |                  | ROAD MATERIALS             |                        | 900.00                     |        |
| 19926                            | DILLON, RYAN                    | 05/27/2025       | Regular                    | 0.00                   | 437.00                     | 310856 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>           |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1053</a>             | Invoice                         | 05/27/2025       | POLK CO MAINTENANCE        | 0.00                   | 437.00                     |        |
|                                  | <a href="#">010-1511-4500</a>   |                  | REPAIR/REPLACE BUILDI...   |                        | 437.00                     |        |
| 19417                            | DILORIO, AARON MATTHEW          | 05/27/2025       | Regular                    | 0.00                   | 120.00                     | 310857 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>           |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/14-05/15/2025</a> | Invoice                         | 05/27/2025       | TRAVEL REIMBURSEMENT       | 0.00                   | 120.00                     |        |
|                                  | <a href="#">010-2475-4270</a>   |                  | TRAVEL TRAINING            |                        | 120.00                     |        |
| 16683                            | DIVERSIFIED PIER & BELL, LLC    | 05/27/2025       | Regular                    | 0.00                   | 26,146.00                  | 310858 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>           |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">05-16-2025</a>       | Invoice                         | 05/27/2025       | POLK CO PCT1               | 0.00                   | 15,614.00                  |        |
|                                  | <a href="#">021-6621-4912</a>   |                  | NUISANCE ABATEMENT         |                        | 15,614.00                  |        |
| <a href="#">05-20-2025</a>       | Invoice                         | 05/27/2025       | POLK CO PCT1               | 0.00                   | 10,532.00                  |        |
|                                  | <a href="#">021-6621-4912</a>   |                  | NUISANCE ABATEMENT         |                        | 10,532.00                  |        |
| 19392                            | EASTEX FLEET SOLUTIONS LLC      | 05/27/2025       | Regular                    | 0.00                   | 3,330.51                   | 310859 |
| <b>Payable #</b>                 | <b>Payable Type</b>             | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>           |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1097</a>             | Invoice                         | 05/27/2025       | POLK CO PCT1               | 0.00                   | 1,200.52                   |        |
|                                  | <a href="#">021-6621-4560</a>   |                  | PARTS & REPAIRS            |                        | 1,200.52                   |        |
| <a href="#">1127</a>             | Invoice                         | 05/27/2025       | POLK CO PCT1               | 0.00                   | 1,709.99                   |        |
|                                  | <a href="#">021-6621-4560</a>   |                  | PARTS & REPAIRS            |                        | 1,709.99                   |        |
| <a href="#">1140</a>             | Invoice                         | 05/27/2025       | POLK CO PCT1               | 0.00                   | 420.00                     |        |
|                                  | <a href="#">021-6621-4560</a>   |                  | PARTS & REPAIRS            |                        | 420.00                     |        |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                | Vendor Name                       | Payment Date            | Payment Type               | Discount Amount        | Payment Amount        | Number |
|------------------------------|-----------------------------------|-------------------------|----------------------------|------------------------|-----------------------|--------|
| 19959                        | EWALD II LLC                      | 05/27/2025              | Regular                    | 0.00                   | 3.40                  | 310860 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">IM01725A</a>     | Invoice                           | 05/27/2025              | POLK21 / MAINTENANCE       | 0.00                   | 3.40                  |        |
|                              | <a href="#">010-1511-4520</a>     |                         | EQUIPMENT MAINTENAN...     |                        | 3.40                  |        |
| 676                          | FAIR ICE SERVICE                  | 05/27/2025              | Regular                    | 0.00                   | 49.50                 | 310861 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">9955904250</a>   | Invoice                           | 05/27/2025              | 83458827 PCT4              | 0.00                   | 49.50                 |        |
|                              | <a href="#">024-6624-4900</a>     |                         | MISCELLANEOUS              |                        | 49.50                 |        |
| 13522                        | GALLS PARENT HOLDINGS, LLC        | 05/27/2025              | Regular                    | 0.00                   | 270.93                | 310862 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">031398338</a>    | Invoice                           | 05/27/2025              | 1000944956 JAIL            | 0.00                   | 270.93                |        |
|                              | <a href="#">010-2512-3000</a>     |                         | UNIFORMS                   |                        | 270.93                |        |
| 13982                        | GARDNER OIL INC                   | 05/27/2025              | Regular                    | 0.00                   | 8,844.89              | 310863 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">3092</a>         | Invoice                           | 05/27/2025              | 3950 PCT3                  | 0.00                   | 4,100.85              |        |
|                              | <a href="#">023-6623-3300</a>     |                         | FURNISHED TRANSPORTA...    |                        | 4,100.85              |        |
| <a href="#">3128</a>         | Invoice                           | 05/27/2025              | 3950 PCT3                  | 0.00                   | 4,082.31              |        |
|                              | <a href="#">023-6623-3300</a>     |                         | FURNISHED TRANSPORTA...    |                        | 4,082.31              |        |
| <a href="#">3129</a>         | Invoice                           | 05/27/2025              | 3950 PCT3                  | 0.00                   | 661.73                |        |
|                              | <a href="#">023-6623-3300</a>     |                         | FURNISHED TRANSPORTA...    |                        | 661.73                |        |
| 9927                         | HALL SIGNS INC                    | 05/27/2025              | Regular                    | 0.00                   | 259.50                | 310864 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">130933.</a>      | Invoice                           | 05/27/2025              | POLK CO MAINTENANCE        | 0.00                   | 259.50                |        |
|                              | <a href="#">010-1511-3770</a>     |                         | SIGNS                      |                        | 259.50                |        |
| 15167                        | HARRIS LOCAL GOVERNMENT SOL, INC  | 05/27/2025              | Regular                    | 0.00                   | 6,297.25              | 310865 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">TAMN00006393</a> | Invoice                           | 05/27/2025              | POL101 / TAX OFFICE        | 0.00                   | 6,297.25              |        |
|                              | <a href="#">010-4499-4520</a>     |                         | EQUIPMENT MAINTENAN...     |                        | 6,297.25              |        |
| 13940                        | HARRISON BODY & PAINT SHOP LTD. * | 05/27/2025              | Regular                    | 0.00                   | 4,519.60              | 310866 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">25-344</a>       | Invoice                           | 05/27/2025              | POLK COUNTY SHERIFF        | 0.00                   | 4,519.60              |        |
|                              | <a href="#">010-2560-4500</a>     |                         | VEHICLE REPAIRS-INSUR...   |                        | 3,519.60              |        |
|                              | <a href="#">010-2560-4540</a>     |                         | VEHICLE MAINTENANCE        |                        | 1,000.00              |        |
| 13750                        | HENDRIX, GREG                     | 05/27/2025              | Regular                    | 0.00                   | 3,500.00              | 310867 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">1-526854-37</a>  | Invoice                           | 05/27/2025              | 1835 PCT 3                 | 0.00                   | 3,500.00              |        |
|                              | <a href="#">023-6623-4610</a>     |                         | EQUIPMENT RENTAL           |                        | 3,500.00              |        |
| 20022                        | HERRERA, RAFAEL                   | 05/27/2025              | Regular                    | 0.00                   | 40.00                 | 310868 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>        | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>        | <b>Account Name</b>               | <b>Item Description</b> | <b>Distribution Amount</b> |                        |                       |        |
| <a href="#">05/27/2025</a>   | Invoice                           | 05/27/2025              | REIMBURSEMENT / TRANSPORT  | 0.00                   | 40.00                 |        |
|                              | <a href="#">010-2512-4260</a>     |                         | TRAVEL EXP-PRISONER T...   |                        | 40.00                 |        |
| 10197                        | HUGHES PETROLEUM PRODUCTS, INC.   | 05/27/2025              | Regular                    | 0.00                   | 101.67                | 310869 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number             | Vendor Name                   | Payment Date | Payment Type            | Discount Amount     | Payment Amount | Number |
|---------------------------|-------------------------------|--------------|-------------------------|---------------------|----------------|--------|
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">586063</a>    | Invoice                       | 05/27/2025   | POLK CO PCT 3           | 0.00                | 101.67         |        |
|                           | <a href="#">023-6623-3300</a> |              | FURNISHED TRANSPORTA... |                     | 101.67         |        |
| 16220                     | HUGHES, MATTHEW               | 05/27/2025   | Regular                 | 0.00                | 1,715.29       | 310870 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">339409</a>    | Invoice                       | 05/27/2025   | POLK CO PCT3            | 0.00                | 674.63         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS          |                     | 674.63         |        |
| <a href="#">339410</a>    | Invoice                       | 05/27/2025   | POLK COUNTY PCT3        | 0.00                | 505.89         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS          |                     | 505.89         |        |
| <a href="#">339411</a>    | Invoice                       | 05/27/2025   | POLK COUNTY PCT3        | 0.00                | 534.77         |        |
|                           | <a href="#">023-6623-3390</a> |              | ROAD MATERIALS          |                     | 534.77         |        |
| 13945                     | ICS JAIL SUPPLIES INC         | 05/27/2025   | Regular                 | 0.00                | 120.79         | 310871 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">INV808470</a> | Invoice                       | 05/27/2025   | 77351SD JAIL            | 0.00                | 120.79         |        |
|                           | <a href="#">010-2512-3920</a> |              | MEDICAL SUPPLIES        |                     | 120.79         |        |
| 13583                     | K&S REYNOLDS CONSTRUCTION LLC | 05/27/2025   | Regular                 | 0.00                | 13,000.00      | 310872 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">5667</a>      | Invoice                       | 05/27/2025   | POLK CO PCT 1           | 0.00                | 13,000.00      |        |
|                           | <a href="#">021-6621-3390</a> |              | ROAD MATERIALS          |                     | 13,000.00      |        |
| 13614                     | LAKE COMMUNICATION CO., INC   | 05/27/2025   | Regular                 | 0.00                | 132.00         | 310873 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">0235916</a>   | Invoice                       | 05/27/2025   | 4756 MAINTENANCE        | 0.00                | 32.00          |        |
|                           | <a href="#">010-1511-4510</a> |              | INSPECTIONS             |                     | 32.00          |        |
| <a href="#">0236244</a>   | Invoice                       | 05/27/2025   | 3996 MAINTENANCE        | 0.00                | 25.00          |        |
|                           | <a href="#">010-1511-4510</a> |              | INSPECTIONS             |                     | 25.00          |        |
| <a href="#">0236245</a>   | Invoice                       | 05/27/2025   | 4776 MAINTENANCE        | 0.00                | 25.00          |        |
|                           | <a href="#">010-1511-4510</a> |              | INSPECTIONS             |                     | 25.00          |        |
| <a href="#">0236249</a>   | Invoice                       | 05/27/2025   | 3576 MAINTENANCE        | 0.00                | 25.00          |        |
|                           | <a href="#">010-1511-4510</a> |              | INSPECTIONS             |                     | 25.00          |        |
| <a href="#">0236268</a>   | Invoice                       | 05/27/2025   | 4778 MAINTENANCE        | 0.00                | 25.00          |        |
|                           | <a href="#">010-1511-4510</a> |              | INSPECTIONS             |                     | 25.00          |        |
| 13547                     | LAKEVIEW TOWING               | 05/27/2025   | Regular                 | 0.00                | 170.00         | 310874 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">0002468</a>   | Invoice                       | 05/27/2025   | POLK CO MAINTENANCE     | 0.00                | 170.00         |        |
|                           | <a href="#">010-1511-3300</a> |              | FURNISHED TRANSPORTA... |                     | 170.00         |        |
| 1805                      | LIVINGSTON LAWN & GARDEN, LLC | 05/27/2025   | Regular                 | 0.00                | 35.90          | 310875 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">2506</a>      | Invoice                       | 05/27/2025   | POLK COUNTY JAIL        | 0.00                | 35.90          |        |
|                           | <a href="#">010-2512-4560</a> |              | INMATE WORK CREW EXP    |                     | 35.90          |        |
| 15565                     | LONESTAR COMMISSARY, LLC      | 05/27/2025   | Regular                 | 0.00                | 158.40         | 310876 |
| Payable #                 | Payable Type                  | Post Date    | Payable Description     | Discount Amount     | Payable Amount |        |
|                           | Account Number                | Account Name | Item Description        | Distribution Amount |                |        |
| <a href="#">5212025</a>   | Invoice                       | 05/27/2025   | POLK COUNTY JAIL        | 0.00                | 158.40         |        |
|                           | <a href="#">056-7412-4915</a> |              | INMATE SUPPLIES         |                     | 158.40         |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                               | Payment Date     | Payment Type              | Discount Amount | Payment Amount | Number |
|----------------------------------|-------------------------------------------|------------------|---------------------------|-----------------|----------------|--------|
| 18756                            | LONG, JOSHUA                              | 05/27/2025       | Regular                   | 0.00            | 1,009.00       | 310877 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">32417</a>            | Invoice                                   | 05/27/2025       | POLK CO MAINTENANCE       | 0.00            | 1,009.00       |        |
|                                  | <a href="#">010-1409-3150</a>             |                  | OFFICE SUPPLIES           |                 | 1,009.00       |        |
| 15182                            | MATTHEWS, MICHAEL D. II                   | 05/27/2025       | Regular                   | 0.00            | 531.25         | 310878 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">418-421</a>          | Invoice                                   | 05/27/2025       | POLK COUNTY               | 0.00            | 531.25         |        |
|                                  | <a href="#">010-1401-4000</a>             |                  | ATTORNEY CONSULTING ...   |                 | 531.25         |        |
| 500                              | MUSTANG MACHINERY COMPANY, LTD            | 05/27/2025       | Regular                   | 0.00            | 3,275.10       | 310879 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">PART6941533</a>      | Invoice                                   | 05/27/2025       | 0790080 PCT4              | 0.00            | 3,275.10       |        |
|                                  | <a href="#">024-6624-4560</a>             |                  | PARTS & REPAIRS           |                 | 3,275.10       |        |
| 16542                            | NEWMAN, MITCHELL DWAYNE                   | 05/27/2025       | Regular                   | 0.00            | 240.00         | 310880 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">04/20-05/24/2025</a> | Invoice                                   | 05/27/2025       | CONSTABLE PCT 1           | 0.00            | 240.00         |        |
|                                  | <a href="#">090-7551-4990</a>             |                  | CONSTABLE PCT 1 ACCO...   |                 | 240.00         |        |
| 16401                            | NEXTONER, LLC                             | 05/27/2025       | Regular                   | 0.00            | 260.15         | 310881 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">48087</a>            | Invoice                                   | 05/27/2025       | POLK COUNTY JP1           | 0.00            | 260.15         |        |
|                                  | <a href="#">010-2455-3150</a>             |                  | OFFICE SUPPLIES           |                 | 260.15         |        |
| 13999                            | ON SITE DECALS, LLC                       | 05/27/2025       | Regular                   | 0.00            | 720.00         | 310882 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">17862</a>            | Invoice                                   | 05/27/2025       | POLK CO CONSTABLE4        | 0.00            | 720.00         |        |
|                                  | <a href="#">010-2554-3300</a>             |                  | FURNISHED TRANSPORTA...   |                 | 720.00         |        |
| 9802                             | O'REILLY AUTO ENTERPRISES, LLC            | 05/27/2025       | Regular                   | 0.00            | 73.98          | 310883 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">0741-392731</a>      | Invoice                                   | 05/27/2025       | 773056 MAINTENANCE        | 0.00            | 73.98          |        |
|                                  | <a href="#">010-1511-4540</a>             |                  | VEHICLE MAINTENANCE       |                 | 73.98          |        |
| 13243                            | PITNEY BOWES GLOBAL FINANCIAL SERV. LLC   | 05/27/2025       | Regular                   | 0.00            | 189.00         | 310884 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">3320709157</a>       | Invoice                                   | 05/27/2025       | 0010753380 / JP2          | 0.00            | 189.00         |        |
|                                  | <a href="#">010-1409-3290</a>             |                  | COPY/POSTAGE MACHINE...   |                 | 189.00         |        |
| 19861                            | PRECISION & INTEGRITY ELECTRIC CONSTRUCTI | 05/27/2025       | Regular                   | 0.00            | 6,920.00       | 310885 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">22902</a>            | Invoice                                   | 05/27/2025       | POLK CO MAINTENANCE       | 0.00            | 6,920.00       |        |
|                                  | <a href="#">010-1511-4500</a>             |                  | REPAIR/REPLACE BUILDI...  |                 | 6,920.00       |        |
| 19994                            | PREMIER PROTECTION AND INVESTIGATIONS, L  | 05/27/2025       | Regular                   | 0.00            | 748.19         | 310886 |
| Payable #                        | Payable Type                              | Post Date        | Payable Description       | Discount Amount | Payable Amount |        |
| Account Number                   | Account Name                              | Item Description | Distribution Amount       |                 |                |        |
| <a href="#">15133</a>            | Invoice                                   | 05/27/2025       | 258TH DIST. COURT         | 0.00            | 748.19         |        |
|                                  | <a href="#">010-2466-4040</a>             |                  | INVESTIGATION - POLK C... |                 | 748.19         |        |
| 7645                             | QUILL CORPORATION                         | 05/27/2025       | Regular                   | 0.00            | 1,289.80       | 310887 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                      | Payment Date        | Payment Type               | Discount Amount            | Payment Amount        | Number |
|----------------------------------|----------------------------------|---------------------|----------------------------|----------------------------|-----------------------|--------|
| Payable #                        | Payable Type                     | Post Date           | Payable Description        | Discount Amount            | Payable Amount        |        |
|                                  | Account Number                   | Account Name        | Item Description           | Distribution Amount        |                       |        |
| <a href="#">44068903</a>         | Invoice                          | 05/27/2025          | 8268997 / MUSEUM           | 0.00                       | 26.30                 |        |
|                                  | <a href="#">010-3650-3150</a>    |                     | OFFICE SUPPLIES            |                            | 26.30                 |        |
| <a href="#">44138748</a>         | Invoice                          | 05/27/2025          | 8268997 JAIL               | 0.00                       | 1,263.50              |        |
|                                  | <a href="#">010-2512-3150</a>    |                     | OFFICE SUPPLIES            |                            | 1,263.50              |        |
| 9706                             | RELIABLE AUTO PARTS CO.          | 05/27/2025          | Regular                    | 0.00                       | 186.60                | 310888 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">002011697</a>        | Invoice                          | 05/27/2025          | 7345 MAINTENANCE           | 0.00                       | 186.60                |        |
|                                  | <a href="#">010-1511-4540</a>    |                     | VEHICLE MAINTENANCE        |                            | 186.60                |        |
| 18808                            | RICHARDS, ROCKY                  | 05/27/2025          | Regular                    | 0.00                       | 242.00                | 310889 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">19279</a>            | Invoice                          | 05/27/2025          | POLK CO SHERIFF            | 0.00                       | 242.00                |        |
|                                  | <a href="#">010-2560-4540</a>    |                     | VEHICLE MAINTENANCE        |                            | 242.00                |        |
| 18777                            | SAPP, RICHARD L.                 | 05/27/2025          | Regular                    | 0.00                       | 565.42                | 310890 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">50658</a>            | Invoice                          | 05/27/2025          | POLK CO SHERIFF            | 0.00                       | 565.42                |        |
|                                  | <a href="#">010-2560-3000</a>    |                     | UNIFORMS                   |                            | 565.42                |        |
| 12108                            | SCHANMIER, CHRISTIAN             | 05/27/2025          | Regular                    | 0.00                       | 300.00                | 310891 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">07/11-07/16/2025</a> | Invoice                          | 05/27/2025          | TRAVEL ALLOWANCE           | 0.00                       | 300.00                |        |
|                                  | <a href="#">010-2560-4270</a>    |                     | TRAVEL TRAINING            |                            | 300.00                |        |
| 16154                            | SHADWICK, LANA                   | 05/27/2025          | Regular                    | 0.00                       | 450.00                | 310892 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">24CCR0463</a>        | Invoice                          | 05/27/2025          | M / BRANDY NACOLE RILEY    | 0.00                       | 450.00                |        |
|                                  | <a href="#">010-2426-4000</a>    |                     | ATTORNEY FEES              |                            | 450.00                |        |
| 19234                            | SHUKAN, LENOR EDITH              | 05/27/2025          | Regular                    | 0.00                       | 450.00                | 310893 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">24CCR0667</a>        | Invoice                          | 05/27/2025          | M / NICHOLAS RIVERS        | 0.00                       | 450.00                |        |
|                                  | <a href="#">010-2426-4000</a>    |                     | ATTORNEY FEES              |                            | 450.00                |        |
| 12802                            | SITTON, SHELLY                   | 05/27/2025          | Regular                    | 0.00                       | 120.00                | 310894 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">05/14-05/15/2025</a> | Invoice                          | 05/27/2025          | TRAVEL REIMBURSEMENT       | 0.00                       | 120.00                |        |
|                                  | <a href="#">010-2475-4270</a>    |                     | TRAVEL TRAINING            |                            | 120.00                |        |
| 14456                            | SOUTHERN COMPUTER WAREHOUSE INC. | 05/27/2025          | Regular                    | 0.00                       | 9,239.56              | 310895 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV00840519</a>      | Invoice                          | 05/27/2025          | PC29297 IT                 | 0.00                       | 9,239.56              |        |
|                                  | <a href="#">010-1503-5780</a>    |                     | CAPITAL OUTLAY-REPAIR...   |                            | 9,239.56              |        |
| 18900                            | TEXAS MATERIALS GROUP, INC       | 05/27/2025          | Regular                    | 0.00                       | 21,078.01             | 310896 |
| <b>Payable #</b>                 | <b>Payable Type</b>              | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>            | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">201494685</a>        | Invoice                          | 05/27/2025          | 271134 PCT 1               | 0.00                       | 915.61                |        |
|                                  | <a href="#">021-6621-3390</a>    |                     | ROAD MATERIALS             |                            | 915.61                |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                        | Payment Date             | Payment Type                       | Discount Amount        | Payment Amount             | Number |
|----------------------------|------------------------------------|--------------------------|------------------------------------|------------------------|----------------------------|--------|
| <a href="#">201495496</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 1,345.37                   |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 1,345.37                   |        |
| <a href="#">201496545</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 447.93                     |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 447.93                     |        |
| <a href="#">201497843</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 2,239.66                   |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 2,239.66                   |        |
| <a href="#">201498749</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 1,103.25                   |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 1,103.25                   |        |
| <a href="#">201499842</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 1,354.86                   |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 1,354.86                   |        |
| <a href="#">201500267</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 447.54                     |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 447.54                     |        |
| <a href="#">201500804</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 1,347.75                   |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 1,347.75                   |        |
| <a href="#">201500805</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 887.96                     |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 887.96                     |        |
| <a href="#">201502543</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 429.37                     |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 429.37                     |        |
| <a href="#">201502544</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 467.68                     |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 467.68                     |        |
| <a href="#">201502558</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 704.60                     |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 704.60                     |        |
| <a href="#">201503905</a>  | Invoice                            | 05/27/2025               | 271137 PCT4                        | 0.00                   | 6,513.98                   |        |
|                            | <a href="#">024-6624-3390</a>      | ROAD MATERIALS           | 271137 PCT4                        |                        | 6,513.98                   |        |
| <a href="#">201503915</a>  | Invoice                            | 05/27/2025               | 271134 PCT 1                       | 0.00                   | 1,788.96                   |        |
|                            | <a href="#">021-6621-3390</a>      | ROAD MATERIALS           | 271134 PCT 1                       |                        | 1,788.96                   |        |
| <a href="#">201505227</a>  | Invoice                            | 05/27/2025               | 271137 PCT4                        | 0.00                   | 541.94                     |        |
|                            | <a href="#">024-6624-3390</a>      | ROAD MATERIALS           | 271137 PCT4                        |                        | 541.94                     |        |
| <a href="#">201505229</a>  | Invoice                            | 05/27/2025               | 271137 PCT4                        | 0.00                   | 541.55                     |        |
|                            | <a href="#">024-6624-3390</a>      | ROAD MATERIALS           | 271137 PCT4                        |                        | 541.55                     |        |
| 8302                       | TX DEPARTMENT OF STATE HEALTH SVCS | 05/27/2025               | Regular                            | 0.00                   | 274.50                     | 310897 |
| <b>Payable #</b>           | <b>Payable Type</b>                | <b>Post Date</b>         | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>              |                          | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">2025239.</a>   | Invoice                            | 05/27/2025               | 17460016219004 COUNTY CLRK         | 0.00                   | 274.50                     |        |
|                            | <a href="#">010-228-228100</a>     | BVS-BIRTH CERTF.FEES     | 17460016219004 COUNTY CLRK         |                        | 274.50                     |        |
| 10521                      | UNITED STATES POSTMASTER           | 05/27/2025               | Regular                            | 0.00                   | 1,765.67                   | 310898 |
| <b>Payable #</b>           | <b>Payable Type</b>                | <b>Post Date</b>         | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>              |                          | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/27/2025</a> | Invoice                            | 05/27/2025               | POSTAL PERMIT # 100 / JURY POSTAGE | 0.00                   | 1,765.67                   |        |
|                            | <a href="#">010-1409-3110</a>      | POSTAGE                  | POSTAL PERMIT # 100 / JURY PO...   |                        | 1,765.67                   |        |
| 16485                      | US FOODS, INC.                     | 05/27/2025               | Regular                            | 0.00                   | 1,365.39                   | 310899 |
| <b>Payable #</b>           | <b>Payable Type</b>                | <b>Post Date</b>         | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>              |                          | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">3139128</a>    | Invoice                            | 05/27/2025               | 24231847 AGING                     | 0.00                   | 1,365.39                   |        |
|                            | <a href="#">051-7845-3330</a>      | FOOD-AGING               | 24231847 AGING                     |                        | 1,365.39                   |        |
| 19502                      | VESTIS GROUP, INC                  | 05/27/2025               | Regular                            | 0.00                   | 320.31                     | 310900 |
| <b>Payable #</b>           | <b>Payable Type</b>                | <b>Post Date</b>         | <b>Payable Description</b>         | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>              |                          | <b>Account Name</b>                |                        | <b>Distribution Amount</b> |        |
| <a href="#">5520468859</a> | Invoice                            | 05/27/2025               | 792568821 MAINTENANCE              | 0.00                   | 132.33                     |        |
|                            | <a href="#">010-1511-3450</a>      | CUSTODIAL SUPPLIES/RE... | 792568821 MAINTENANCE              |                        | 132.33                     |        |
| <a href="#">5520468860</a> | Invoice                            | 05/27/2025               | 792567503 MAINTENANCE              | 0.00                   | 187.98                     |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number             | Vendor Name                            | Payment Date             | Payment Type               | Discount Amount        | Payment Amount             | Number |
|---------------------------|----------------------------------------|--------------------------|----------------------------|------------------------|----------------------------|--------|
|                           | <a href="#">010-1511-3450</a>          | CUSTODIAL SUPPLIES/RE... | 792567503 MAINTENANCE      |                        | 187.98                     |        |
| 2152                      | WILLIAM GEORGE COMPANY INC             | 05/27/2025               | Regular                    | 0.00                   | 2,630.59                   | 310901 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">1312884</a>   | Invoice                                | 05/27/2025               | 093700 JAIL                | 0.00                   | 1,105.50                   |        |
|                           | <a href="#">010-2512-3330</a>          |                          | FOOD-INMATES               |                        | 1,105.50                   |        |
| <a href="#">1313771</a>   | Invoice                                | 05/27/2025               | 093700 JAIL                | 0.00                   | 1,525.09                   |        |
|                           | <a href="#">010-2512-3330</a>          |                          | FOOD-INMATES               |                        | 1,525.09                   |        |
| 20066                     | BOSTAIN, CHASE                         | 05/30/2025               | Regular                    | 0.00                   | 36.99                      | 310902 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">REIMB.</a>    | Invoice                                | 05/30/2025               | REIMBURSEMENT              | 0.00                   | 36.99                      |        |
|                           | <a href="#">010-221-221000</a>         |                          | OTHER PAYABLES             |                        | 36.99                      |        |
| 15000                     | DALLAS COUNTY                          | 05/30/2025               | Regular                    | 0.00                   | 80.00                      | 310903 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T23-0179.</a> | Invoice                                | 05/30/2025               | CAROL DOSIA                | 0.00                   | 80.00                      |        |
|                           | <a href="#">010-226-226600</a>         |                          | DIST.CLK-OUT OF COUNTY..   |                        | 80.00                      |        |
| 15874                     | HARRIS COUNTY CONSTABLE PCT 4          | 05/30/2025               | Regular                    | 0.00                   | 150.00                     | 310904 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T24-0231</a>  | Invoice                                | 05/30/2025               | BOBBY SMITH                | 0.00                   | 150.00                     |        |
|                           | <a href="#">010-226-226600</a>         |                          | DIST.CLK-OUT OF COUNTY..   |                        | 150.00                     |        |
| 9655                      | HARRIS COUNTY CONSTABLE PCT 5          | 05/30/2025               | Regular                    | 0.00                   | 85.00                      | 310905 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T25-0025</a>  | Invoice                                | 05/30/2025               | MXVII INDUS PROPERTIES     | 0.00                   | 85.00                      |        |
|                           | <a href="#">010-226-226600</a>         |                          | DIST.CLK-OUT OF COUNTY..   |                        | 85.00                      |        |
| 9655                      | HARRIS COUNTY CONSTABLE PCT 5          | 05/30/2025               | Regular                    | 0.00                   | 75.00                      | 310906 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T24-0177</a>  | Invoice                                | 05/30/2025               | SERGIO BERNAL              | 0.00                   | 75.00                      |        |
|                           | <a href="#">010-226-226600</a>         |                          | DIST.CLK-OUT OF COUNTY..   |                        | 75.00                      |        |
| 15696                     | HARRIS COUNTY CONSTABLE PCT 7          | 05/30/2025               | Regular                    | 0.00                   | 170.00                     | 310907 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T25-0025</a>  | Invoice                                | 05/30/2025               | MXVII INDUS PROPERTIES     | 0.00                   | 170.00                     |        |
|                           | <a href="#">010-226-226600</a>         |                          | DIST.CLK-OUT OF COUNTY..   |                        | 170.00                     |        |
| 16795                     | JPR INVESTMENTS, LLC                   | 05/30/2025               | Regular                    | 0.00                   | 4,010.77                   | 310908 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">REFUND..</a>  | Invoice                                | 05/30/2025               | 368128 / POLK COUNTY       | 0.00                   | 4,010.77                   |        |
|                           | <a href="#">010-221-221100</a>         |                          | SUBDIVISION PAYABLES       |                        | 4,010.77                   |        |
| 7359                      | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | 05/30/2025               | Regular                    | 0.00                   | 800.00                     | 310909 |
| <b>Payable #</b>          | <b>Payable Type</b>                    | <b>Post Date</b>         | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                           | <b>Account Number</b>                  |                          | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |        |
| <a href="#">T24-0177</a>  | Invoice                                | 05/30/2025               | SERGIO BERNAL              | 0.00                   | 250.00                     |        |
|                           | <a href="#">010-226-226300</a>         |                          | L, GOGGINS & BLAIR PAY...  |                        | 250.00                     |        |
| <a href="#">T25-0021</a>  | Invoice                                | 05/30/2025               | J. GONZALES                | 0.00                   | 50.00                      |        |
|                           | <a href="#">010-226-226300</a>         |                          | L, GOGGINS & BLAIR PAY...  |                        | 50.00                      |        |
| <a href="#">T25-0025</a>  | Invoice                                | 05/30/2025               | MXVII INDUS PROPERTIES     | 0.00                   | 250.00                     |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                    | Payment Date              | Payment Type                | Discount Amount        | Payment Amount             | Number |
|----------------------------------|--------------------------------|---------------------------|-----------------------------|------------------------|----------------------------|--------|
|                                  | <a href="#">010-226-226300</a> | L, GOGGINS & BLAIR PAY... | MXVII INDUS PROPERTIES      |                        | 250.00                     |        |
| <a href="#">T25-0070</a>         | Invoice                        | 05/30/2025                | CARLOS GARCIA               | 0.00                   | 250.00                     |        |
|                                  | <a href="#">010-226-226300</a> | L, GOGGINS & BLAIR PAY... | CARLOS GARCIA               |                        | 250.00                     |        |
| 19439                            | TEXAS PARKS & WILDLIFE         | 05/30/2025                | Regular                     | 0.00                   | 85.00                      | 310910 |
| <b>Payable #</b>                 | <b>Payable Type</b>            | <b>Post Date</b>          | <b>Payable Description</b>  | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>          |                           | <b>Account Name</b>         |                        | <b>Distribution Amount</b> |        |
| <a href="#">0615167</a>          | Invoice                        | 05/30/2025                | SMITH, DONALD               | 0.00                   | 85.00                      |        |
|                                  | <a href="#">088-207-207850</a> | PAW-PARKS & WILDLIFE ...  | SMITH, DONALD               |                        | 85.00                      |        |
| 15689                            | TEXAS PARKS & WILDLIFE         | 05/30/2025                | Regular                     | 0.00                   | 170.00                     | 310911 |
| <b>Payable #</b>                 | <b>Payable Type</b>            | <b>Post Date</b>          | <b>Payable Description</b>  | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>          |                           | <b>Account Name</b>         |                        | <b>Distribution Amount</b> |        |
| <a href="#">1515139</a>          | Invoice                        | 05/30/2025                | YENIFER RODRIGUEZ           | 0.00                   | 170.00                     |        |
|                                  | <a href="#">088-207-207850</a> | PAW-PARKS & WILDLIFE ...  | YENIFER RODRIGUEZ           |                        | 170.00                     |        |
| 7169                             | TEXAS PARKS & WILDLIFE         | 05/30/2025                | Regular                     | 0.00                   | 51.85                      | 310912 |
| <b>Payable #</b>                 | <b>Payable Type</b>            | <b>Post Date</b>          | <b>Payable Description</b>  | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>          |                           | <b>Account Name</b>         |                        | <b>Distribution Amount</b> |        |
| <a href="#">615573</a>           | Invoice                        | 05/30/2025                | CHANCE PAVLOCK              | 0.00                   | 51.85                      |        |
|                                  | <a href="#">088-207-207850</a> | PAW-PARKS & WILDLIFE ...  | CHANCE PAVLOCK              |                        | 51.85                      |        |
| 15737                            | TRAVIS COUNTY CONSTABLE PCT 3  | 05/30/2025                | Regular                     | 0.00                   | 85.00                      | 310913 |
| <b>Payable #</b>                 | <b>Payable Type</b>            | <b>Post Date</b>          | <b>Payable Description</b>  | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>          |                           | <b>Account Name</b>         |                        | <b>Distribution Amount</b> |        |
| <a href="#">T25-0025</a>         | Invoice                        | 05/30/2025                | STELLAR BANK                | 0.00                   | 85.00                      |        |
|                                  | <a href="#">010-226-226600</a> | DIST.CLK-OUT OF COUNTY..  | STELLAR BANK                |                        | 85.00                      |        |
| 11454                            | CENTERPOINT ENERGY ENTEX       | 05/30/2025                | Regular                     | 0.00                   | 5,003.29                   | 310914 |
| <b>Payable #</b>                 | <b>Payable Type</b>            | <b>Post Date</b>          | <b>Payable Description</b>  | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>          |                           | <b>Account Name</b>         |                        | <b>Distribution Amount</b> |        |
| <a href="#">04/11-05/13/2025</a> | Invoice                        | 05/30/2025                | POLK COUNTY                 | 0.00                   | 5,003.29                   |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 52.02                      |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 135.35                     |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 271.81                     |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 53.85                      |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 4,119.24                   |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 142.68                     |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 52.02                      |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 56.48                      |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 68.09                      |        |
|                                  | <a href="#">010-1409-4410</a>  |                           | GAS/HEAT                    |                        | 51.75                      |        |
| 871                              | CITY OF GOODRICH               | 05/30/2025                | Regular                     | 0.00                   | 64.00                      | 310915 |
| <b>Payable #</b>                 | <b>Payable Type</b>            | <b>Post Date</b>          | <b>Payable Description</b>  | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>          |                           | <b>Account Name</b>         |                        | <b>Distribution Amount</b> |        |
| <a href="#">05/23/2025</a>       | Invoice                        | 05/30/2025                | 110 / PCT1                  | 0.00                   | 64.00                      |        |
|                                  | <a href="#">021-6621-4420</a>  |                           | WATER                       |                        | 64.00                      |        |
| 7949                             | ENTERGY TEXAS, INC             | 05/30/2025                | Regular                     | 0.00                   | 1,322.52                   | 310916 |
| <b>Payable #</b>                 | <b>Payable Type</b>            | <b>Post Date</b>          | <b>Payable Description</b>  | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>          |                           | <b>Account Name</b>         |                        | <b>Distribution Amount</b> |        |
| <a href="#">150006969326</a>     | Invoice                        | 05/30/2025                | 138370549 / SUB COURT HOUSE | 0.00                   | 368.06                     |        |
|                                  | <a href="#">010-1409-4400</a>  |                           | ELECTRICITY                 |                        | 368.06                     |        |
| <a href="#">180007018370</a>     | Invoice                        | 05/30/2025                | 139406003 / CLINIC & AGING  | 0.00                   | 686.94                     |        |
|                                  | <a href="#">010-1409-4400</a>  |                           | ELECTRICITY                 |                        | 686.94                     |        |
| <a href="#">360004307329</a>     | Invoice                        | 05/30/2025                | 137499638 / PCT3            | 0.00                   | 267.52                     |        |
|                                  | <a href="#">023-6623-4400</a>  |                           | ELECTRICITY                 |                        | 267.52                     |        |
| 1225                             | L.L.W.S. AND S.S.C.            | 05/30/2025                | Regular                     | 0.00                   | 76.48                      | 310917 |



## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name                            | Payment Date             | Payment Type             | Discount Amount     | Payment Amount | Number |
|----------------------------------|----------------------------------------|--------------------------|--------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                           | Post Date                | Payable Description      | Discount Amount     | Payable Amount |        |
|                                  | Account Number                         | Account Name             | Item Description         | Distribution Amount |                |        |
| <a href="#">03/21-04/20/2025</a> | Invoice                                | 05/30/2025               | 10-0571-00 / PCT4        | 0.00                | 76.48          |        |
|                                  | <a href="#">024-6624-4420</a>          | WATER                    | 10-0571-00 / PCT4        |                     | 76.48          |        |
| 724                              | SAM HOUSTON ELECTRIC COOP. INC.        | 05/30/2025               | Regular                  | 0.00                | 1,087.70       | 310918 |
| Payable #                        | Payable Type                           | Post Date                | Payable Description      | Discount Amount     | Payable Amount |        |
|                                  | Account Number                         | Account Name             | Item Description         | Distribution Amount |                |        |
| <a href="#">MAY 2025.</a>        | Invoice                                | 05/30/2025               | 979856 / POLK COUNTY     | 0.00                | 890.21         |        |
|                                  | <a href="#">010-1409-4400</a>          | ELECTRICITY              | 1897776 SHOOTING RNG     |                     | 48.15          |        |
|                                  | <a href="#">010-1409-4400</a>          | ELECTRICITY              | 534735 RANGE BLDG        |                     | 40.74          |        |
|                                  | <a href="#">010-1409-4400</a>          | ELECTRICITY              | 954693 ONAL SUB CRTHSE   |                     | 471.66         |        |
|                                  | <a href="#">010-1409-4400</a>          | ELECTRICITY              | 2804737 RECYCLE CENTER   |                     | 94.90          |        |
|                                  | <a href="#">010-1409-4400</a>          | ELECTRICITY              | 514620 WGT STATION       |                     | 77.54          |        |
|                                  | <a href="#">022-6622-4400</a>          | ELECTRICITY              | 954693 R&B2              |                     | 157.22         |        |
| <a href="#">MAY. 2025</a>        | Invoice                                | 05/30/2025               | 2844246 / CORRIGAN TOWER | 0.00                | 197.49         |        |
|                                  | <a href="#">010-1409-4400</a>          | ELECTRICITY              | 2844246 / CORRIGAN TOWER |                     | 197.49         |        |
| 10737                            | WAL MART COMMUNITY BRC                 | 05/30/2025               | Regular                  | 0.00                | 1,999.94       | 310919 |
| Payable #                        | Payable Type                           | Post Date                | Payable Description      | Discount Amount     | Payable Amount |        |
|                                  | Account Number                         | Account Name             | Item Description         | Distribution Amount |                |        |
| <a href="#">1662746883</a>       | Invoice                                | 05/30/2025               | 602572 / SHERIFF & JAIL  | 0.00                | 1,999.94       |        |
|                                  | <a href="#">010-2512-4270</a>          | TRAVEL TRAINING          | 00463                    |                     | 160.86         |        |
|                                  | <a href="#">010-2512-4560</a>          | INMATE WORK CREW EXP     | 02551                    |                     | 93.28          |        |
|                                  | <a href="#">010-2512-4910</a>          | INMATE SUPPLIES          | 00463                    |                     | 29.76          |        |
|                                  | <a href="#">010-2512-4910</a>          | INMATE SUPPLIES          | 07547                    |                     | 666.00         |        |
|                                  | <a href="#">010-2512-5640</a>          | SCAAP EXPENSES           | 02553                    |                     | 132.69         |        |
|                                  | <a href="#">010-2560-3150</a>          | OFFICE SUPPLIES          | 00913                    |                     | 105.73         |        |
|                                  | <a href="#">010-2560-3150</a>          | OFFICE SUPPLIES          | 02843                    |                     | 61.61          |        |
|                                  | <a href="#">010-2560-3970</a>          | ANIMAL CONTROL FACILI... | 03539                    |                     | 452.01         |        |
|                                  | <a href="#">056-7412-4915</a>          | INMATE SUPPLIES          | 07546                    |                     | 298.00         |        |
| 10736                            | WAL MART COMMUNITY BRC *               | 05/30/2025               | Regular                  | 0.00                | 1,541.99       | 310920 |
| Payable #                        | Payable Type                           | Post Date                | Payable Description      | Discount Amount     | Payable Amount |        |
|                                  | Account Number                         | Account Name             | Item Description         | Distribution Amount |                |        |
| <a href="#">1662749864</a>       | Invoice                                | 05/30/2025               | 607368 / POLK COUNTY     | 0.00                | 1,541.99       |        |
|                                  | <a href="#">010-1401-3520</a>          | CONTINGENCIES            | 02351                    |                     | 31.98          |        |
|                                  | <a href="#">010-1503-3150</a>          | OFFICE SUPPLIES          | 02415                    |                     | 172.09         |        |
|                                  | <a href="#">010-1511-3450</a>          | CUSTODIAL SUPPLIES/RE... | 05263                    |                     | 94.24          |        |
|                                  | <a href="#">010-1695-3150</a>          | OFFICE SUPPLIES          | 07603                    |                     | 30.76          |        |
|                                  | <a href="#">010-1696-3150</a>          | OFFICE SUPPLIES          | 02419                    |                     | 111.97         |        |
|                                  | <a href="#">010-221-221696</a>         | HEALTHY COUNTY REWA...   | 02353                    |                     | 29.86          |        |
|                                  | <a href="#">010-2402-4000</a>          | DPS OPERATING            | 04163                    |                     | 174.02         |        |
|                                  | <a href="#">010-2435-4903</a>          | JUROR SUPPLIES           | 04493                    |                     | 8.76           |        |
|                                  | <a href="#">010-2450-3150</a>          | OFFICE SUPPLIES          | 04493                    |                     | 417.00         |        |
|                                  | <a href="#">021-6621-3150</a>          | OFFICE SUPPLIES          | 01313                    |                     | 62.94          |        |
|                                  | <a href="#">024-6624-4900</a>          | MISCELLANEOUS            | 02417                    |                     | 55.00          |        |
|                                  | <a href="#">024-6624-4900</a>          | MISCELLANEOUS            | 00613                    |                     | 80.44          |        |
|                                  | <a href="#">051-222-222845</a>         | AGING DONATIONS          | 00753                    |                     | 69.85          |        |
|                                  | <a href="#">051-7845-3330</a>          | FOOD-AGING               | 05841                    |                     | 30.72          |        |
|                                  | <a href="#">051-7845-3430</a>          | PAPER SUPPLIES           | 00757                    |                     | 31.50          |        |
|                                  | <a href="#">051-7845-3440</a>          | KITCHEN SUPPLIES         | 05841                    |                     | 140.86         |        |
| 16337                            | POLK COUNTY HIGHER EDUCATION & TECHNOL | 05/30/2025               | Regular                  | 0.00                | 8,800.00       | 310925 |
| Payable #                        | Payable Type                           | Post Date                | Payable Description      | Discount Amount     | Payable Amount |        |
|                                  | Account Number                         | Account Name             | Item Description         | Distribution Amount |                |        |
| <a href="#">APRIL 2025</a>       | Invoice                                | 04/01/2025               | STORAGE LEASE            | 0.00                | 1,100.00       |        |
|                                  | <a href="#">010-1691-4660</a>          | LEASE PAYMENTS           | STORAGE LEASE            |                     | 1,100.00       |        |
| <a href="#">DECEMBER 2024</a>    | Invoice                                | 12/01/2024               | STORAGE LEASE            | 0.00                | 1,100.00       |        |
|                                  | <a href="#">010-1691-4660</a>          | LEASE PAYMENTS           | STORAGE LEASE            |                     | 1,100.00       |        |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                 | Vendor Name                    | Payment Date     | Payment Type               | Discount Amount        | Payment Amount             | Number     |
|-------------------------------|--------------------------------|------------------|----------------------------|------------------------|----------------------------|------------|
| <a href="#">FEBRUARY 2025</a> | Invoice                        | 02/01/2025       | STORAGE LEASE              | 0.00                   | 1,100.00                   |            |
|                               | <a href="#">010-1691-4660</a>  | LEASE PAYMENTS   | STORAGE LEASE              |                        | 1,100.00                   |            |
| <a href="#">JANUARY 2025</a>  | Invoice                        | 01/01/2025       | STORAGE LEASE              | 0.00                   | 1,100.00                   |            |
|                               | <a href="#">010-1691-4660</a>  | LEASE PAYMENTS   | STORAGE LEASE              |                        | 1,100.00                   |            |
| <a href="#">JULY 2025</a>     | Invoice                        | 07/01/2025       | STORAGE LEASE              | 0.00                   | 1,100.00                   |            |
|                               | <a href="#">010-1691-4660</a>  | LEASE PAYMENTS   | STORAGE LEASE              |                        | 1,100.00                   |            |
| <a href="#">JUNE 2025</a>     | Invoice                        | 06/01/2025       | STORAGE LEASE              | 0.00                   | 1,100.00                   |            |
|                               | <a href="#">010-1691-4660</a>  | LEASE PAYMENTS   | STORAGE LEASE              |                        | 1,100.00                   |            |
| <a href="#">MARCH 2025</a>    | Invoice                        | 03/01/2025       | STORAGE LEASE              | 0.00                   | 1,100.00                   |            |
|                               | <a href="#">010-1691-4660</a>  | LEASE PAYMENTS   | STORAGE LEASE              |                        | 1,100.00                   |            |
| <a href="#">MAY 2025</a>      | Invoice                        | 05/01/2025       | STORAGE LEASE              | 0.00                   | 1,100.00                   |            |
|                               | <a href="#">010-1691-4660</a>  | LEASE PAYMENTS   | STORAGE LEASE              |                        | 1,100.00                   |            |
| 16447                         | IRS FED INCOME TAX             | 05/31/2025       | Bank Draft                 | 0.00                   | 3,782.41                   | DFT0004463 |
| <b>Payable #</b>              | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |            |
|                               | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |            |
| <a href="#">INV0030004</a>    | Invoice                        | 05/09/2025       | FED INCOME TAX WITHHOLDING | 0.00                   | 3,782.41                   |            |
|                               | <a href="#">010-202-202100</a> |                  | SALARIES PAYABLE           |                        | 3,516.49                   |            |
|                               | <a href="#">046-202-202100</a> |                  | SALARIES PAYABLE           |                        | 265.92                     |            |
| 16447                         | IRS FED INCOME TAX             | 05/31/2025       | Bank Draft                 | 0.00                   | 3,608.74                   | DFT0004464 |
| <b>Payable #</b>              | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |            |
|                               | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |            |
| <a href="#">INV0030005</a>    | Invoice                        | 05/09/2025       | IRS SOC SEC                | 0.00                   | 3,608.74                   |            |
|                               | <a href="#">010-202-202100</a> |                  | SALARIES PAYABLE           |                        | 3,383.14                   |            |
|                               | <a href="#">046-202-202100</a> |                  | SALARIES PAYABLE           |                        | 225.60                     |            |
| 16447                         | IRS FED INCOME TAX             | 05/31/2025       | Bank Draft                 | 0.00                   | 843.98                     | DFT0004465 |
| <b>Payable #</b>              | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |            |
|                               | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |            |
| <a href="#">INV0030006</a>    | Invoice                        | 05/09/2025       | IRS MEDICARE               | 0.00                   | 843.98                     |            |
|                               | <a href="#">010-202-202100</a> |                  | SALARIES PAYABLE           |                        | 791.24                     |            |
|                               | <a href="#">046-202-202100</a> |                  | SALARIES PAYABLE           |                        | 52.74                      |            |
| 8930                          | CAPITAL BANK & TRUST CO.       | 05/09/2025       | Bank Draft                 | 0.00                   | 1,060.21                   | DFT0004478 |
| <b>Payable #</b>              | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |            |
|                               | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |            |
| <a href="#">INV0030170</a>    | Invoice                        | 05/09/2025       | American Funds             | 0.00                   | 1,060.21                   |            |
|                               | <a href="#">101-202-202100</a> |                  | SALARIES PAYABLE           |                        | 144.55                     |            |
|                               | <a href="#">185-202-202100</a> |                  | SALARIES PAYABLE           |                        | 915.66                     |            |
| 7248                          | ADULT PROBATION DEPT           | 05/09/2025       | Bank Draft                 | 0.00                   | 37.71                      | DFT0004479 |
| <b>Payable #</b>              | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |            |
|                               | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |            |
| <a href="#">INV0030175</a>    | Invoice                        | 05/09/2025       | ADULT PROBATION            | 0.00                   | 37.71                      |            |
|                               | <a href="#">101-202-202100</a> |                  | SALARIES PAYABLE           |                        | 37.71                      |            |
| 7248                          | ADULT PROBATION DEPT           | 05/09/2025       | Bank Draft                 | 0.00                   | 58.30                      | DFT0004480 |
| <b>Payable #</b>              | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |            |
|                               | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |            |
| <a href="#">INV0030176</a>    | Invoice                        | 05/09/2025       | ADULT PROBATION            | 0.00                   | 58.30                      |            |
|                               | <a href="#">101-202-202100</a> |                  | SALARIES PAYABLE           |                        | 58.30                      |            |
| 7248                          | ADULT PROBATION DEPT           | 05/09/2025       | Bank Draft                 | 0.00                   | 1,672.97                   | DFT0004481 |
| <b>Payable #</b>              | <b>Payable Type</b>            | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b> | <b>Payable Amount</b>      |            |
|                               | <b>Account Number</b>          |                  | <b>Account Name</b>        |                        | <b>Distribution Amount</b> |            |
| <a href="#">INV0030177</a>    | Invoice                        | 05/09/2025       | ADULT PROBATION            | 0.00                   | 1,672.97                   |            |
|                               | <a href="#">101-202-202100</a> |                  | SALARIES PAYABLE           |                        | 1,672.97                   |            |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                    | Payment Date     | Payment Type                 | Discount Amount | Payment Amount | Number     |
|----------------------------|--------------------------------|------------------|------------------------------|-----------------|----------------|------------|
| 7248                       | ADULT PROBATION DEPT           | 05/09/2025       | Bank Draft                   | 0.00            | 70.50          | DFT0004482 |
| Payable #                  | Payable Type                   | Post Date        | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                   | Item Description | Distribution Amount          |                 |                |            |
| <a href="#">INV0030178</a> | Invoice                        | 05/09/2025       | ADULT PROBATION              | 0.00            | 70.50          |            |
|                            | <a href="#">101-202-202100</a> |                  | SALARIES PAYABLE             |                 | 70.50          |            |
| 11380                      | TEXAS CHILD SUPPORT DIVISION   | 05/09/2025       | Bank Draft                   | 0.00            | 149.08         | DFT0004484 |
| Payable #                  | Payable Type                   | Post Date        | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                   | Item Description | Distribution Amount          |                 |                |            |
| <a href="#">INV0030187</a> | Invoice                        | 05/09/2025       | TEXAS CHILD SUPPORT DIVISION | 0.00            | 149.08         |            |
|                            | <a href="#">022-202-202100</a> |                  | SALARIES PAYABLE             |                 | 149.08         |            |
| 11380                      | TEXAS CHILD SUPPORT DIVISION   | 05/09/2025       | Bank Draft                   | 0.00            | 3,226.47       | DFT0004485 |
| Payable #                  | Payable Type                   | Post Date        | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                   | Item Description | Distribution Amount          |                 |                |            |
| <a href="#">INV0030188</a> | Invoice                        | 05/09/2025       | TEXAS CHILD SUPPORT DIVISION | 0.00            | 3,226.47       |            |
|                            | <a href="#">010-202-202100</a> |                  | SALARIES PAYABLE             |                 | 2,221.03       |            |
|                            | <a href="#">022-202-202100</a> |                  | SALARIES PAYABLE             |                 | 286.15         |            |
|                            | <a href="#">023-202-202100</a> |                  | SALARIES PAYABLE             |                 | 682.91         |            |
|                            | <a href="#">043-202-202100</a> |                  | SALARIES PAYABLE             |                 | 36.38          |            |
| 16447                      | IRS FED INCOME TAX             | 05/31/2025       | Bank Draft                   | 0.00            | 45,074.45      | DFT0004486 |
| Payable #                  | Payable Type                   | Post Date        | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                   | Item Description | Distribution Amount          |                 |                |            |
| <a href="#">INV0030192</a> | Invoice                        | 05/09/2025       | FED INCOME TAX WITHHOLDING   | 0.00            | 45,074.45      |            |
|                            | <a href="#">010-202-202100</a> |                  | SALARIES PAYABLE             |                 | 32,601.65      |            |
|                            | <a href="#">021-202-202100</a> |                  | SALARIES PAYABLE             |                 | 781.27         |            |
|                            | <a href="#">022-202-202100</a> |                  | SALARIES PAYABLE             |                 | 1,635.14       |            |
|                            | <a href="#">023-202-202100</a> |                  | SALARIES PAYABLE             |                 | 2,430.69       |            |
|                            | <a href="#">024-202-202100</a> |                  | SALARIES PAYABLE             |                 | 1,512.37       |            |
|                            | <a href="#">027-202-202100</a> |                  | SALARIES PAYABLE             |                 | 340.33         |            |
|                            | <a href="#">043-202-202100</a> |                  | SALARIES PAYABLE             |                 | 235.82         |            |
|                            | <a href="#">046-202-202100</a> |                  | SALARIES PAYABLE             |                 | 505.07         |            |
|                            | <a href="#">047-202-202100</a> |                  | SALARIES PAYABLE             |                 | 36.83          |            |
|                            | <a href="#">051-202-202100</a> |                  | SALARIES PAYABLE             |                 | 507.25         |            |
|                            | <a href="#">101-202-202100</a> |                  | SALARIES PAYABLE             |                 | 3,000.22       |            |
|                            | <a href="#">185-202-202100</a> |                  | SALARIES PAYABLE             |                 | 1,487.81       |            |
| 16447                      | IRS FED INCOME TAX             | 05/31/2025       | Bank Draft                   | 0.00            | 74,880.66      | DFT0004487 |
| Payable #                  | Payable Type                   | Post Date        | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                   | Item Description | Distribution Amount          |                 |                |            |
| <a href="#">INV0030193</a> | Invoice                        | 05/09/2025       | IRS SOC SEC                  | 0.00            | 74,880.66      |            |
|                            | <a href="#">010-202-202100</a> |                  | SALARIES PAYABLE             |                 | 53,781.42      |            |
|                            | <a href="#">021-202-202100</a> |                  | SALARIES PAYABLE             |                 | 1,491.88       |            |
|                            | <a href="#">022-202-202100</a> |                  | SALARIES PAYABLE             |                 | 2,438.24       |            |
|                            | <a href="#">023-202-202100</a> |                  | SALARIES PAYABLE             |                 | 3,098.02       |            |
|                            | <a href="#">024-202-202100</a> |                  | SALARIES PAYABLE             |                 | 2,979.76       |            |
|                            | <a href="#">027-202-202100</a> |                  | SALARIES PAYABLE             |                 | 491.26         |            |
|                            | <a href="#">043-202-202100</a> |                  | SALARIES PAYABLE             |                 | 552.38         |            |
|                            | <a href="#">046-202-202100</a> |                  | SALARIES PAYABLE             |                 | 956.14         |            |
|                            | <a href="#">047-202-202100</a> |                  | SALARIES PAYABLE             |                 | 100.20         |            |
|                            | <a href="#">051-202-202100</a> |                  | SALARIES PAYABLE             |                 | 1,068.94       |            |
|                            | <a href="#">101-202-202100</a> |                  | SALARIES PAYABLE             |                 | 5,340.28       |            |
|                            | <a href="#">185-202-202100</a> |                  | SALARIES PAYABLE             |                 | 2,582.14       |            |
| 16447                      | IRS FED INCOME TAX             | 05/31/2025       | Bank Draft                   | 0.00            | 17,512.44      | DFT0004488 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                  | Vendor Name              | Payment Date     | Payment Type               | Discount Amount | Payment Amount | Number     |
|--------------------------------|--------------------------|------------------|----------------------------|-----------------|----------------|------------|
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">INV0030194</a>     | Invoice                  | 05/09/2025       | IRS MEDICARE               | 0.00            | 17,512.44      |            |
| <a href="#">010-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 12,577.90      |            |
| <a href="#">021-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 348.92         |            |
| <a href="#">022-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 570.24         |            |
| <a href="#">023-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 724.52         |            |
| <a href="#">024-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 696.90         |            |
| <a href="#">027-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 114.88         |            |
| <a href="#">043-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 129.22         |            |
| <a href="#">046-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 223.60         |            |
| <a href="#">047-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 23.44          |            |
| <a href="#">051-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 249.98         |            |
| <a href="#">101-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 1,248.96       |            |
| <a href="#">185-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 603.88         |            |
| 16447                          | IRS FED INCOME TAX       | 05/31/2025       | Bank Draft                 | 0.00            | 119.85         | DFT0004490 |
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">INV0030211</a>     | Invoice                  | 05/09/2025       | FED INCOME TAX WITHHOLDING | 0.00            | 119.85         |            |
| <a href="#">010-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 119.85         |            |
| 16447                          | IRS FED INCOME TAX       | 05/31/2025       | Bank Draft                 | 0.00            | 134.48         | DFT0004491 |
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">INV0030212</a>     | Invoice                  | 05/09/2025       | IRS SOC SEC                | 0.00            | 134.48         |            |
| <a href="#">010-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 134.48         |            |
| 16447                          | IRS FED INCOME TAX       | 05/31/2025       | Bank Draft                 | 0.00            | 31.44          | DFT0004492 |
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">INV0030213</a>     | Invoice                  | 05/09/2025       | IRS MEDICARE               | 0.00            | 31.44          |            |
| <a href="#">010-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 31.44          |            |
| 12165                          | US BANK TRUST            | 05/08/2025       | Bank Draft                 | 0.00            | 1,557,272.50   | DFT0004493 |
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">MARCH 2025</a>     | Invoice                  | 05/08/2025       | ICE / MANDAYS, TIER 1      | 0.00            | 1,557,272.50   |            |
| <a href="#">079-7298-7298</a>  |                          |                  | ICE FUNDS DISTRIBUTION     |                 | 1,557,272.50   |            |
| 16447                          | IRS FED INCOME TAX       | 05/31/2025       | Bank Draft                 | 0.00            | 52.08          | DFT0004494 |
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">INV0030257</a>     | Invoice                  | 05/12/2025       | IRS SOC SEC                | 0.00            | 52.08          |            |
| <a href="#">010-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 52.08          |            |
| 16447                          | IRS FED INCOME TAX       | 05/31/2025       | Bank Draft                 | 0.00            | 12.18          | DFT0004495 |
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">INV0030258</a>     | Invoice                  | 05/12/2025       | IRS MEDICARE               | 0.00            | 12.18          |            |
| <a href="#">010-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 12.18          |            |
| 8930                           | CAPITAL BANK & TRUST CO. | 05/23/2025       | Bank Draft                 | 0.00            | 1,060.21       | DFT0004496 |
| Payable #                      | Payable Type             | Post Date        | Payable Description        | Discount Amount | Payable Amount |            |
| Account Number                 | Account Name             | Item Description | Distribution Amount        |                 |                |            |
| <a href="#">INV0030398</a>     | Invoice                  | 05/23/2025       | American Funds             | 0.00            | 1,060.21       |            |
| <a href="#">101-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 144.55         |            |
| <a href="#">185-202-202100</a> |                          |                  | SALARIES PAYABLE           |                 | 915.66         |            |
| 7248                           | ADULT PROBATION DEPT     | 05/23/2025       | Bank Draft                 | 0.00            | 26.24          | DFT0004497 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number              | Vendor Name                    | Payment Date | Payment Type                 | Discount Amount     | Payment Amount | Number     |
|----------------------------|--------------------------------|--------------|------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                   | Post Date    | Payable Description          | Discount Amount     | Payable Amount |            |
|                            | Account Number                 | Account Name | Item Description             | Distribution Amount |                |            |
| <a href="#">INV0030403</a> | Invoice                        | 05/23/2025   | ADULT PROBATION              | 0.00                | 26.24          |            |
|                            | <a href="#">101-202-202100</a> |              | SALARIES PAYABLE             |                     | 26.24          |            |
| 7248                       | ADULT PROBATION DEPT           | 05/23/2025   | Bank Draft                   | 0.00                | 58.28          | DFT0004498 |
| Payable #                  | Payable Type                   | Post Date    | Payable Description          | Discount Amount     | Payable Amount |            |
|                            | Account Number                 | Account Name | Item Description             | Distribution Amount |                |            |
| <a href="#">INV0030404</a> | Invoice                        | 05/23/2025   | ADULT PROBATION              | 0.00                | 58.28          |            |
|                            | <a href="#">101-202-202100</a> |              | SALARIES PAYABLE             |                     | 58.28          |            |
| 7248                       | ADULT PROBATION DEPT           | 05/23/2025   | Bank Draft                   | 0.00                | 1,626.21       | DFT0004499 |
| Payable #                  | Payable Type                   | Post Date    | Payable Description          | Discount Amount     | Payable Amount |            |
|                            | Account Number                 | Account Name | Item Description             | Distribution Amount |                |            |
| <a href="#">INV0030405</a> | Invoice                        | 05/23/2025   | ADULT PROBATION              | 0.00                | 1,626.21       |            |
|                            | <a href="#">101-202-202100</a> |              | SALARIES PAYABLE             |                     | 1,626.21       |            |
| 7248                       | ADULT PROBATION DEPT           | 05/23/2025   | Bank Draft                   | 0.00                | 70.50          | DFT0004500 |
| Payable #                  | Payable Type                   | Post Date    | Payable Description          | Discount Amount     | Payable Amount |            |
|                            | Account Number                 | Account Name | Item Description             | Distribution Amount |                |            |
| <a href="#">INV0030406</a> | Invoice                        | 05/23/2025   | ADULT PROBATION              | 0.00                | 70.50          |            |
|                            | <a href="#">101-202-202100</a> |              | SALARIES PAYABLE             |                     | 70.50          |            |
| 11380                      | TEXAS CHILD SUPPORT DIVISION   | 05/23/2025   | Bank Draft                   | 0.00                | 149.08         | DFT0004502 |
| Payable #                  | Payable Type                   | Post Date    | Payable Description          | Discount Amount     | Payable Amount |            |
|                            | Account Number                 | Account Name | Item Description             | Distribution Amount |                |            |
| <a href="#">INV0030415</a> | Invoice                        | 05/23/2025   | TEXAS CHILD SUPPORT DIVISION | 0.00                | 149.08         |            |
|                            | <a href="#">022-202-202100</a> |              | SALARIES PAYABLE             |                     | 149.08         |            |
| 11380                      | TEXAS CHILD SUPPORT DIVISION   | 05/23/2025   | Bank Draft                   | 0.00                | 3,388.01       | DFT0004503 |
| Payable #                  | Payable Type                   | Post Date    | Payable Description          | Discount Amount     | Payable Amount |            |
|                            | Account Number                 | Account Name | Item Description             | Distribution Amount |                |            |
| <a href="#">INV0030416</a> | Invoice                        | 05/23/2025   | TEXAS CHILD SUPPORT DIVISION | 0.00                | 3,388.01       |            |
|                            | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE             |                     | 2,387.90       |            |
|                            | <a href="#">022-202-202100</a> |              | SALARIES PAYABLE             |                     | 286.15         |            |
|                            | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE             |                     | 682.91         |            |
|                            | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE             |                     | 31.05          |            |
| 16447                      | IRS FED INCOME TAX             | 05/31/2025   | Bank Draft                   | 0.00                | 43,931.68      | DFT0004504 |
| Payable #                  | Payable Type                   | Post Date    | Payable Description          | Discount Amount     | Payable Amount |            |
|                            | Account Number                 | Account Name | Item Description             | Distribution Amount |                |            |
| <a href="#">INV0030420</a> | Invoice                        | 05/23/2025   | FED INCOME TAX WITHHOLDING   | 0.00                | 43,931.68      |            |
|                            | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE             |                     | 31,338.34      |            |
|                            | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE             |                     | 815.36         |            |
|                            | <a href="#">022-202-202100</a> |              | SALARIES PAYABLE             |                     | 1,917.77       |            |
|                            | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE             |                     | 2,242.09       |            |
|                            | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE             |                     | 1,512.37       |            |
|                            | <a href="#">027-202-202100</a> |              | SALARIES PAYABLE             |                     | 340.33         |            |
|                            | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE             |                     | 199.84         |            |
|                            | <a href="#">046-202-202100</a> |              | SALARIES PAYABLE             |                     | 505.06         |            |
|                            | <a href="#">047-202-202100</a> |              | SALARIES PAYABLE             |                     | 36.83          |            |
|                            | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE             |                     | 484.81         |            |
|                            | <a href="#">101-202-202100</a> |              | SALARIES PAYABLE             |                     | 3,050.03       |            |
|                            | <a href="#">185-202-202100</a> |              | SALARIES PAYABLE             |                     | 1,488.85       |            |
| 16447                      | IRS FED INCOME TAX             | 05/31/2025   | Bank Draft                   | 0.00                | 74,149.94      | DFT0004505 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number               | Vendor Name                    | Payment Date | Payment Type               | Discount Amount     | Payment Amount | Number     |
|-----------------------------|--------------------------------|--------------|----------------------------|---------------------|----------------|------------|
| Payable #                   | Payable Type                   | Post Date    | Payable Description        | Discount Amount     | Payable Amount |            |
|                             | Account Number                 | Account Name | Item Description           | Distribution Amount |                |            |
| <a href="#">INV0030421</a>  | Invoice                        | 05/23/2025   | IRS SOC SEC                | 0.00                | 74,149.94      |            |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE           |                     | 53,073.18      |            |
|                             | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE           |                     | 1,543.30       |            |
|                             | <a href="#">022-202-202100</a> |              | SALARIES PAYABLE           |                     | 2,590.52       |            |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE           |                     | 3,034.42       |            |
|                             | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE           |                     | 2,979.82       |            |
|                             | <a href="#">027-202-202100</a> |              | SALARIES PAYABLE           |                     | 491.26         |            |
|                             | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE           |                     | 531.22         |            |
|                             | <a href="#">046-202-202100</a> |              | SALARIES PAYABLE           |                     | 956.16         |            |
|                             | <a href="#">047-202-202100</a> |              | SALARIES PAYABLE           |                     | 100.20         |            |
|                             | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE           |                     | 987.42         |            |
|                             | <a href="#">101-202-202100</a> |              | SALARIES PAYABLE           |                     | 5,279.72       |            |
|                             | <a href="#">185-202-202100</a> |              | SALARIES PAYABLE           |                     | 2,582.72       |            |
| 16447                       | IRS FED INCOME TAX             | 05/31/2025   | Bank Draft                 | 0.00                | 17,341.48      | DFT0004506 |
| Payable #                   | Payable Type                   | Post Date    | Payable Description        | Discount Amount     | Payable Amount |            |
|                             | Account Number                 | Account Name | Item Description           | Distribution Amount |                |            |
| <a href="#">INV0030422</a>  | Invoice                        | 05/23/2025   | IRS MEDICARE               | 0.00                | 17,341.48      |            |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE           |                     | 12,412.24      |            |
|                             | <a href="#">021-202-202100</a> |              | SALARIES PAYABLE           |                     | 360.94         |            |
|                             | <a href="#">022-202-202100</a> |              | SALARIES PAYABLE           |                     | 605.86         |            |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE           |                     | 709.64         |            |
|                             | <a href="#">024-202-202100</a> |              | SALARIES PAYABLE           |                     | 696.92         |            |
|                             | <a href="#">027-202-202100</a> |              | SALARIES PAYABLE           |                     | 114.88         |            |
|                             | <a href="#">043-202-202100</a> |              | SALARIES PAYABLE           |                     | 124.24         |            |
|                             | <a href="#">046-202-202100</a> |              | SALARIES PAYABLE           |                     | 223.58         |            |
|                             | <a href="#">047-202-202100</a> |              | SALARIES PAYABLE           |                     | 23.44          |            |
|                             | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE           |                     | 230.94         |            |
|                             | <a href="#">101-202-202100</a> |              | SALARIES PAYABLE           |                     | 1,234.78       |            |
|                             | <a href="#">185-202-202100</a> |              | SALARIES PAYABLE           |                     | 604.02         |            |
| 8697                        | TEXPOOL                        | 05/15/2025   | Bank Draft                 | 0.00                | 23,784.00      | DFT0004507 |
| Payable #                   | Payable Type                   | Post Date    | Payable Description        | Discount Amount     | Payable Amount |            |
|                             | Account Number                 | Account Name | Item Description           | Distribution Amount |                |            |
| <a href="#">515250001</a>   | Invoice                        | 05/15/2025   | WIRE TO TEXPOOL            | 0.00                | 23,784.00      |            |
|                             | <a href="#">090-151-151300</a> |              | INVESTMENT- DRUG SEIZ...   |                     | 10,000.00      |            |
|                             | <a href="#">090-151-151300</a> |              | INVESTMENT- DRUG SEIZ...   |                     | 13,784.00      |            |
| 12165                       | US BANK TRUST                  | 05/15/2025   | Bank Draft                 | 0.00                | 588,755.74     | DFT0004508 |
| Payable #                   | Payable Type                   | Post Date    | Payable Description        | Discount Amount     | Payable Amount |            |
|                             | Account Number                 | Account Name | Item Description           | Distribution Amount |                |            |
| <a href="#">MARCH 2025.</a> | Invoice                        | 05/15/2025   | ICE                        | 0.00                | 588,755.74     |            |
|                             | <a href="#">079-7298-7298</a>  |              | ICE FUNDS DISTRIBUTION     |                     | 5,521.47       |            |
|                             | <a href="#">079-7298-7298</a>  |              | ICE FUNDS DISTRIBUTION     |                     | 9,511.23       |            |
|                             | <a href="#">079-7298-7298</a>  |              | ICE FUNDS DISTRIBUTION     |                     | 573,723.04     |            |
| 16447                       | IRS FED INCOME TAX             | 05/31/2025   | Bank Draft                 | 0.00                | 1,685.93       | DFT0004514 |
| Payable #                   | Payable Type                   | Post Date    | Payable Description        | Discount Amount     | Payable Amount |            |
|                             | Account Number                 | Account Name | Item Description           | Distribution Amount |                |            |
| <a href="#">INV0030427</a>  | Invoice                        | 05/23/2025   | FED INCOME TAX WITHHOLDING | 0.00                | 1,685.93       |            |
|                             | <a href="#">010-202-202100</a> |              | SALARIES PAYABLE           |                     | 300.12         |            |
|                             | <a href="#">022-202-202100</a> |              | SALARIES PAYABLE           |                     | 495.86         |            |
|                             | <a href="#">023-202-202100</a> |              | SALARIES PAYABLE           |                     | 655.46         |            |
|                             | <a href="#">051-202-202100</a> |              | SALARIES PAYABLE           |                     | 234.49         |            |
| 16447                       | IRS FED INCOME TAX             | 05/31/2025   | Bank Draft                 | 0.00                | 1,798.00       | DFT0004515 |

## Check Report

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number                    | Vendor Name              | Payment Date                 | Payment Type                 | Discount Amount | Payment Amount | Number     |
|----------------------------------|--------------------------|------------------------------|------------------------------|-----------------|----------------|------------|
| Payable #                        | Payable Type             | Post Date                    | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number                   | Account Name             | Item Description             | Distribution Amount          |                 |                |            |
| <a href="#">INV0030428</a>       | Invoice                  | 05/23/2025                   | IRS SOC SEC                  | 0.00            | 1,798.00       |            |
| <a href="#">010-202-202100</a>   | SALARIES PAYABLE         | IRS SOC SEC                  | 372.00                       |                 |                |            |
| <a href="#">022-202-202100</a>   | SALARIES PAYABLE         | IRS SOC SEC                  | 496.00                       |                 |                |            |
| <a href="#">023-202-202100</a>   | SALARIES PAYABLE         | IRS SOC SEC                  | 620.00                       |                 |                |            |
| <a href="#">051-202-202100</a>   | SALARIES PAYABLE         | IRS SOC SEC                  | 310.00                       |                 |                |            |
| 16447                            | IRS FED INCOME TAX       | 05/31/2025                   | Bank Draft                   | 0.00            | 420.50         | DFT0004516 |
| Payable #                        | Payable Type             | Post Date                    | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number                   | Account Name             | Item Description             | Distribution Amount          |                 |                |            |
| <a href="#">INV0030429</a>       | Invoice                  | 05/23/2025                   | IRS MEDICARE                 | 0.00            | 420.50         |            |
| <a href="#">010-202-202100</a>   | SALARIES PAYABLE         | IRS MEDICARE                 | 87.00                        |                 |                |            |
| <a href="#">022-202-202100</a>   | SALARIES PAYABLE         | IRS MEDICARE                 | 116.00                       |                 |                |            |
| <a href="#">023-202-202100</a>   | SALARIES PAYABLE         | IRS MEDICARE                 | 145.00                       |                 |                |            |
| <a href="#">051-202-202100</a>   | SALARIES PAYABLE         | IRS MEDICARE                 | 72.50                        |                 |                |            |
| 16447                            | IRS FED INCOME TAX       | 05/31/2025                   | Bank Draft                   | 0.00            | 27.20          | DFT0004530 |
| Payable #                        | Payable Type             | Post Date                    | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number                   | Account Name             | Item Description             | Distribution Amount          |                 |                |            |
| <a href="#">INV0030500</a>       | Invoice                  | 05/23/2025                   | FED INCOME TAX WITHHOLDING   | 0.00            | 27.20          |            |
| <a href="#">010-202-202100</a>   | SALARIES PAYABLE         | FED INCOME TAX WITHHOLDING   | 7.94                         |                 |                |            |
| <a href="#">043-202-202100</a>   | SALARIES PAYABLE         | FED INCOME TAX WITHHOLDING   | 19.26                        |                 |                |            |
| 16447                            | IRS FED INCOME TAX       | 05/31/2025                   | Bank Draft                   | 0.00            | 76.62          | DFT0004531 |
| Payable #                        | Payable Type             | Post Date                    | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number                   | Account Name             | Item Description             | Distribution Amount          |                 |                |            |
| <a href="#">INV0030501</a>       | Invoice                  | 05/23/2025                   | IRS SOC SEC                  | 0.00            | 76.62          |            |
| <a href="#">010-202-202100</a>   | SALARIES PAYABLE         | IRS SOC SEC                  | 57.00                        |                 |                |            |
| <a href="#">043-202-202100</a>   | SALARIES PAYABLE         | IRS SOC SEC                  | 19.62                        |                 |                |            |
| 16447                            | IRS FED INCOME TAX       | 05/31/2025                   | Bank Draft                   | 0.00            | 17.92          | DFT0004532 |
| Payable #                        | Payable Type             | Post Date                    | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number                   | Account Name             | Item Description             | Distribution Amount          |                 |                |            |
| <a href="#">INV0030502</a>       | Invoice                  | 05/23/2025                   | IRS MEDICARE                 | 0.00            | 17.92          |            |
| <a href="#">010-202-202100</a>   | SALARIES PAYABLE         | IRS MEDICARE                 | 13.32                        |                 |                |            |
| <a href="#">043-202-202100</a>   | SALARIES PAYABLE         | IRS MEDICARE                 | 4.60                         |                 |                |            |
| 8697                             | TEXPOOL                  | 05/22/2025                   | Bank Draft                   | 0.00            | 6,976.00       | DFT0004533 |
| Payable #                        | Payable Type             | Post Date                    | Payable Description          | Discount Amount | Payable Amount |            |
| Account Number                   | Account Name             | Item Description             | Distribution Amount          |                 |                |            |
| <a href="#">CHARLIE KING III</a> | Invoice                  | 05/22/2025                   | CHECK FOR ONLINE ACCT SEIZED | 0.00            | 6,976.00       |            |
| <a href="#">090-151-151300</a>   | INVESTMENT- DRUG SEIZ... | CHECK FOR ONLINE ACCT SEIZED | 6,976.00                     |                 |                |            |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment             |
|----------------|---------------|---------------|-------------|---------------------|
| Regular Checks | 1,239         | 561           | 0.00        | 1,652,323.52        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00                |
| Voided Checks  | 0             | 16            | 0.00        | -1,642.46           |
| Bank Drafts    | 38            | 38            | 0.00        | 2,474,943.99        |
| EFT's          | 0             | 0             | 0.00        | 0.00                |
|                | <b>1277</b>   | <b>615</b>    | <b>0.00</b> | <b>4,125,625.05</b> |



## All Bank Codes Check Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment             |
|----------------|------------------|------------------|-------------|---------------------|
| Regular Checks | 1,258            | 579              | 0.00        | 1,894,685.28        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00                |
| Voided Checks  | 0                | 19               | 0.00        | -1,642.46           |
| Bank Drafts    | 38               | 38               | 0.00        | 2,474,943.99        |
| EFT's          | 0                | 0                | 0.00        | 0.00                |
|                | <b>1296</b>      | <b>636</b>       | <b>0.00</b> | <b>4,367,986.81</b> |

## Fund Summary

| Fund | Name                          | Period | Amount              |
|------|-------------------------------|--------|---------------------|
| 012  | ELECTED OFFICIALS FEE         | 5/2025 | 4,419.01            |
| 035  | GRANT FUND                    | 5/2025 | 227,470.68          |
| 083  | RETIREE HEALTH BENEFITS TRUST | 5/2025 | 10,472.07           |
| 999  | POOLED CASH - COUNTY FUNDS    | 5/2025 | 4,125,625.05        |
|      |                               |        | <b>4,367,986.81</b> |